

Items for Council and Committee Referrals

Monday, October 24, 2011

[09-0325](#)

CD 4

To Public Works Committee

Bureau of Engineering report, dated October 24, 2011, relative to initiating street vacation proceedings for Cumpston Avenue between Vineland Avenue and Case Avenue.

[11-0005-S631](#)

CD 1

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 1511 West 4th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S632](#)

CD 4

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 5887 North Whitnall Highway from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 205726.

[11-0005-S633](#)

CD 4

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 5887 North Whitnall Highway from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 320946.

[11-0005-S634](#)

CD 8

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 213 West 99th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 45135.

[11-0005-S635](#)

CD 8

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 213 West 99th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP), Case No. 277953.

[11-0005-S636](#)

CD 10

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 2942 South Wellington Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Monday, October 24, 2011

[11-0005-S637](#)

CD 14

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 2359 North Eastern Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S638](#)

CD 14

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 2822 North Eastern Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S639](#)

CD 15

To Council

Housing Department report, dated October 20, 2011, and a Resolution relative to the removal of the property at 936 East 114th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-1131](#)

CD 11

To Arts, Parks and Neighborhoods Committee

Board of Recreation and Parks Commissioners report, dated October 21, 2011, relative amending to the Los Angeles Municipal Code regarding the Venice Beach Boardwalk -Draft Ordinance.

[11-1258](#)

CD 13

To Council

City Clerk report, dated October 21, 2011, relative to the assessment ballot proceeding for Madison Avenue and Middlebury Street Lighting District.

[11-1259](#)

CD 11

To Council

City Clerk report, dated October 21, 2011, relative to the assessment ballot proceeding for La Tijera Boulevard and Thornburn Street Lighting District.

[11-1260](#)

CD 6, 12

To Council

City Clerk report, dated October 21, 2011, relative to the assessment ballot proceeding for Louise Avenue and Saticoy Street Lighting District.

Items for Council and Committee Referrals

Monday, October 24, 2011

[11-1298](#)

CD 13

To Council

City Clerk report, dated October 21, 2011, relative to the assessment ballot proceeding for Hollywood Boulevard and Argyle Avenue (North) Lighting District.

[11-1298-S1](#)

CD 13

To Council

City Clerk report, dated October 21, 2011, relative to the assessment ballot proceeding for Hollywood Boulevard and Argyle Avenue (South) Lighting District.

[11-1701](#)

To Public Works Committee

To Transportation Committee

Street and Transportation Projects Oversight Committee report 0220-04676-0001, dated October 21, 2011, relative to the Committees 2011-2012 First Interim Report Revised Project Lists.

[11-1793](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated October 18, 2011, relative to the appointment of Nicole Duckett to the Board of the Los Angeles Convention Center for the term ending June 30, 2013. Ms. Duckett will fill the vacancy created by Michael Fleming, who has resigned.

[11-1801](#)

To Public Safety Committee

City Administrative Officer report 0150-03892-0060, dated October 21, 2011, relative to the Grant Acceptance Packet for the continuation funding for the California Victim Compensation, Joint Powers of Verification Unit for Fiscal Year 2011-12.

[11-1802](#)

To Public Safety Committee

Board of Fire Commissioners report, dated October 19, 2011, relative to accepting in-kind donation from Fireman's Fund Insurance Company for the Fire Station 7.

[11-1805](#)

CD 1

To Budget and Finance Committee

Office of Finance report, dated October 21, 2011, relative to the proposed tax lien of \$44,814.47 be recorded for real or personal property of Adult Day Health Center of America, Incorporated at 302 Laveta Terrace.