

Items for Council and Committee Referrals

Wednesday, October 19, 2011

[09-0648-S15](#)

To Jobs and Business Development Committee

Community Development Department report, dated October 11, 2011, relative to the report back on the economic recovery and reinvestment regarding the Energy Efficiency and Conservation Block Grant.

[09-1714-S2](#)

To Council

Motion (Zine - Parks) - That the Information Technology Agency, City Administrative Officer, Chief Legislative Analyst, Los Angeles Police Department, and the City Attorney, provide a status report to Council, in closed session, on the efforts by Computer Science Services Corporation and Google Incorporated toward meeting all Los Angeles Police Department security requirements.

[09-2421](#)

To Arts, Parks and Neighborhoods Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Anti-Smoking Trust Fund No. 41Z for Fiscal Years 2009-2010 and 2010-2011.

[09-2422](#)

CD 8

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District Eight Public Benefits Trust Fund No. 49F for Fiscal Years 2009-2010 and 2010-2011.

[09-2423](#)

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Vandalism and Graffiti Trust Fund No. 870 for Fiscal Years 2009-2010 and 2010-2011.

[09-2620-S2](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated October 14, 2011, relative to the Sixth Amendment to Agreement No. 2519, between Harbor Department and Kaye Scholer, LLP, for professional legal services.

[10-0010-S35](#)

CD 13

To Council

Motion (Garcetti - Englander) - That the Council reaffirm its findings for the reward offer relative to the murder of Ila Ali Packman, and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk; etc.

[10-1695-S1](#)

CD 5

To Council

Motion (Koretz - Huizar) - That the Council action of September 14, 2011, relative to alcohol sales at CVS Pharmacy on 16437 West Ventura Boulevard, be amended to correct the address of this location to be 16461 West Ventura Boulevard.

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Wednesday, October 19, 2011

[11-0002-S126](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-09-0800, dated October 19, 2011, relative to its position on Resolutions (Cárdenas - Parks, et al.) regarding President Obama's American Jobs Act.

[11-0002-S131](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-09-0800, dated October 19, 2011, relative to its position on Resolution (Garcetti - Reyes) regarding President Obama's American Jobs Act.

[11-0002-S98](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-10-0887, dated October 19, 2011, relative to its position to the Resolution supporting HR 1616 (Holt), which would amend the Workforce Investment Act of 1998, etc.

[11-0005-S620](#)

CD 6

To Council

Housing Department report, dated October 18, 2011, and a Resolution relative to the removal of the property at 14607 West Gilmore Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S621](#)

CD 8

To Council

Housing Department report, dated October 18, 2011, and a Resolution relative to the removal of the property at 934 West 84th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S622](#)

CD 9

To Council

Housing Department report, dated October 18, 2011, and a Resolution relative to the removal of the property at 343 East 53rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S623](#)

CD 13

To Council

Housing Department report, dated October 18, 2011, and a Resolution relative to the removal of the property at 210 South Hoover Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Wednesday, October 19, 2011

[11-0984-S2](#)

To Housing, Community and Economic Development Committee

Mayor report, dated October 18, 2011, relative to the selection of Gang Reduction and Youth Development Prevention and Intervention service providers for the Ramona Gardens/Hollenbeck and 77th II Zones; contract renewal for Advancement Project operating the Los Angeles Violence Intervention Training Academy.

[11-1610](#)

To Arts, Parks and Neighborhoods Committee

City Ethics Commission report, dated October 18, 2011, relative to the pre-confirmation Statement of Economic Interests of Leonard Shaffer.

[11-1628](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0960, dated October 18, 2011, submitted in Housing, Community and Economic Development Committee on October 19, 2011, relative to Housing Departments requests authority to release a Request for Proposal (RFP); etc.

[11-1665](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0130-01960-0002, dated October 18, 2011, submitted in Housing, Community and Economic Development Committee on October 19, 2011, relative to the notification of grant award for the 2011 California Gang Reduction, Intervention and Prevention Program; etc.

[11-1675](#)

To Trade, Commerce and Tourism Committee

Harbor Department report, dated October 12, 2011, relative to the corrections on the Debt Accountability Report for Fiscal Year 2011-2012, dated September 28, 2011.

[11-1754](#)

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Illegal Dumping Reward Program Trust Fund No. 46G for Fiscal Years 2009-2010 and 2010-2011.

[11-1755](#)

To Budget and Finance Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Volunteer Trust Fund No. 892 for Fiscal Years 2009-2010 and 2010-2011.

[11-1756](#)

To Arts, Parks and Neighborhoods Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Pico / Genesee Community Pocket Park Trust Fund No. 917 for Fiscal Years 2009-2010 and 2010-2011.

Items for Council and Committee Referrals

Wednesday, October 19, 2011

[11-1757](#)

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District 13 Public Assistance Trust Fund No. 904 for Fiscal Years 2009-2010 and 2010-2011.

[11-1758](#)

CD 1

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District 1 Public Benefits Trust Fund No. 889 for Fiscal Years 2009-2010 and 2010-2011.

[11-1759](#)

CD 15

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District 15 Los Angeles Police Department Harbor Division Police Assistance Trust Fund No. 888 for Fiscal Years 2009-2010 and 2010-2011.

[11-1760](#)

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District Four Public Safety Trust Fund No. 884 for Fiscal Years 2009-2010 and 2010-2011.

[11-1761](#)

CD 12

To Public Safety Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Council District 12 Los Angeles Police Department Devonshire and Foothill Divisions Police Assistance Trust Fund for Fiscal Years 2009-2010 and 2010-2011.

[11-1763](#)

To Energy and Environment Committee

City Clerk reports, both dated October 13, 2011, relative to the annual reports regarding the Bradley Landfill Community Trust Fund No. 48M for Fiscal Years 2009-2010 and 2010 -2011.

[11-1765](#)

To Budget and Finance Committee

City Attorney report R11-0370, dated October 18, 2011, relative to discussions in Closed Session, pursuant to Government Code Section 54956.9(a), regarding pending litigation on documentary transfer tax collections.

[11-1766](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated October 14, 2011, relative to the Board Resolution No. [11-7195](#) approving the Consent to Assignment and Assumption Agreement between APM Terminals Pacific, LTD and California United Terminals, Incorporated, pursuant to Charter Section 606.

Items for Council and Committee Referrals

Wednesday, October 19, 2011

[11-1768](#)

CD 9

To Council

Motion (Garcetti - Zine) - That, subject to the approval of the Mayor, funds be transferred from the Unappropriated Balance Fund to the General Services Fund (Salaries -Overtime), for services in connection with the October 21, 2011 Council District 13 special reception for the 100th Anniversary of Loyola Marymount University in the City Hall Spring Street Forecourt.

[11-1776](#)

CD 11

To Council

Motion (Rosendahl - Perry) - That the Council, subject to the approval of the Mayor, authorizes the Bureau of Street Services to repair the sidewalk located at La Tijera Boulevard at Alvern Circle in Westchester; etc.

[11-1777](#)

To Council

Motion (Englander - Garcetti - Perry - Rosendahl) - That the City of Los Angeles hereby recognizes and declares December 15th, 2011 as "A Day Without a Bag" in Los Angeles.

[11-1778](#)

To Planning and Land Use Management Committee

Motion (Huizar - Englander) - That the Planning Department, with the assistance of the City Administrative Officer, and in consultation with the City Attorney, report on the current status of the Mills Act property tax relief \$1 Million cap; etc.

[11-1779](#)

To Public Safety Committee

Motion (Zine - Englander) - That the Police Department report to the Public Safety Committee regarding the theft of firearms from the Department's SWAT Unit, and provide any appropriate information that does not jeopardize the ongoing criminal and personnel investigations.