

Items for Council and Committee Referrals

Wednesday, November 2, 2011

[09-0185-S3](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0964, dated November 1, 2011, submitted in Housing, Community and Economic Development Committee on November 2, 2011, relative to the authorization to accept and execute a grant agreement with the California Housing Finance Agency Mortgage Assistance Corporation (CalHFA MAC), etc.

[09-0846-S4](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2720, dated November 1, 2011, submitted in Housing, Community and Economic Development Committee on November 2, 2011, relative to a request to reprogram and modify the Community Development Block Grant American Recovery and Reinvestment Act of 2009, etc.

[09-0854](#)

CD 3

To Housing, Community and Economic Development Committee

City Legislative Analyst report 11-10-0860, dated November 1, 2011, submitted in Housing, Community and Economic Development Committee on November 2, 2011, relative to Community Redevelopment Agency - Amended Disposition and Development Agreement with Child Development Institute.

[09-1796](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2370, dated November 1, 2011, submitted in Housing, Community and Economic Development Committee on November 2, 2011, relative to a request to increase pool of funds for general architectural consulting services.

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 11-0419, dated November 1, 2011, relative to the DNA monthly report for September 2011.

[09-2787-S2](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Rosendahl) - That the Council, pursuant to Los Angeles Municipal Code Section 12.81, recognize and declare a homeless shelter crisis; etc.

[10-0261-S1](#)

CD 7

To Council

Motion (Alarcón - Cárdenas) - That the Council action of October 15, 2010 relative to the Annual Pacoima Christmas Parade / Lopez Canyon Community Amenities Trust Fund be amended to instruct the City Clerk to process any payments for this purpose under existing contract C-118545; etc.

[10-0455-S6](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0108, dated November 2, 2011, relative to the Fiscal Year 2007 Urban Areas Security Initiative Grant Close Out.

Items for Council and Committee Referrals

Wednesday, November 2, 2011

[10-1093](#)

CD 1

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-10-0935, dated November 1, 2011, submitted in Housing, Community and Economic Development Committee on November 1, 2011, relative to executing Exclusive Negotiation Agreement (ENA) with Forest City Residential West for the Blossom Plaza Project in Chinatown.

[10-1549-S1](#)

CD 7

To Council

Motion (Alarcón - Cárdenas) - That the Council resolve that funds in the Lopez Canyon Landfill Community Amenities Trust Fund be utilized to fund the Fourth of July community celebrations at Hansen Dam, etc.

[10-2265-S1](#)

CD 15

To Council

Bureau of Engineering report, dated November 1, 2011, relative to the Parcel Map No. 2010-2677 at 10341 South Graham Avenue.

[11-0002-S133](#)

To Intergovernmental Relations Committee

Resolution (Alarcón - Koretz) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position for initiatives that rebuild local and regional food infrastructure; etc.

[11-0928-S1](#)

To Arts, Parks and Neighborhoods Committee

Appeal submitted by Ann Walnum, dated November 1, 2011, relative to Autry National Center at 4700 Western Heritage Way.

[11-0984-S2](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-04504-0002, dated November 21, 2011, submitted in Housing, Community and Economic Development Committee on November 2, 2011, relative to the selection of a prevention services provider for the Ramona Garden/Hollenbeck Gang Reduction and Youth Development, etc.

[11-1862](#)

CD 1, 3, 4, 5, 9, 10, 11, 12, 13,
14

To Planning and Land Use Management Committee

Planning Department report, dated October 26, 2011, relative to the Thirty-Eight (38) Mills Act Historical Property Contracts.

Items for Council and Committee Referrals

Wednesday, November 2, 2011

[11-1868](#)

To Transportation Committee

Department of Transportation report, dated November 1, 2011, relative to the Shared Lane Marking Study Final Report.

[11-1873](#)

To Personnel Committee

City Administrative Officer report, dated November 1, 2011, relative to the 2011-2014 Memorandum of Understanding (MOU 23) for the Firefighters and Fire Captains Bargaining Unit.

[11-1874](#)

To Personnel Committee

City Administrative Officer report, dated November 1, 2011, relative to the 2011-2014 Memorandum of Understanding (MOU 22) for the Fire Chief Officers Bargaining Unit.

[11-1875](#)

To Personnel Committee

City Administrative Officer report, dated November 1, 2011, relative to the 2011-2014 Memorandum of Understanding (MOU 25) for the Police Officers, Captain and Above Bargaining Unit.

[11-1877](#)

CD 14

To Information Technology and General Services Committee

Motion (Huizar - Koretz) - That the Council authorize the Department of General Services to negotiate and execute any documents necessary to sell approximately 5 acres of contiguous property for the purpose of open space in the El Sereno Community commonly known as Elephant Hill; etc.

[11-1878](#)

CD 6

To Trade, Commerce and Tourism Committee

Motion (Cárdenas - Englander - Krekorian - Zine) - That the Los Angeles World Airports and the Board of Airport Commissions, in conjunction with the City Attorney, City Administrative Officer and the Chief Legislative Analyst, report within 120 days on the current management structure at Van Nuys Airport; etc.

[11-1879](#)

To Budget and Finance Committee

Motion (Cárdenas - Parks) - That the Council, subject to the approval of the Mayor, authorize the Mayor to accept a payment of \$1,300,000.00 from the Housing Authority to the City to be utilized for a regional comprehensive violence reduction strategy in Watts community; etc.