

# Items for Council and Committee Referrals

## Tuesday, October 25, 2011

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### [09-0603-S1](#)

#### **To Budget and Finance Committee**

Motion (Garcetti - Parks) - That the Council, subject to the approval of the Mayor, authorize the Director of the Office of Finance to execute an agreement between the City of Los Angeles and the State Franchise Tax Board for the reciprocal exchange of business taxpayer information; etc.

### [09-1295-S3](#)

#### **To Council**

Motion (Parks - Rosendahl) - That the City Attorney report to the Council on November 4, 2011 relative to the litigation involving the Exposition Light Rail Line Phase II Project Environmental Impact Reports (EIR) compliance with the California Environmental Quality Act (CEQA); etc.

### [09-3049](#)

#### **To Personnel Committee**

Personnel Department report, dated October 18, 2011, relative to the Fourth Quarter Fiscal Year 2010-11 Consolidated Reasonable Accommodation Report.

### [11-1803](#)

CD 1, 4, 7, 14

#### **To Housing, Community and Economic Development Committee**

Housing Department report, dated October 11, 2011, relative to the Resolution and Minutes of public hearings for the following apartment projects: Linda Vista, Panorama City Workforce Neighborhood, Silverlake, Vista Angelina, and Central City.

### [11-1804](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated October 20, 2011, relative to Board Resolution No. 24565 requesting an Alternate Project Delivery Methods and the Competitive Sealed Proposal Selection Process Ordinance to let Construction Manager at Risk and Design-Build contracts for delivery of select Capital Improvement Projects.

### [11-1806](#)

#### **To Public Safety Committee**

County of Los Angeles Public Health report, dated October 12, 2011, relative to the Annual Inspection of Los Angeles City Police Department Detention Facilities.

### [11-1807](#)

#### **To Personnel Committee**

#### **To Transportation Committee**

City Administrative Officer report 0220-00210-0243, dated October 21, 2011, relative to the Department of Transportation requests for the 2011-2012 Los Angeles County Metropolitan Transportation Authority (Metro) Rail and Exposition Line Construction Authority Annual Transit Work Program.

### [11-1808](#)

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated October 20, 2011, relative to the Fourth Amendment to Contract No. DA-3830 with CUSA CC, LLC dba Coach America Los Angeles for the operation of Flyaway bus service between Los Angeles International Airport (LAX) and Van Nuys Airport.

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### [11-1811](#)

CD 10

#### **To Council**

Motion (Wesson Jr. - Rosendahl) - That the Department of General Services be directed and authorized to enter into negotiations for the acquisition of two parcels of land at 1138 and 1144 St. Andrews Place; etc.

### [11-1812](#)

#### **To Arts, Parks and Neighborhoods Committee**

#### **To Information Technology and General Services Committee**

Motion (Alarcón - Wesson, Jr. - Garcetti) - That the Chief Administrative Officer, with the Information Technology Agency, Recreation and Parks, and City Libraries, report to the Information Technology and General Services Committee on the ability to place WiFi hotspots in City parks and libraries, etc.

### [11-1813](#)

CD 15

#### **To Public Safety Committee**

Motion (Perry - Krekorian) - That the Fire Department, Emergency Management Department, Department of Building and Safety, and City Attorney report on the safety issues raised by San Pedro residents regarding the Amerigas/Rancho LPG storage tank facility at 2110 North Gaffey Street; etc.

### [11-1814](#)

#### **To Housing, Community and Economic Development Committee**

#### **To Planning and Land Use Management Committee**

Motion (Reyes - Garcetti) - That the Planning Department, Building and Safety Department, Housing Department, City Administrative Officer and Chief Legislative Analyst report on how each department processes a financial transaction involving English and non-English speaking residents; etc.

### [11-1815](#)

CD 9

#### **To Public Works Committee**

Motion (Perry - Krekorian) - That the City Engineer issue a revocable permit to allow the placement of trash receptacles on the public sidewalk, in the public right of way, in front of 3027 S. Flower Street; etc.

### [11-1816](#)

CD 12

#### **To Transportation Committee**

Motion (Englander - Rosendahl) - That the Department of Transportation report with a recommendation on the installation of a traffic control device at Chatsworth Street and Yarmouth Avenue to address pedestrian safety concerns in the area.

### [11-1817](#)

#### **To Council**

Motion (Parks - Rosendahl) - That the Bureau of Street Services report to Council within 45 days on the total amount of streets and sidewalks in need of repair in the City; etc.