

Items for Council and Committee Referrals

Thursday, October 20, 2011

[09-2729](#)

To Budget and Finance Committee

To Information Technology and General Services Committee

Controller, Office of Finance and General Services Department joint report, dated October 19, 2011, relative to a status report regarding the Financial Management System (FMS), Centralized Accounts Receivable Reporting (CARR), and integration with the Supply Management System (SMS).

[11-0002-S1](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-03-0190, dated October 19, 2011, relative to the Resolution (Hahn - Reyes) to include in the City's 2011-12 Federal Legislative Program, its position for full funding of the Workforce Investment Act; etc.

[11-0005-S624](#)

CD 1

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 5218 East Longfellow Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S625](#)

CD 9

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 1058 West 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S626](#)

CD 9

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 243 East 27th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S627](#)

CD 13

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 1139 North Hyperion Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S628](#)

CD 13

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 2910 West Marathon Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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Thursday, October 20, 2011

[11-0005-S629](#)

CD 14

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 465 South Savannah Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S630](#)

CD 15

To Council

Housing Department report, dated October 19, 2011, and a Resolution relative to the removal of the property at 22707 South Halldale Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0595](#)

To Audits and Governmental Efficiency Committee

To Transportation Committee

Office of Finance report, dated October 19, 2011, relative to the feasibility of requiring installation of Revenue Control Equipment at all Police Commission permitted Auto Parks.

[11-1139](#)

To Energy and Environment Committee

Department of Water and Power report, dated October 5, 2011, relative to funding opportunities for a community outreach plan for educational workshops on the benefits of harvesting rainwater; etc.

[11-1524](#)

CD 9

To Arts, Parks and Neighborhoods Committee

To Budget and Finance Committee

Chief Legislative Analyst report 11-09-0790, dated October 20, 2011, relative to an ordinance to release a Pledge to Dedicate a portion of the Lancer Property at 41st and Alameda Streets in exchange for cash and creating a Trust Fund; etc.

[11-1762](#)

To Public Safety Committee

City Clerk report, dated October 13, 2011, relative to the annual report regarding the Threat Preparedness Trust Fund No. 46M for Fiscal Year 2009-2010.

[11-1764](#)

CD 9

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District Nine Public Benefits Trust Fund for Fiscal Years 2009-2010 and 2010-2011.

[11-1780](#)

To Information Technology and General Services Committee

City Attorney report R11-0371, dated October 19, 2011, relative to a request to destroy certain obsolete records from the Los Angeles World Airports (various departments and dates).

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Thursday, October 20, 2011

[11-1781](#)

To Transportation Committee

Department of Transportation report, dated October 18, 2011, relative to submitting a TIGER Discretionary Grant application for the construction of bikeways on and supporting the Los Angeles River Bikeway Network Project.

[11-1782](#)

To Information Technology and General Services Committee

City Clerk reports, both dated October 13, 2011, relative to the annual report regarding Council District Real Property Trust Fund (Council Districts 1-15) for Fiscal Years 2009-2010 and 2010-2011.

[11-1783](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated October 3, 2011, relative to the issuance of a new Request for Proposals (RFP) for Tenant Outreach and Educational Services for the Rent Escrow Account Program (REAP) and the Utility Maintenance Program (UMP).

[11-1786](#)

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated October 18, 2011, relative to a proposed ordinance amending the Los Angeles Municipal Code to provide exceptions for structures that solely support solar energy systems; etc.

[11-1787](#)

CD 12

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated October 13, 2011, relative to a zone change for property at 11582 North Longacre Avenue.