

Items for Council and Committee Referrals

Friday, October 14, 2011

[06-0623](#)

CD 3

To Public Works Committee

Bureau of Engineering report, dated October 14, 2011, relative to initiating vacation proceedings for Glade Avenue from Clarendon Street to its northerly Terminus (Re-Application).

[09-2518](#)

To Arts, Parks and Neighborhoods Committee

County of Los Angeles, Department of Auditor-Controller report, dated October 5, 2011, relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 1st Quarter - July 1, 2011 thru September 30, 2011.

[10-1331](#)

To Personnel Committee

To Public Safety Committee

City Attorney report, dated October 13, 2011, relative to Mitchell Grobeson v. City of Los Angeles - Settlement Agreement Monitor's Second Annual Report.

[10-1947](#)

To Budget and Finance Committee

To Energy and Environment Committee

City Administrative Officer report 0610-03698-0002, dated October 14, 2011, relative to the additional responses on the proposed Clean Water Program rate adjustments.

To Budget and Finance Committee

To Energy and Environment Committee

Bureau of Sanitation report, dated October 13, 2011, relative to the Clean Water Program Status Report No. 4 - Supplementary Information.

[10-2362](#)

To Energy and Environment Committee

Board of Public Works report, dated October 12, 2011, relative to a Citywide policy to ban single-use bags.

[10-2385-S5](#)

To Transportation Committee

Move (Reyes - Rosendahl - Wesson, Jr.) - That the City Attorney prepare and present an Ordinance to establish a "Bicycle Plan Trust Fund," to be administered by the Department of Transportation, in coordination with the Department of City Planning; etc.

[11-0002-S131](#)

To Intergovernmental Relations Committee

Resolution (Garcetti - Reyes) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby supports the Job Act; etc.

Items for Council and Committee Referrals

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[11-0005-S616](#)

CD 6

To Council

Housing Department report, dated October 13, 2011, and a Resolution relative to the removal of the property at 14641 West Delano Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S617](#)

CD 8

To Council

Housing Department report, dated October 13, 2011, and a Resolution relative to the removal of the property at 325 West 84th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S618](#)

CD 10

To Council

Housing Department report, dated October 13, 2011, and a Resolution relative to the removal of the property at 1177 South Norton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S619](#)

CD 4

To Council

Housing Department report, dated October 13, 2011, and a Resolution relative to the removal of the property at 4161 West Washington Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0011-S24](#)

CD 9

To Council

Motion (Perry - Rosendahl) - That, subject to the approval of the Mayor, funds in the Council District 9 portion of the Street Furniture Revenue Fund be transferred to the Transportation Fund (Paint and Sign Maintenance and Repairs) to fund the feasibility study and preparation of design package for speed humps; etc.

[11-0223](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated September 17, 2011, relative to authority to enter into Letter of Agreement with the Department of Building and Safety to implement a pilot program funded by Neighborhood Stabilization Program grant funds.

[11-0410](#)

To Information Technology and General Services Committee

County of Los Angeles, Department of Auditor-Controller report, dated October 5, 2011, relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 1st Quarter - July 1, 2011 thru September 30, 2011.

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Friday, October 14, 2011

[11-1375](#)

To Energy and Environment Committee

City Attorney report R11-0364, dated October 13, 2011, relative to the draft ordinance amending Los Angeles Administrative Code to establish a dollar value per MMBtu and the contract term for biogas purchases.

[11-1531](#)

To Energy and Environment Committee

Board of Public Works report, dated October 12, 2011, relative to a Citywide policy to ban single-use bags.

[11-1741](#)

To Personnel Committee

City Administrative Officer report, dated October 14, 2011, relative to the salary adjustment for the classification of Nurse Manager.

[11-1742](#)

To Information Technology and General Services Committee

City Attorney report R11-0366, dated October 13, 2011, relative to the resolution requesting to destroy certain obsolete records from the Board of Public Works, Office of Accounting, Special Funds, and Clean Water Division (Act/09 - 233 Boxes) for the period of January 1, 1977 - December 31, 1987.

To Information Technology and General Services Committee

City Attorney report R11-0366, dated October 13, 2011, relative to a request to destroy certain obsolete records from the Board of Public Works, Office of Accounting, Special Funds, and Clean Water Division (Act/09 - 233 Boxes) for the period of January 1, 1977 - December 31, 1987.

[11-1745](#)

To Council

Motion (Reyes - Krekorian) - That the Council hereby adopt an exemption to the suspension of City travel to Arizona for purposes of permitting City travel to attend the November, 2011 National League of Cities Congress of Cities in Phoenix, Arizona.

[11-1746](#)

To Council

Resolution (LaBonge - Garcetti) - Resolve that, by the adoption of this resolution, the Council does hereby declare October 23, 2011 as "Hungarian Freedom Day" and commend the people of Hungary as they mark the 55th anniversary of the 1956 Hungarian Revolution.