

# Items for Council and Committee Referrals

## Thursday, September 22, 2011

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### [07-3162](#)

CD 9

#### **To Council**

Bureau of Engineering report, dated August 12, 2011, relative to the Resolution to Vacate No. 11-1401076 for Santa Fe Avenue (portion of easterly side) between 4th and 1<sup>st</sup> Streets (surface and airspace vacation).

### [09-0590](#)

CD 1, 2, 3, 4, 5,  
6, 9, 12, 13, 14

#### **To Ad Hoc River Committee**

City Planning report, dated September 21, 2011, relative to the River Improvement Overlay District.

### [09-1848](#)

#### **To Public Safety Committee**

Board of Police Commissioners report No. 11-0353, dated September 22, 2010, relative to the report for funding for the 2011-2012 Juvenile Justice Crime Prevention Act (JJCPA) Program.

### [09-2109-S1](#)

CD 15

#### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated September 20,, 2011, relative to the first amendment for Foreign-Trade Zone General Purpose Operating Agreement No. 09-2794 between the Port of Los Angeles and NYK Logistics (Americas) Incorporated, Site 9b.

### [11-0005-S565](#)

CD 4

#### **To Council**

Housing Department report, dated September 21, 2008, and a Resolution relative to the removal of the property at 5760 North Fulcher Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S566](#)

CD 8

#### **To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 1527 West 37th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S567](#)

CD 8

#### **To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 6412 South Brynhurst Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals

## Thursday, September 22, 2011

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[11-0005-S568](#)

CD 9

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 196 East 50th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S569](#)

CD 9

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 159 West 52nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S570](#)

CD 9

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 421 West 56th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 222509.

[11-0005-S571](#)

CD 9

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 421 West 56th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP) Case No. 266142.

[11-0005-S572](#)

CD 10

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 4546 West St. Elmo Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S573](#)

CD 15

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 213 East 120th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S574](#)

CD 15

**To Council**

Housing Department report, dated September 21, 2011, and a Resolution relative to the removal of the property at 1666 West 208th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals

## Thursday, September 22, 2011

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[11-0098](#)

**To Ad Hoc River Committee**

Community Redevelopment Agency and City Planning reports, both dated September 21, 2011, relative to the status of work regarding the ongoing revitalization of the Los Angeles River, and the progress of the Cornfield Arroyo Seco Plan.

[11-0102](#)

**To Ad Hoc River Committee**

City Administrative Officer report 0220-00084-0012, dated September 20, 2011, relative to the Los Angeles River Projects 2011 Third Status Report.

[11-0126-S2](#)

**To Public Safety Committee**

Board of Police Commissioners report 11-0354, dated September 22, 2011, relative to the Supplemental Police Account Second Quarterly Report (April Through June 2011).

[11-0600-S143](#)

**To Budget and Finance Committee**

Controller report, dated September 20, 2011, relative to the Preliminary Financial Report for Fiscal Year 2010-2011.

[11-1358](#)

**To Budget and Finance Committee**

City Attorney report R11-0349, dated September 21, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Community Alliance for Open Space v. City of Los Angeles, et al.

[11-1391](#)

**To Personnel Committee**

City Attorney report R11-0347, dated September 21, 2011, relative to a revised draft ordinance to amend the Los Angeles Administrative Code to establish two pay grades for the class of Port Warden, Code 0801.

[11-1620](#)

**To Budget and Finance Committee**

City Attorney report R11-0350, dated September 21, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Mehry Moazez v. City of Los Angeles, et al.

[11-1621](#)

**To Budget and Finance Committee**

City Attorney report R11-0348, dated September 21, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of John H. Dill, Jr. v. City of Los Angeles.

## Items for Council and Committee Referrals Thursday, September 22, 2011

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[11-1622](#)

**To Budget and Finance Committee**

City Attorney report R11-351, dated September 21, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Robert Pettit and Claudia Pettit v. City of Los Angeles.

[11-1623](#)

**To Rules and Elections Committee**

City Clerk report. dated September 21, 2011, relative to the cost estimates to add one or more ballot measures to the 2012 State Primary or 2012 General Elections.