

Items for Council and Committee Referrals

Tuesday, November 01, 2011

[09-0698](#)

To Public Safety Committee

Chief Legislative Analyst and City Administrative Officer joint report 0220-03746-0077, dated October 31, 2011, relative to the Proposition Q Public Safety Facilities Bond Program, the Police Academy renovation project, and the agreements with Los Angeles Police Revolver and Athletic Club.

[09-1295-S4](#)

CD 5

To Information Technology and General Services Committee

Motion (Koretz - LaBonge) - That the Department of General Services in consultation with the Department of Transportation, be directed and authorized to negotiate and execute any documents to provide a right of entry and/or a lease for City-owned property near the Sepulveda Light Rail Station Project; etc.

[09-1914-S10](#)

To Jobs and Business Development Committee

Motion (Garcetti - LaBonge) - That the Council instruct the Office of Finance to work with the Chief Legislative Analyst and the Jobs and Business Development Committee, to develop a brief On-Line survey requesting feedback on how the City can best aid businesses in the creation of jobs; etc.

[09-1977-S1](#)

To Public Safety Committee

Motion (Koretz - Englander) - That Council instruct the Fire Department with the assistance of the City Attorney, to report back in 30 days with recommendations on amendments to the Fire Code and Municipal Code, as appropriate, on the requirements homeowners and their contractors must follow when clearing brush from their property; etc.

[09-2560-S4](#)

To Audits and Governmental Efficiency Committee

Motion (Garcetti - Koretz - Zine) - That the Council request the Commission on Revenue Efficiency (CORE) to make a brief presentation in Council on its second phase of reports and recommendations on revenue options.

[10-1739](#)

To Public Safety Committee

City Administrative Officer report 0150-03892-0061, dated October 31, 2011, relative to Grant Acceptance Packet for California Emergency Management Agency (CAL EMA), 2011-2012 Victim Assistance Program (VAP) Sub-Award through Los Angeles County.

[11-0002-S123](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-09-0809, relative to its position on Resolution (Garcetti- Rosendahl - Krekorian) regarding legislative actions ensuring corporations are not entitled to the entirety of protections or rights of human beings; etc.

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[11-0002-S132](#)

To Information Technology and General Services Committee

Resolution (Alarcon - Koretz) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2011-2012 Federal Legislative Program SUPPORT to Protect Medicare and Medicaid, etc.

[11-0010-S46](#)

CD 9

To Council

Motion (Perry - LaBonge) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Mayela Valdes Garcia, a resident of the City of Los Angeles, on October 12, 2011; etc.

[11-0086](#)

To Council

Motion (Perry - Parks) - That the Council action of March 8, 2011, relative to the Cooperation Agreement / Community Redevelopment Agency / Funded Capital Improvement / Public Improvement / Affordable Housing Projects (CF 11-0086) be amended to instruct and authorize the City Clerk to prepare and process any payment, contract or other document necessary to fulfill Council District AB 1290 fund allocations, etc.

[11-0179](#)

To Housing, Community and Economic Development Committee

Mayor report, dated October 18, 2011, relative to the reappointment of Victor Narro to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2015. Mr. Narro's current term expires on November 4, 2011.

[11-0223](#)

CD 1, 2, 3, 6, 7, 8, 9, 10, 12, 14, 15

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0965, dated October 31, 2011, relative to the Housing Department executing a letter of agreement with the Department of Building and Safety for case management and inspections services, etc.

[11-0468-S1](#)

To Transportation Committee

Motion (Perry - LaBonge - Garcetti) - That the Council, with the concurrence of the Mayor, adopt Resolution and authorize the Department of Transportation (LADOT) to accept a Caltrans grant award and deposit the funds in an account entitled Wilmington Empower Project; etc.

[11-0805-S1](#)

CD 9

To Council

Motion (Perry - Huizar) - That the Council authorize Bureau of Street Services, in coordination with Department of Transportation, to install a non-standard sign with the "EMERGENCY" message on the proposed raised median island to enhance visibility of the access point for the California Hospital Medical Center located along Hope Street; etc.

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[11-1859](#)

To Public Safety Committee

Board of Police Commissioners report 11-0411, dated October 27, 2011, relative to the grant application for the Fiscal Year 2011-2012 Selective Traffic Enforcement Program (STEP) from the California Office of Traffic Safety (OTS).

[11-1860](#)

CD 4

To Council

Bureau of Engineering report, dated October 28, 2011, relative to the final map of Tract No. 67599 at 11312-11318 Huston Street, lying westerly of Bakman Avenue.

[11-1861](#)

CD 1

To Council

Bureau of Engineering report, dated October 28, 2011, relative to Parcel Map No. 2009-2841 at 1421 South Catalina Street.

[11-1863](#)

CD 6, 7, 12

To Public Works Committee

City Administrative Officer report 0130-01968-0073, dated October 31, 2011, relative to a proposed agreement with the Los Angeles Unified School District to design and construct sidewalk improvement projects.

[11-1864](#)

CD 12

To Information Technology and General Services Committee

Motion (Englander - Alarcon) - That the Council authorize the Department of General Services to negotiate and execute a lease for a new Community Service Center and Council District 12 District Office, located at 9207 Oakdale Avenue, Suite 200 in Chatsworth, California, etc.

[11-1865](#)

CD 10

To Council

Motion (Wesson, Jr. - LaBonge) - That funds be transferred from the Council District 10 Real Property Trust Fund to a new account in the Capital Improvement Program Fund entitled Benny Potter Park, for services in connection with sidewalk and curb repair and tree removal and replacement.

[11-1866](#)

To Audits and Governmental Efficiency Committee

Motion (Zine - Koretz) - That the Council request the Audits and Governmental Efficiency Committee to conduct a public hearing to review the Harbor Department's 2011 travel expenditures, etc.

Items for Council and Committee Referrals

Tuesday, November 01, 2011

[11-1867](#)

To Arts, Parks and Neighborhoods Committee

Motion (Englander - Perry) - That the Library Department and the Department of Recreation and Parks be instructed to report with recommendations for phasing out and eliminating the sale of sodas in all vending machines at their facilities.

[11-1869](#)

CD 9

To Transportation Committee

Motion (Perry - LaBonge) - That the Council instruct the Department of Transportation and the Bureau of Streets Services to permanently remove the speed humps on Griffith Avenue between Martin Luther King Jr. Boulevard and Jefferson Boulevard.

[11-1871](#)

To Council

Resolution (Rosendahl - LaBonge) - Resolve that, by adoption of this resolution, the Los Angeles Council hereby declares November 18, 2011 as The Argonaut Day in the City of Los Angeles, etc.

[11-1872](#)

CD 5

To Personnel Committee

To Transportation Committee

Motion (Garcetti - Rosendahl) - That the Council authorize the establishment of a Pedestrian Coordinator Position in the Department of Transportation to oversee and lead the development of a Safe Routes to School Strategic Plan and serve as the point person for all pedestrian infrastructure and program development efforts in the City.