

# Items for Council and Committee Referrals

## Friday, September 23, 2011

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### [06-0010-S22](#)

CD 9

#### **To Public Safety Committee**

Board of Police Commissioners report 11-0348, dated September 22, 2011, relative to the request for payment of reward offer.

### [09-0513](#)

CD 14

#### **To Public Safety Committee**

Board of Police Commissioners report 11-0065A, dated September 22, 2011, relative to the official police garage hearings regarding the Request for Proposal 09-980-003; etc.

### [09-1914-S7](#)

#### **To Jobs and Business Development Committee**

Office of Finance report, dated September 22, 2011, relative to a Business Tax Advisory Committee (BTAC) report on "Recommending How to Eliminate Gross Receipts Business Tax."

### [10-0752-S2](#)

#### **To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated September 22, 2011, relative to Resolution No. 012-068, regarding the Amendment No. 1 to Agreement No. 47815 with WorleyParsons Group Incorporated; etc.

### [10-1306](#)

CD 13

#### **To Transportation Committee**

Department of Transportation report, dated August 30, 2011, relative to the renewal of Temporary Preferential Parking District No. 100 for West Park Drive adjacent to Elysian Park for 12 more months.

### [10-1394](#)

CD 14

#### **To Transportation Committee**

Department of Transportation report, dated August 30, 2011, relative to the renewal of Temporary Preferential Parking District No. 76 on Cheesebroughs Lane between Indiana Street and First Street in Boyle Heights.

### [10-1495](#)

CD 13

#### **To Transportation Committee**

Department of Transportation report, dated August 30, 2011, relative to the renewal of Temporary Preferential Parking District No. 12 near Sunset Boulevard and Manzanita Avenue for 12 more months.

### [11-0005-S575](#)

CD 8

#### **To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 1545 West 36th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

## Items for Council and Committee Referrals Friday, September 23, 2011

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[11-0005-S576](#)

CD 8

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 8648 South Baring Cross Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S577](#)

CD 9

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 114 East 77th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 253630.

[11-0005-S578](#)

CD 9

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 114 East 77th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 321012.

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[11-0005-S579](#)

CD 9

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 854 East 55th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S580](#)

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 2314 West 21st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S581](#)

CD 10

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 2630 South Ridgeley Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S582](#)

CD 10

**To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 5005 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 172521.

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### [11-0005-S583](#)

CD 10

#### **To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 5005 West Venice Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 271138.

### [11-0005-S584](#)

CD 13

#### **To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 1306 North Tamarind Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S585](#)

CD 15

#### **To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the removal of the property at 11653 South Avalon Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S586](#)

CD 15

#### **To Council**

Housing Department report, dated September 22, 2011, and a Resolution relative to the termination of rent reductions for the property at 527 West 19th Street.

### [11-0218](#)

#### **To Audits and Governmental Efficiency Committee**

City Administrative Officer report 0220-04678-0000, dated September 23, 2011, relative to its response to the Motion (Zine – Cárdenas - Garcetti) regarding cell phone use reductions.

### [11-1015](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 11-0372, dated September 22, 2011, relative to the First Supplemental Agreement for the Phase-Out of the Photo Red Light Program.

### [11-1199](#)

#### **To Arts, Parks and Neighborhoods Committee**

Board of Library Commissioners report, dated September 22, 2011, relative to the agreement between the City and Library Square Associates, LLC for the maintenance of Central Library landscape areas.

### [11-1223](#)

#### **To Planning and Land Use Management Committee**

#### **To Transportation Committee**

Departments of Transportation and City Planning joint report, dated September 21, 2011, relative to proposed alternatives for the 2012 Regional Transportation Plan (RTP) / Sustainable Communities Strategy (SCS).

# Items for Council and Committee Referrals

## Friday, September 23, 2011

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[11-1247](#)

**To Budget and Finance Committee**  
**To Public Safety Committee**

Board of Police Commissioners report 11-0369, dated September 20, relative to the Police Departments response to Council Motion (Zine - Rosendahl) regarding graffiti.

[11-1624](#)

**To Public Safety Committee**

City Administrative Officer report 0100-00438-0021, dated September 22, 2011, relative to the Disaster Assistance Trust Fund Annual Financial Report for Fiscal Year ended June 30, 2011.

[11-1625](#)

**To Public Safety Committee**

City Administrative Officer report 0160-01542-0001, dated September 23, 2011, relative to the fees for special services and police permit.

[11-1628](#)

**To Housing, Community and Economic Development Committee**

Housing Department report, dated September 12, 2011, relative to a Request For Proposal (RFP) for a long-term loan servicing contract and to execute a short-term extension of the current servicing contract.

[11-1629](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated September 22, 2011, relative to an ordinance regarding the resolution on the sale of easement for property at Maclver Street through Spruce Street, to the City of Bishop for public roadway purposes.

[11-1630](#)

**To Energy and Environment Committee**

Board of Water and Power Commissioners report, dated September 22, 2011, relative to an ordinance regarding the resolution on the sale of easement for property at Wye Road and U.S. Highway 6 in Bishop, Inyo County, to the State of California Department of Transportation.

[11-1631](#)

CD 7

**To Council**

Bureau of Engineering report, dated September 23, 2011, relative to the final map of Tract No. 63073 at 13435 Hubbard Street southerly of Fenton Avenue.