

Items for Council and Committee Referrals

Wednesday, November 16, 2011

[08-2605](#)

To Audits and Governmental Efficiency Committee

General Services Department report, dated November 8, 2011, relative to a City Contract No. 58169 with Motorola.

[09-0158-S1](#)

To Personnel Committee

Department of Water and Power report, dated November 15, 2011, relative to correcting a report dated October 3, 2011, concerning an amendment to establish a new Duties Description Record and approve salary for Electrical Tester Trainee, etc.

[10-1706-S1](#)

To Housing, Community and Economic Development Committee

Motion (Garcetti - Wesson, Jr.) - That the Council request the City Attorney, with the assistance of the Los Angeles Housing Department, to prepare and present an Ordinance amending the Los Angeles Municipal Code to extend the sunset date of the Foreclosure Eviction Ordinance (No. 181496) from December 31, 2011 to December 31, 2012.

[10-2436-S1](#)

To Council

Motion (Perry - Parks) That subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to General Services Department for costs associated with the use of the mobile stage for the Midnight Mission's Thanksgiving Event on November 24, 2011.

[11-0002-S128](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-10-0918, dated November 15, 2011, relative to its position to the Resolution (Parks - Huizar) on AB 328 (Smyth) regarding Inverse Condemnation and Comparative Fault.

[11-0005-S708](#)

CD 1

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 157 North Edgeware Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S709](#)

CD 1

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 218 South Avenue 55 from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S710](#)

CD 4

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 5019 West Maplewood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S711](#)

CD 5

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 6261 West Olympic Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S712](#)

CD 7

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 13512 West Louvre Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S713](#)

CD 8

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 1042 West Gage Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S714](#)

CD 8

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 130 East 93rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S715](#)

CD 8

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 3924 South Brighton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S716](#)

CD 14

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 752 South Main Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S717](#)

CD 14

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 448 South Breed Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S718](#)

CD 15

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 1641 West 208th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S719](#)

CD 15

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 2404 South Carolina Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S720](#)

CD 15

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 123 West Imperial Highway from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S721](#)

CD 15

To Council

Housing Department report, dated November 14, 2011, and a Resolution relative to the removal of the property at 1217 South Centre Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0006-S15](#)

CD 11

To Public Safety Committee

Police Department report, dated November 3, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at Market Street and Ocean Front Walk on July 20, 2011.

[11-0006-S16](#)

CD 7

To Public Safety Committee

Police Department report, dated November 3, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at Van Nuys Boulevard and Chase Street on May 5, 2011.

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[11-0006-S17](#)

CD 6

To Public Safety Committee

Police Department report, dated November 3, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at 9354 Woodman Avenue on May 23, 2011.

[11-0023-S8](#)

To Planning and Land Use Management Committee

Motion (Perry - Reyes - Parks) - That the Council take actions to recover fully the actual cost for the planning and processing of the Convention Center Modernization and Event Center project which places an extraordinary burden on the City's resources and the Planning Departments ongoing planning responsibilities; etc.

[11-0363](#)

CD 10

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2375, submitted in Housing, Community and Economic Development Committee, dated November 16, 2011, relative to Crenshaw and Mid-City Corridors Infill and Infrastructure Projects.

[11-0689-S1](#)

CD 14

To Arts, Parks and Neighborhoods Committee

El Pueblo De Los Angeles report, dated November 16, 2011, relative to a cooperative agreement with the United Methodist Ministries Church - Los Angeles District (UMM-LAD) for the use of La Plaza United Methodist Church on El Pueblo Monument premises, etc.

[11-1222](#)

CD 4

To Public Works Committee

Motion (LaBonge - Huizar) - That the Council Action of September 16, 2011 relative to a proposed temporary closure of Solar Drive at the intersection of Astral Drive located before Runyon Canyon Road BE AMENDED to DELETE Recommendations Nos. 2 and 3, etc.

[11-1616](#)

CD 4

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-10-0910, submitted in Housing, Community and Economic Development Committee on November 16, 2011, relative to Community Redevelopment Agency - North Hollywood Industrial Infrastructure Design Contract.

[11-1737](#)

To Public Safety Committee

Corrected Referral per Council President - Motion (Parks - Perry) - That the Planning Department, with the assistance of the City Attorney, report with recommendations and a plan to phase out the City's current medical marijuana ordinance; etc – to add Public Safety Committee.

Items for Council and Committee Referrals

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[11-1793](#)

To Council

City Ethics Commission report, dated November 15, 2011, relative to the pre-confirmation Statement of Economic Interests of Nicole Duckett.

[11-1880](#)

To Arts, Parks and Neighborhoods Committee

City Ethics Commission report, dated November 15, 2011, relative to the pre-confirmation Statement of Economic Interests of Douglas Epperhart.

[11-1916](#)

To Council

Resolution (Huizar - Alarcon) - Resolve that, by the adoption of this Resolution, the Los Angeles Council hereby declares November 23, 2011 as Variety Boys and Girls Club Day in the City of Los Angeles.

[11-1917](#)

To Personnel Committee

Personnel Department report, dated November 10, 2011, relative to the Board of Deferred Compensation Administration to extend the City's current contract with Mercer Investment Consulting, Incorporated.

[11-1933](#)

To Personnel Committee

Motion (Koretz - Zine) - That the Council, subject to the approval of the Mayor, transfer funds from the Redistricting Costs for Council and Los Angeles Unified School District (LAUSD) line item to City Clerk to fund salary, contractual services, and administrative expenses of the Los Angeles City Council Redistricting Commission (LACCRD) and LAUSD Redistricting Commission (LAUSDRC); etc.

[11-1934](#)

To Personnel Committee

Motion (Zine - Englander - Rosendahl - Krekorian - Huizar - Koretz) - That Council instruct the City Administrative Officer, Los Angeles Police Department, and the City Attorney to report to the Executive Employee Relations Committee on the appropriateness of negotiating with the Lieutenants and Below and Captains and Above Representation Units on inclusion of disciplinary matters within the scope of the grievance and arbitration process.

[11-1935](#)

To Public Works Committee

Motion (Englander - Huizar) - That the Bureau of Contract Administration, with the cooperation of the Bureau of Engineering, be instructed to report to the Public Works Committee with recommendations to ensure that all street repairs are completed to City standards.

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[11-1936](#)

CD 2

To Council

Motion (Krekorian - Koretz) - That the Council, in accordance with the Los Angeles Municipal Code, approve the street banner program identifying Studio City Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program for the period of February 27, 2012 to February 27, 2013; etc.