

# Items for Council and Committee Referrals

## Tuesday, September 13, 2011

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### [05-0056-S1](#)

#### **To Transportation Committee**

City Administrative Officer report 0150-07885-0001, dated September 9, 2011, relative to a proposed contract amendment with Titan Outdoor, LLC for advertising services on City Transit Vehicles.

### [10-0866-S4](#)

#### **To Planning and Land Use Management Committee**

Motion (Rosendahl - Reyes) - That, in an effort to further the goals of the Settlement Agreement, the Office of Historic Resources be instructed to conditionally accept the application for the Lincoln Place property for the Mills Act Historical Property Contract Program, etc.

### [10-1560-S1](#)

CD 9

#### **To Council**

Motion (Perry - Huizar) - That Council, in accordance with Los Angeles Municipal Code approve the Department of Recreation and Parks 2011-12 Downtown on Ice street banner program as a City of Los Angeles Event.

### [10-1947](#)

#### **To Energy and Environment Committee**

Bureau of Sanitation report, dated September 8, 2011, relative to the Clean Water (Wastewater) Program Report Back No. 3.

### [11-0011-S21](#)

CD 12

#### **To Council**

Motion (Englander - Huizar) - That Council transfer funds from Council District 12 portion of the Street Furniture Revenue to fund additional weed abatement service solely for the benefit of Council District 12, etc.

### [11-0600-S128](#)

#### **To Public Safety Committee**

City Attorney report R11-0338, relative to a draft ordinance amending various sections of the Los Angeles Municipal Code to add an application fee for charitable solicitation information cards, increase the fees for issuance of News Media Identification Cards and false alarms, and revise the Police Permit Fee Schedule.

### [11-0690](#)

#### **To Personnel Committee**

Department of Water and Power report, dated September 7, 2011, relative to the 2011-2012 First Quarter Report on the Departments Employee Health Plans.

### [11-0690-S1](#)

#### **To Personnel Committee**

Department of Water and Power report, dated September 7, 2011, relative to the 2011-2012 First Quarter Report on the Departments Employee Health Plans.

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[11-0690-S2](#)

**To Personnel Committee**

Department of Water and Power report, dated September 7, 2011, relative to the 2011-2012 First Quarter Report on the Departments Employee Health Plans.

[11-0690-S3](#)

**To Personnel Committee**

Department of Water and Power report, dated September 7, 2011, relative to the 2011-2012 First Quarter Report on the Departments Employee Health Plans.

[11-0690-S4](#)

**To Personnel Committee**

Department of Water and Power report, dated September 7, 2011, relative to the 2011-2012 First Quarter Report on the Departments Employee Health Plans.

[11-1336-S2](#)

CD 14

**To Council**

Motion (Huizar - Perry) - That funds in Council District 14 portion of the Special Events Fee Subsidy line be transferred to the General City Purposes fund for additional support of the Art Walk event in the downtown area, etc.

[11-1404](#)

CD 11

**To Council**

Motion (Rosendahl - Huizar) - That Council amend its action of August 19, 2011 under Council File 11-1404, relative to City-owned property located at 682 Broadway Avenue, etc.

[11-1540](#)

**To Housing, Community and Economic Development Committee**

Housing Department report, dated September 9, 2011, relative to an addendum to the transmittal dated September 1, 2011 to enter into a Memorandum of Understanding, etc.

[11-1561](#)

**To Council**

Resolution (Alarcón - Huizar) - Resolve that the City of Los Angeles does hereby declare the month of September 2011, as National Recovery Month: Prevention Works, Treatment is Effective, People Recover, etc.

[11-1562](#)

**To Council**

Resolution (LaBonge - Garcetti) - Resolve that, by the adoption of this Resolution, the Council of the City of Los Angeles hereby declares September 17, 2011 as LA Vida Day in the City of Los Angeles.

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[11-1565](#)

CD 11

**To Council**

Bureau of Street Lighting report, dated September 13, 2011, relative to the Ordinance of Intention for Kiowa Avenue and Granville Avenue No. 1 - Street Lighting Maintenance Assessment District.

[11-1566](#)

CD 1

**To Council**

Bureau of Street Lighting report, dated September 13, 2011, relative to the Ordinance of Intention for St. Paul and 6th Street - Street Lighting Maintenance Assessment District.

[11-1567](#)

CD 13

**To Council**

Bureau of Street Lighting report, dated September 12, 2011, relative to the Ordinance of Intention for Hyans Street and Occidental Boulevard - Street Lighting Maintenance Assessment District.

[11-1569](#)

CD 15

**To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated September 6, 2011, relative to Board Resolution No. 11-7175, which approves the proposed lease extension for the United States Customs and Border Protection Laboratory, Terminal Island.

[11-1570](#)

CD 11

**To Council**

Bureau of Street Lighting report, dated September 13, 2011, relative to the Ordinance of Intention for Gorham Avenue and Amherst Avenue - Street Lighting Maintenance Assessment District.

[11-1571](#)

CD 5

**To Council**

Bureau of Street Lighting report, dated September 13, 2011, relative to the Ordinance of Intention for Gloaming Way and Cherokee Lane - Street Lighting Maintenance Assessment District.

[11-1572](#)

CD 13

**To Transportation Committee**

Department of Transportation report, dated August 20, 2011, relative to the renewal of Temporary Preferential Parking District No. 149 on Laveta Terrace between Sunset Boulevard and McDuff Street in Echo Park for twelve (12) more months.

# Items for Council and Committee Referrals

## Tuesday, September 13, 2011

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[11-1573](#)

**To Trade, Commerce and Tourism Committee**

City Administrative Officer report 0150-09114-0001, dated August 25, 2011, relative to an amendment to Contract No. C-116642 with CMB Design Incorporated, to provide graphic design services for the departmental annual reports and related materials.

[11-1576](#)

**To Council**

Motion (Garcetti - LaBonge) - Resolve that, by adoption of this Resolution, the Council does hereby declare, September 18, 2011, The Filipino Community Day At TFCs One Kapamily Go At Universal Studios Hollywood for their many contributions to the Filipino American community, etc.

[11-1577](#)

**To Council**

Motion (Garcetti - LaBonge) - That subject to the approval of the Mayor, fund be transferred from the Reserve Fund for services in connection with the September 29, 2011 Council 13 Special Reception for the SEIU Latino Caucus in the City Hall Tom Bradley Room - said funds to be reimbursed to the General Fund by SEIU.

[11-1578](#)

**To Energy and Environment Committee**

Motion (Englander - Perry) - That the Department of Water and Water and Power be requested to report to the City Council days as to the status of its electric transmission system, its reliability, and the safeguards that are in place to mitigate potential blackouts.

[11-1579](#)

**To Energy and Environment Committee**

Motion (Perry - Krekorian - Garcetti) - That the Department of Water and Power be requested to report to the City Council in 30 days as to potential methods and approaches it can employ to enter into cost-effective clean energy agreements that benefit from Federal tax credits.

[11-1580](#)

**To Public Works Committee**

Motion (Wesson Jr. - Garcetti) - That section of Apple Street between Fairfax Avenue and Washington Boulevard is renamed Electric Drive, in front of the CODA Automotive national headquarters, etc.