

Items for Council and Committee Referrals

Friday, October 7, 2011

[08-0923-s16](#)

To Council

Motion (Huizar - Englander - Zine) - That the City Attorney to appear before the Council in closed session, pursuant to Government Code Section 54956.9 (a), to discuss Medical Marijuana Collectives Litigation, Los Angeles Superior Court Case No. 8C433942 (Lead Case) and all related actions; etc.

[10-0989-S1](#)

CD 6

To Council

Bureau of Street Lighting report, dated October 6, 2011, relative to the Ordinance of Intention for Telfair Avenue and Tuxford Street No. 1 - Street Lighting Maintenance Assessment District.

[10-1171](#)

To Public Safety Committee

Board of Police Commissioners report 11-0383, dated October 4, 2011, relative to a monetary donation from the Los Angeles Police Foundation for the 77th Street Area Juvenile Impact Program.

[10-1832](#)

To Planning and Land Use Management Committee

City Planning Commission report, dated October 6, 2011, relative to the proposed ordinance amending the Los Angeles Municipal Code to allow farmers' markets in all residential zones, etc.

[10-1955-S1](#)

To Public Safety Committee

Board of Fire Commissioners report, dated October 5, 2011, relative to the acceptance of grant funds for the 2009 Security Grant Program from the Department of Homeland Security.

[11-0002-S130](#)

To Intergovernmental Relations Committee

Resolution (Perry - Parks) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal and State Legislative Program its position on any action which implements the California Attorney Generals position to withdraw from current settlement negotiations with banks to resolve the States and our nations foreclosure crisis; etc.

[11-0005-S610](#)

CD 2

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 11857 West Weddington from the Rent Escrow Account Program/Rent Reduction Program (REAP)

[11-0005-S611](#)

CD 8

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 622 West Colden Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S612](#)

CD 9

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 514 West 56th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S613](#)

CD 10

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 3733 South Arlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S614](#)

CD 11

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 113 East Hurricane Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S615](#)

CD 14

To Council

Housing Department report, dated October 6, 2011, and a Resolution relative to the removal of the property at 5501 East Alhambra Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0300](#)

To Public Safety Committee

Board of Police Commissioners report 11-0381, dated October 4, 2011, relative to a monetary donation from the Los Angeles Police Foundation for Mission Area Juvenile Impact Program.

[11-0582-S2](#)

To Jobs and Business Development Committee

City Administrative Officer report 0220-04665-0001, dated October 7, 2011, relative to the acceptance and implementations of the Workforce Investment Act - National Emergency Grant funding through the California Multi-Sector Workforce Partnership for reemployment services; etc.

[11-0635-S1](#)

To Housing, Community and Economic Development Committee

Motion (Alarcón - Englander) - That the General Manager, Housing Department, or designee, submit a revised application to the State HCD for the Disaster Recovery Initiative (DRI) Grant Program in collaboration with the Emergency Management Department; etc.

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Friday, October 7, 2011

[11-1655](#)

To Planning and Land Use Management Committee

Mayor revised report, dated September 27, 2011, relative to the appointment of Quyen Vo-Ramirez to the North Valley Area Planning Commission for the term ending June 30, 2016. Ms. Vo-Ramirez will fill the vacancy created by Gabriela Saravia, who has withdrawn from consideration.

[11-1669](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated October 6, 2011, relative to the Commissioner Appointee withdrawal of Christopher Pearson.

[11-1698](#)

CD 11

To Energy and Environment Committee

Board of Public Works report, dated October 5, 2011, relative to the Claim for Refund No. 1555 for Playa Vista Capital, LLC, 6500 Seabluff Drive, Playa Vista.

[11-1703](#)

To Energy and Environment Committee

Board of Public Works report, dated October 5, 2011, relative to an authorization to apply for grant funding from the South Coast Air Quality Management District for the Bureau of Sanitations Clean Fuel Program for Solid Resources Collection Vehicles.

[11-1704](#)

To Energy and Environment Committee

Board of Public Works report, dated October 5, 2011, relative to the findings of the Air Treatment Facility Review Study Final Report for the Collection System Settlement Agreement.

[11-1705](#)

To Planning and Land Use Management Committee

City Planning report, dated October 5, 2011, relative to the proposed ordinance revising the citywide sign regulations.

[11-1706](#)

CD 2

To Council

Bureau of Street Lighting report, dated October 6, 2011, relative to the Ordinance of Intention for Samoa Avenue and Tujung Canyon Boulevard - Street Lighting Maintenance Assessment District.

[11-1707](#)

CD 13

To Council

Bureau of Street Lighting report, dated October 6, 2011, relative to the Ordinance of Intention for 4734 West Fountain Avenue - Street Lighting Maintenance Assessment District.

Items for Council and Committee Referrals

Friday, October 7, 2011

[11-1708](#)

To Budget and Finance Committee

City Attorney report R11-363, dated October 6, 2011, relative to settlement discussions in Closed Session, pursuant to Government Code Section 54956.9(a), in the case involving Morgan Stanley's proposed Class Action Settlement in the Municipal Derivatives Litigation.

[11-1709](#)

CD 5

To Council

Motion (Koretz - Krekorian) - That the funds in the Council District 5 portion of the General City Purposes Fund be transferred to the General City Purposes Fund CD-5 Community Services) in support of the 21 Annual Sherman Oaks Street Fair; etc.

[11-1710](#)

To Council

Resolution (Englander - Zine - Garcetti) - Resolve that the Council urges members of the California Board of Parole Hearings to deny parole to Gregory Powell, who murdered Los Angeles Police Officer Jan Campbell.

[11-1712](#)

To Council

Motion (Zine - Perry - LaBonge - Garcetti) - Resolve that the Council hereby declares October 2011 as Breast Cancer Awareness Month in the City of Los Angeles; etc.

[11-1713](#)

To Planning and Land Use Management Committee

Motion (Parks - Perry) - That the Planning Department and the Department of Building and Safety, in consultation with the City Attorney, prepare a report on the feasibility of fast tracking the land use entitlement process and any other necessary process for proposed full service grocery stores; etc.

[11-1717](#)

CD 7

To Housing, Community and Economic Development Committee

Housing Department report, dated September 14, 2011, relative to various actions for the Tupper Tobias Village Childcare Center and the execution of agreement with Around the Korner Center for School-Age Enrichment.