

# Items for Council and Committee Referrals

## Monday, November 14, 2011

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### [10-0475-S7](#)

#### **To Energy and Environment Committee**

City Administrative Officer and Chief Legislative Analyst joint report, dated November 4, 2011, relative to the PA Consulting Groups Review of the Department of Water and Power 2010 Integrated Resource Plan (IRP) Study.

### [10-0600-S104](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0388 , dated November 9, 2011, relative to the status of liability accounts as of June 30, 2011.

### [11-0452-S2](#)

#### **To Energy and Environment Committee**

#### **To Rules and Elections Committee**

City Attorney report R11-0390, dated November 9, 2011, relative to the draft ordinance establishing procedures to set the budget for the Office of Public Accountability (OPA) for the Department of Water and Power.

### [11-1789](#)

CD 14

#### **To Public Works Committee**

Revised Report from Board of Public Works, dated November 14, 2011, relative to the 6<sup>th</sup> Street Viaduct Seismic Improvement Project, etc.

### [11-1821](#)

#### **To Budget and Finance Committee**

City Administrative Officer report 0150-09670-0000, dated November 10, 2011, relative to the use of outside counsel for legal assistance with the issuance of housing revenue bonds.

### [11-1830](#)

CD 8

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 11-11-0946, dated November 10, 2011, relative to the Community Redevelopment Agency's authorization to execute an Exclusive Negotiating Agreement with Figueroa Corridor Land Company; etc.

### [11-1903](#)

#### **To Budget and Finance Committee**

#### **To Public Safety Committee**

Mayor report, dated November 9, 2011, relative to the acceptance of the 2007 Public Safety Interoperable Communications (PSIC) grant.

### [11-1904](#)

#### **To Public Safety Committee**

City Administrative Officer report 0150-09662-0000 / 0150-09663-0000 / 0150-09664-0000, dated November 9, 2011, relative to contract amendments for Court Hearing Reporter Services; etc.

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[11-1909](#)

**To Audits and Governmental Efficiency Committee**

Controller report, dated November 10, 2011, relative to the second follow-up audit on the Forensic DNA Backlog Reduction Grant Program.

[11-1910](#)

CD 5

**To Planning and Land Use Management Committee**

Central Area Planning Commission report, dated November 9, 2011, relative to an appeal at 812-814 North Sycamore Avenue.

[11-1911](#)

**To Council**

City Attorney report R11-0393, dated November 10, 2011, relative to a litigation status discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of City of Los Angeles v. Ambac Financial Group Incorporated, et al.

[11-1912](#)

**To Arts, Parks and Neighborhoods Committee**

City Attorney report R11-0392, dated November 9, 2011, relative to the draft ordinance amending the Los Angeles Administrative Code relating to Neighborhood Council Elections.

[11-1913](#)

CD 4

**To Council**

Department of Building and Safety report, dated September 30, 2011, relative to the proposed lien of \$603.00, be recorded for property at 11038 West Blix Street.

[11-1914](#)

CD 2

**To Council**

Department of Building and Safety report, dated September 23, 2011, relative to the proposed lien of \$603.00, be recorded for property at 10639 North Helendale Avenue.

[11-1915](#)

**To Budget and Finance Committee**

Office of Finance report, dated November 9, 2011, relative to an escheatment of \$571,076.45 from the Unclaimed Monies Seized Incidental to the Arrest Trust Fund.

[12-0001](#)

**To Rules and Elections Committee**

Chief Legislative Analyst report 11-10-0855, dated November 14, 2011, relative to the 2012 Council Recess Schedule.