

Items for Council and Committee Referrals

Thursday, November 17, 2011

[09-0590](#)

CD 1, 2, 3, 4, 5,
6, 9, 12, 13, 14

To Ad Hoc River Committee

City Planning report, dated November 16, 2011, relative to the River Improvement Overlay District.

[09-1646-S3](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated November 16, 2011, relative to Board Resolution No. 24623 regarding the Fourth Amendment to Concession Agreement No.LAA-8214 with Airport Connection, Inc. dba Roadrunner Shuttle, to extend the term for the operation of shared ride van service, etc.

[10-1763-S2](#)

To Budget and Finance Committee

Community Development Department report, dated November 10, 2011, relative to the status of the MICLA Commercial Paper Program.

[10-2283-S2](#)

To Public Safety Committee

Board of Fire Commissioners report 11-155, dated November 16, 2011, relative to FEMA Urban Search and Rescue Task Force 2010 Cooperative Agreement Extension Request.

[11-0005-S722](#)

CD 1

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 380 North Patton Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S723](#)

CD 1

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 1351 West Temple Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S724](#)

CD 1

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 513 South Union Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Thursday, November 17, 2011

[11-0005-S725](#)

CD 2

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 5444 North Kester Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S726](#)

CD 4

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 535 South Mariposa Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S727](#)

CD 9

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 849 East 42nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S728](#)

CD 9

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 329 East 84th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S729](#)

CD 10

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 2035 South Palm Grove Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S730](#)

CD 11

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 3982 South Inglewood Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Thursday, November 17, 2011

[11-0005-S731](#)

CD 1

To Council

Housing Department report, dated November 15, 2011, and a Resolution relative to the removal of the property at 3338 East Alice Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0098](#)

To Ad Hoc River Committee

Community Redevelopment Agency report and Bureau of Engineering report, both dated November 15, 2011 and City Planning report, dated November 16, 2011, respectively, relative to the River-Related Activities.

[11-1800](#)

CD 15

To Rules and Elections Committee

City Clerk report, dated November 16, 2011, relative to the Certified Results – November 8, 2011 Special Election for Council District 15.

[11-1937](#)

CD 4

To Council

Bureau of Engineering report, dated November 16, 2011, relative to Parcel Map No. 2007-4546 at 742 North Hudson Avenue.

[11-1938](#)

To Information Technology and General Services Committee

City Attorney report R11-0395, dated November 16, 2011, relative to the request to destroy certain obsolete records from the Los Angeles Police Department, Southeast Area (PDX/18 - 104 Boxes) for the period of 01/01/1988 - 12/31/2005.

[11-1940](#)

CD 11

To Council

Bureau of Engineering report, dated November 17, 2011, relative to a final map of Tract No. 70671 at 6627-6629 South Vista Del Mar southerly of 66th Avenue.

[11-1941](#)

To Public Safety Committee

Board of Fire Commissioners report 11-154, dated November 16, 2011, relative to grant funds to continue the development and maintenance of National Urban Search and Rescue Response System Resources - Urban Search and Rescue Task Force Fiscal Year 2011 Readiness Cooperative Agreement.