

Items for Council and Committee Referrals

Tuesday, October 18, 2011

[09-2732](#)

To Public Safety Committee

City Administrative Officer report 0100-00144-0316, dated October 17, 2011, relative to the 2009 Federal Emergency Management Agency / Urban Search and Rescue Task Force Readiness Cooperative Agreement grant extension.

[10-0002-S21](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 10-03-0323, dated October 18, 2011, relative to its position to the Resolution (Parks-Perry) which would re-authorize the Economic Development Revitalization Act of 1965; etc.

[10-0366](#)

To Public Safety Committee

City Administrative Officer report 0220-04062-0010, dated October 17, 2011, relative to the 2009 Anti-Human Trafficking Task Force - Recovery Act Program Budget Modification.

[10-2336](#)

CD 10

To Transportation Committee

Department of Transportation report, dated October 17, 2011, relative to the Resolution for the renewal and amendment of authorized restrictions for Temporary Preferential Parking District No. 87 near Pico Boulevard and Curson Avenue.

[10-2338](#)

CD 4

To Transportation Committee

Department of Transportation report, dated October 18, 2011, relative to the Resolution for the renewal of and amendment of boundaries for Temporary Preferential Parking District No. 44 near Bennett Drive and Cahuenga Boulevard West.

[11-0002-S125](#)

To Intergovernmental Relations Committee

Chief Legislative Analyst report 11-09-0801, dated October 17, 2011, relative to its position to the Resolution (LaBonge - Garcetti) supporting the recommendations made by the U.S. Travel Association (USTA).

[11-0600-S110](#)

To Budget and Finance Committee

To Personnel Committee

Chief Legislative Analyst report 11-10-0882, dated October 17, 2011, relative to the part-time traffic officer program supplemental report.

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[11-0600-S88](#)

To Budget and Finance Committee

To Personnel Committee

To Transportation Committee

Chief Legislative Analyst report 11-10-0882, dated October 17, 2011, relative to the part-time traffic officer program supplemental report.

[11-1198](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0952, dated October 17, 2011, relative to the Housing Departments request for an authorization to apply for CalHome Homebuyer Assistance Program grant funds.

[11-1529-S2](#)

To Council

Motion (Alarcón - Garcetti- Cárdenas) - That, pursuant to Section 2.2 of the Administrative Code, the regularly scheduled meeting times of both the Intergovernmental Relations Committee and the Information Technology and General Services Committee be changed from 1:00 pm to 2:00 pm; etc.

[11-1599](#)

To Council

Controller report, dated October 17, 2011, relative to fraud and abuse of City resources, etc.

[11-1752](#)

To Public Safety Committee

City Administrative Officer report 0150-09458-0000, dated October 17, 2011, relative to a contract between the Animal Services Department and IDEXX Laboratories, Incorporated, for diagnostic laboratory testing services.

[11-1753](#)

CD 10

To Transportation Committee

Department of Transportation report, dated October 18, 2011, relative to the Resolution for the renewal of Temporary Preferential Parking District No. 137 for the Picfair Village Neighborhood south of Pico Boulevard.

[11-1767](#)

To Council

Motion (Perry - Parks) - That funds in the Council District 9 portion of the AB 1290 Fund be transferred to the Los Angeles Housing Department Fund 44G/43, Account No. 43H362 (New Image) to fund homeless services; etc.

[11-1769](#)

CD 13

To Council

Motion (Garcetti - Wesson, Jr.) - That the Council hold a public hearing with respect to the proposed issuance by the California Municipal Finance Authority of its revenue bonds in one or more series for the facilities owned and operated by Emerson College at 5960 West Sunset Boulevard; etc.

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Tuesday, October 18, 2011

[11-1770](#)

To Council

Motion (Garcetti - Wesson, Jr.) - That, in recognition of City Nonprofits, the Council declare Tuesday, October 25, 2011 the first Nonprofit Day in the City of Los Angeles history.

[11-1771](#)

To Budget and Finance Committee

To Planning and Land Use Management Committee

Motion (Rosendahl - Wesson, Jr.) - That the City Administrative Officer and City Attorney, working in conjunction with the Los Angeles Department of Building and Safety, report with options such as payment plans to assist residents who are willing but unable to make full payment on liens assessed against their property.

[11-1772](#)

To Housing, Community and Economic Development Committee

Motion (Perry - Parks) - That the Housing Department report on what outreach and investigation efforts has been made and plans to make to determine whether there are any other victims of bribery involving a Housing Department employee; etc.

[11-1773](#)

To Information Technology and General Services Committee

Motion (Englander - Wesson, Jr. - Garcetti) - That the Chief Legislative Analyst consult with the Information Technology Agency, and other departments as necessary, regarding the status and capabilities of the City's customer service technologies, especially its websites and 3-1-1 Citywide Services system; etc.

[11-1774](#)

To Rules and Elections Committee

Motion (Perry - Parks) - That the Ethics Commission, with the assistance of the City Administrative Officer and the City Clerk, report with recommendations and a budget for disseminating hard-copy printed materials aimed at educating the diverse immigrant communities involving citizen interactions with their government.

[11-1775](#)

CD 4

To Transportation Committee

Motion (LaBonge - Rosendahl) - That the Council, subject to the Mayor, authorize the Los Angeles Department of Water and Power to transfer funds to Department of Transportation Trust Fund for traffic control overtime labor provided by the Department of Transportation during construction of the Cahuenga Boulevard Mainline Replacement Project; etc.