

Items for Council and Committee Referrals

Friday, September 30, 2011

[09-1914-S8](#)

To Jobs and Business Development Committee

Motion (Garcetti - Parks) - That the Council instruct the Chief Administrative Officer and the Chief Legislative Analyst, in consultation with the Office of Finance and Business Tax Advisory Committee, report back to the Jobs and Business Development Committee with an analysis of how best to eliminate the gross receipts tax, etc.

[10-0866-S5](#)

To Planning and Land Use Management Committee

Motion (Rosendahl - Perry) - That, in an effort to further the goals of the Settlement Agreement and consistent with the oversight of Judge Lichtman, the Office of Historic Resources be instructed to consider the application for the Lincoln Place property eligible for the Mills Act Historical Property Contract Program, etc.

[10-1763](#)

To Budget and Finance Committee

City Administrative Officer report 0670-00003-0004, dated September 29, 2011, relative to the qualified list for underwriting, remarketing, investment banking, and other related services for the City Bond Programs.

[11-0005-S592](#)

CD 1

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 1312 West Linwood Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S593](#)

CD 1

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 525 South Union Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S594](#)

CD 6

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 14743 West Sylvan Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S595](#)

CD 6

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 7933 North Brimfield Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S596](#)

CD 8

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 1419 West 60th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S597](#)

CD 10

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 3426 South 3rd Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S598](#)

CD 13

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 3798 West Valleybrink Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S599](#)

CD 15

To Council

Housing Department report, dated September 29, 2011, and a Resolution relative to the removal of the property at 1519 West Plaza Del Amo from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0331](#)

To Budget and Finance Committee

City Attorney report R11-0353, dated September 29, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Teresa Anderson v. City of Los Angeles.

[11-0600-S145](#)

To Budget and Finance Committee

City Administrative Officer report, 0116-00001-0000, dated September 29, 2011, relative to the First Financial Status Report for Fiscal Year 2011-2012.

[11-1648](#)

To Budget and Finance Committee

City Attorney report R11-353, dated September 29, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the matter with the Equal Employment Opportunities Commission (EEOC) Claim of Anthony Almeida, Fire Department.

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[11-1653](#)

To Budget and Finance Committee

City Attorney report R11-356, dated September 29, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the matter with the Equal Employment Opportunities Commission (EEOC) Claim Of Elena Mattox and D'Lisa Davies, Fire Department.

[11-1656](#)

CD 15

To Council

Motion (Garcetti - Krekorian) - That the Council re-appoint Ms. Lupe Lopez and Ms. Vicki McIntyre as the Council District 15 representatives on the Southern Regional Volunteer Neighborhood Oversight Committee for the Proposition K / LA for Kids Program, etc.

[11-1657](#)

To Council

Motion (Garcetti - Parks) - That the Los Angeles Area Chamber of Commerce be requested to present its report entitled "Los Angeles City Council Districts: 2011 Economic Report" to the City Council at its meeting of October 5, 2011.

[11-1658](#)

To Public Works Committee

Motion (Zine - Huizar) - That the Board of Public Works be instructed to prepare and present a report to the City Council that identifies all contracts administered by the Board; etc.

[11-1659](#)

To Transportation Committee

Motion (LaBonge - Rosendahl) - That the Council, subject to the approval of the Mayor authorize the Department of Transportation to negotiate and execute a Construction and Maintenance (CandM) Agreement with Southern California Regional Rail Authority (SCRRA) and the City of Glendale for improvements to the rail crossing at Broadway and Brazil Streets; etc.

[11-1660](#)

CD 3

To Budget and Finance Committee

Motion (Zine - Rosendahl) - That the Department of Neighborhood Empowerment be instructed to identify funds after 2010-11 fiscal year end closing and reconciliation appropriate to Canoga Park Neighborhood Council to eliminate the current deficit; etc.

[11-1661](#)

To Council

Resolution (Rosendahl - Huizar - Zine - Perry - Reyes - Garcetti) - Resolve that, by the adoption of this Resolution, the City of Los Angeles hereby declares October 21, 2011 as "LMU Day" in the City of Los Angeles and congratulates Loyola Marymount University on its centennial and for its position as the preeminent Jesuit university in the City of Angels.

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[11-1662](#)

To Council

Resolution (Alarcón - Huizar - Reyes) - Resolve that, by the adoption of this Resolution, the City of Los Angeles with the City Controller and City Attorney do hereby declare the week of October 1-16, 2011 as Binational Health Week, etc.

[11-1663](#)

To Council

Motion (Englander - Reyes) - That the Council appoint Councilmember Mitchell Englander to the Board of the Sunshine Canyon Landfill Local Enforcement Agency in accordance with terms of the Joint Exercise of Powers Agreement establishing this Agency (CF 08-0987).

[11-1664](#)

To Council

Motion (Zine - Rosendahl) - That, subject to the approval of the Mayor, funds be appropriated for costs associated with the use of a mobile stage for the Canoga Park Chamber of Commerce Fall Fest on Sunday, October 2, 2011, etc.