

Items for Council and Committee Referrals

Monday, September 19, 2011

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 11-0351, dated September 15, 2011, relative to the DNA monthly report for July 2011.

[10-0340](#)

CD 12

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$2,876.00, be recorded for property at 8464 North Topanga Canyon Boulevard.

[10-0366](#)

To Public Safety Committee

Board of Police Commissioners report 11-0352, dated September 15, 2011, relative to the budget modification for the 2009 Anti-Human Trafficking Task Force-Recovery Act Program.

[10-0600-S74](#)

To Budget and Finance Committee

City Attorney report R11-0344, dated September 15, 2011, relative to the Outside Counsel Expenditures for Fiscal Year 2011 as of June 30, 2011.

[10-0951](#)

CD 11

To Council

Department of Building and Safety report, dated August 31, 2010, relative to the proposed lien of \$330.00 be recorded for property at 5669 West 78th Street.

[10-1102](#)

To Budget and Finance Committee

To Energy and Environment Committee

Bureau of Sanitation report, dated August 31, 2011, relative to the bi-monthly status reports of the Stormwater Program for February and March 2011.

[10-1166](#)

To Public Safety Committee

Mayor report, dated September 12, 2011, relative to budget modifications and contracting authority to the United States Department of Homeland Security Fiscal Year 2010 Urban Areas Security Initiative grant award.

[11-0070](#)

To Personnel Committee

City Administrative Officer report, dated September 12, 2011, relative to Amendments No. 5 & 6 to the 2007-2014 Management Employees Unit Memorandum of Understanding No. 36.

Items for Council and Committee Referrals

Monday, September 19, 2011

[11-0815](#)

CD 11

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$300.00, be recorded for the property at 11856 West McDonald Street.

[11-0893](#)

CD 6

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$300.00, be recorded for property at 17241 West Stagg Street.

[11-1009](#)

CD 2

To Council

City Clerk report, dated September 16, 2011, relative to the assessment ballot proceedings for Ventura Boulevard and Vineland Avenue No. 1 Lighting District.

[11-1044](#)

CD 11

To Council

City Clerk report, dated September 16, 2011, relative to the assessment ballot proceedings for Wellesley Avenue and Texas Avenue Lighting District.

[11-1045](#)

CD 5

To Council

City Clerk report, dated September 16, 2011, relative to the assessment ballot proceedings for Riverside Drive and La Maida Street Lighting District.

[11-1046](#)

CD 5

To Council

City Clerk report, dated September 16, 2011, relative to the assessment ballot proceedings for I-405 Sepulveda Pass Widening Project, Segment 1 - Area 2 Lighting District.

[11-1592](#)

To Personnel Committee

Personnel Department report, dated September 9, 2011, relative to the Employee Development Report - Fiscal Year 2009-2010.

[11-1594](#)

To Budget and Finance Committee

Office of Finance report, dated September 16, 2011, relative to the proposed tax lien of \$14,967.92, be recorded for real or personal property of Jubilee Adult Day Health Care Incorporated on 3155 Glendale Boulevard.

Items for Council and Committee Referrals Monday, September 19, 2011

[11-1595](#)

CD 8

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$19,204.56, be recorded for property at 5356 South West Boulevard.

[11-1596](#)

CD 5

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$7,871.23, be recorded for property at 1617 South Holt Avenue.

[11-1597](#)

CD 4

To Council

Department of Building and Safety report, dated August 31, 2011, relative to the proposed lien of \$1,859.76, be recorded for property at 2886 North Hollyridge Drive.

[11-1598](#)

To Public Safety Committee

Mayor report, dated September 12, 2011, relative to the notification of application and request for authority to accept grant award for Fiscal Year 2011 Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

[11-1609](#)

CD 9

To Budget and Finance Committee

Los Angeles Convention Center report, dated September 13, 2011, relative to a refund claim filed by Nintendo of America.