

Items for Council and Committee Referrals

Wednesday, September 28, 2011

[10-1901](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2724, submitted in Housing, Community and Economic Development Committee on September 27, 2011, relative to the approval for 2011-12 program operators for the Los Angeles BusinessSource Center System.

[10-1954](#)

To Budget and Finance Committee

To Public Safety Committee

City Administrative Officer report 0220-04520-0005, dated September 27, 2011, relative to the acceptance of the 2010 Regional Catastrophic Preparedness Grant Program.

[11-0005-S587](#)

CD 8

To Council

Housing Department report, dated September 27, 2011, and a Resolution relative to the removal of the property at 1518 West 36th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S588](#)

CD 8

To Council

Housing Department report, dated September 27, 2011, and a Resolution relative to the removal of the property at 1907 West Martin Luther King Jr. Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S589](#)

CD 13

To Council

Housing Department report, dated September 27, 2011, and a Resolution relative to the removal of the property at 1032 North Heliotrope Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S590](#)

CD 13

To Council

Housing Department report, dated September 27, 2011, and a Resolution relative to the removal of the property at 2705 North Pirtle Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S591](#)

CD 14

To Council

Housing Department report, dated September 27, 2011, and a Resolution relative to the removal of the property at 2201 East Sheridan Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Wednesday, September 28, 2011

[11-0763](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00013-2366 and Chief Legislative Analyst report 11-09-0787, submitted in Housing and Community Economic Development Committee on September 27, 2011, relative to a revised 2011-12 proposed budget and work program for the Community Redevelopment Agency.

[11-1646](#)

CD 5

To Council

Bureau of Engineering report, dated September 26, 2011, relative to the final map of Tract No. 67108 at 2110 South Bentley Avenue.

[11-1649](#)

To Public Safety Committee

Board of Fire Commissioners report, dated September 21, 2011, relative to accepting a donation from the Department of Homeland Security for two Controlled Impact Rescue Tools for members of the Urban Search and Rescue (USAR) Unit.

[11-1650](#)

To Personnel Committee

Mayor report, dated September 26, 2011, relative to the request of Los Angeles World Airports (LAWA) for the re-exemption of one (1) Deputy Executive Director; one Executive Assistant Airports; and the exemption of one Director of Emergency Preparedness and one Executive Assistant Airports.