

Items for Council and Committee Referrals

Friday, November 18, 2011

[10-0900-S2](#)

To Public Safety Committee

Board of Police Commissioners report 11-0431, dated November 17, 2011, relative to the supplemental award, budget modification and extension for the Fiscal Year 2010-2011 Project Safe Neighborhoods Program Grant.

[10-1724-S1](#)

To Audits and Governmental Efficiency Committee

Controller report, dated November 17, 2011, relative to an audit of the Department of Water and Powers use of the Purchasing Card (P-Card) Program.

[10-1935](#)

To Audits and Governmental Efficiency Committee

Controller report, dated November 18, 2011, relative to the Audit of Special Revenue Funds at the Los Angeles Housing Department.

[11-0002-S135](#)

To Intergovernmental Relations Committee

Resolution (Koretz - Krekorian - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles, hereby includes in its State Legislative Program its position to any legislation and/or administrative action which would implement the proposed closure of Los Encinos Historical Park.

[11-0002-S136](#)

To Intergovernmental Relations Committee

Resolution (Koretz - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position to H.R. 1148, the Stop Trading on Congressional Knowledge Act; etc.

[11-0002-S137](#)

To Intergovernmental Relations Committee

Resolution (Garcetti - Reyes) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles, hereby includes in its 2011-2012 Federal Legislative Program, its position for S. 1861 and H R. 3425, the Pathways Back to Work Act; etc.

[11-0002-S138](#)

To Intergovernmental Relations Committee

Resolution (Krekorian - Huizar) - Resolve that the Council provide its legislative position on AB 1148, the California DISCLOSE Act, authored by Assemblymember Julia Brownley, to require full disclosure of expenditures of major funders for and against candidates.

[11-0187-S2](#)

To Budget and Finance Committee

Los Angeles City Council Redistricting Commission report, dated November 14, 2011, relative to the Los Angeles City Council Redistricting Commission Fiscal Year 2011-2012 Budget.

Items for Council and Committee Referrals

Friday, November 18, 2011

[11-0452-S6](#)

To Budget and Finance Committee
To Energy and Environment Committee
To Personnel Committee

City Administrative Officer report 0220-04667-0001, dated November 17, 2011, relative to funding for the Office of Public Accountability - Department of Water and Power.

[11-0657-S1](#)

To Energy and Environment Committee

Motion (Rosendahl - Koretz) - That the Department of Water and Power be requested to provide a status report on its new customer information/billing system to the City Council in 30 days.

[11-1399](#)

CD 4

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Sherman Way and Wilbur Avenue - Street Lighting Maintenance Assessment District.

[11-1400](#)

CD 6

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Wyandotte Street and Haskell Avenue - Street Lighting Maintenance Assessment District.

[11-1618](#)

CD 11

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Bestor Boulevard and Monument Street - Street Lighting Maintenance Assessment District.

[11-1619](#)

CD 14

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Stanford Avenue and 8th Street - Street Lighting Maintenance Assessment District.

[11-1639](#)

CD 7

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Garber Street and San Fernando Road - Street Lighting Maintenance Assessment District.

[11-1642](#)

CD 4

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for Wilshire Boulevard and La Brea Avenue - Street Lighting Maintenance Assessment District.

Items for Council and Committee Referrals

Friday, November 18, 2011

[11-1903](#)

To Budget and Finance Committee
To Public Safety Committee

City Administrative Officer report 0150-07549-0008, dated November 16, 2011, relative to the acceptance of the 2007 Public Safety Interoperable Communications Grant.

[11-1942](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated November 17, 2011, relative to Lease No. 1331, which authorizes execution with Crowley Lake Fish Camp, Inc to enter into a 20 year lease agreement, etc.

[11-1943](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated November 17, 2011, relative to Amendment No. 6 to Agreement No. 47553-7 with International Business Machines Corporation.

[11-1944](#)

CD 15

To Council

Bureau of Street Lighting report, dated November 17, 2011, relative to the Ordinance of Intention for 10341 South Graham Avenue - Street Lighting Maintenance Assessment District.

[11-1945](#)

To Council

Motion (Garcetti - Huizar - Krekorian - Koretz - Englander - Zine - Rosendahl) – That pursuant to the Rules of the Los Angeles City Council, Council President Garcetti removes himself from the position of Council President effective January 2, 2012, and call for an election for the position of Council President and President Pro Tempore on Wednesday, November 23; etc.

[11-1946](#)

CD 8

To Council

Motion (Parks - Rosendahl) - That funds in the Council District 8 portion of the AB1290 Fund, be allocated, transferred, and/or appropriated to the Department of Water and Power for the installation of lighting and other power infrastructure in the Leimert Park area.

[11-1947](#)

CD 12

To Council

Resolution (Englander - Garcetti - Wesson Jr.) - Resolve that the Council of the City of Los Angeles supports the South Coast Air Quality Management District (SCAQMD) in its efforts to resolve the nuisance odor issue at the Sunshine Canyon Landfill and, in particular, supports the SCAQMDs Stipulated Petition to Amend the Order for Abatement; etc.

Items for Council and Committee Referrals

Friday, November 18, 2011

[11-1948](#)

To Public Safety Committee

Board of Police Commissioners report 11-0433, dated November 17, 2011, relative to the 2011 Intellectual Property Enforcement Project.

[11-1952](#)

To Jobs and Business Development Committee

Motion (Garcetti - Rosendahl) - That the Council instruct the Department of Transportation to make efforts to ensure that properly permitted productions not be ticketed and review its parking ticket operations with regard to entertainment productions; etc.

[11-1953](#)

To Jobs and Business Development Committee

Motion (Garcetti - Rosendahl) - That the Council instruct City Administrative Officer and Chief Legislative Analyst to report on the status of the Citywide Film Task Force and opportunities to invite the County of Los Angeles and other agencies to participate on the Task Force; etc.

[11-1954](#)

To Jobs and Business Development Committee

Motion (Garcetti - Krekorian) - That the Council instruct the Los Angeles Police Department to evaluate staffing requirements related to film permitting services and field responses to film-related issues and recommend options that may help to enhance services; etc.

[11-1955](#)

To Jobs and Business Development Committee

Motion (Garcetti - LaBonge) - That the Council instruct the Department of Water and Power, General Services Department, and City Administrative Officer to recommend a pricing structure for the film power nodes installed at the Old Zoo in Griffith Park, the Department of Water and Powers John Ferraro Building, and City Hall; etc.

[11-1956](#)

CD 11

To Energy and Environment Committee

Motion (Rosendahl - Koretz) - That the Bureau of Sanitation report to the Council on its solid resources collection services to public housing units, including the rate structure and monthly charges for these residences.