

Items for Council and Committee Referrals

Tuesday, November 08, 2011

[09-0158-S1](#)

To Personnel Committee

Department of Water and Power report, dated October 3, 2011, relative to the amendment to the 2010-14 Operating, Maintenance and Services Unit Memorandum of Understanding between the Department of Water and Power and the International Brotherhood of Electrical Workers, Local 18 for the classification of Electrical Tester, etc.

[09-1914-S8](#)

To Jobs and Business Development Committee

City Administrative Officer and Chief Legislative Analyst joint report 016009, dated November 7, 2011, relative to recommendations on how to eliminate the gross receipts business tax in the City of Los Angeles.

[10-1673](#)

To Transportation Committee

Department of Transportation report, dated November 7, 2011, relative to Apron Parking / Parking in front of driveways.

[11-0101-S2](#)

CD 14

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9451, dated November 3, 2011, relative to various actions to the agreement with Trammell Crow Company for disposition of Clean Tech Manufacturing Center (CTMC) at 2425-2455 East Washington Boulevard.

[11-1127](#)

To Budget and Finance Committee

Board of Fire and Police Pension Commissioners report, dated November 3, 2011, relative to responding to the review of legal services models.

[11-1579](#)

To Energy and Environment Committee

Department of Water and Power report, dated November 4, 2011, relative to responding to Energy and Environmental Committee on potential approaches to enter cost-effective renewable energy agreement, that benefits from federal tax credits.

[11-1681](#)

CD 9

To Planning and Land Use Management Committee

Corrected Referral per Council President's Office - Motion (Perry - Reyes) - That the Bureau of Engineering waives street widening requirements on 4th Street and only require additional dedication based on an ultimate 64 foot wide right-of-way; etc. - to include Planning and Land Use Management Committee.

[11-1804](#)

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated November 8, 2011, relative to the Alternate Project Delivery Methods and the Competitive Sealed Proposal Selection Process Ordinance.

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[11-1890](#)

CD 4

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9448, dated November 3, 2011, relative to various actions related to the development of affordable residential project for seniors located at 4900 North Vineland Avenue.

[11-1896](#)

To Arts, Parks and Neighborhoods Committee

To Housing, Community and Economic Development Committee

Department of Aging report, dated November 3, 2011, relative to the release of the Evidence-Based Program (EBP) Request for Proposal (RFP) for the selection of contractors, Program Year beginning April 1, 2012 through March 31, 2013.

[11-1897](#)

To Arts, Parks and Neighborhoods Committee

Mayor report, dated November 3, 2011, relative to an appointment for Eduardo Tinoco to the Board of Library Commissioners for the term ending June 30, 2014. Mr. Tinoco will fill the vacancy created by Carlos Singer, who has resigned.

[11-1898](#)

To Personnel Committee

Mayor report, dated November 7, 2011, relative to the appointment of Professor Christopher Cameron to the Employee Relations Board for the term ending September 23, 2016. Professor Cameron will fill the vacancy created by Manuel Melgoza, whose term has expired.

[11-1899](#)

CD 1

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated November 1, 2011, relative to the Heritage Square Museum at 3800 Homer Street and 3504 Pasadena Avenue, to be included in the list of Historic-Cultural Monuments.

[11-1900](#)

CD 5

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated November 1, 2011, relative to the North Sycamore Chateau at 350 North Sycamore Avenue, to be included in the list of Historic-Cultural Monuments.