

Items for Council and Committee Referrals

Wednesday, September 7, 2011

[10-0010-S3](#)

CD 1

To Public Safety Committee

Board of Police Commissioners report 11-0337, dated September 6, 2011, relative to the request for payment of reward offer.

[10-1348](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Administrative Officer report 0130-01968-0074, dated September 7, 2011, relative to the lending agreement with Wells Fargo Bank, for the energy retrofit of 52 buildings (Qualified Energy Conservation Bond Program).

To Ad Hoc on Economic Recovery and Reinvestment Committee

City Attorney report R11-0334, dated August 23, 2011, relative to two draft ordinances for MICLA Lease Obligations, Series 2011-A, etc.

[10-2265-S1](#)

CD 15

To Council

Motion (Hahn - Perry) - That the Bureau of Engineering be requested and authorized, at its discretion, to waive any bond requirement associated with the development of the Wattstar Theater (Permit No. BR003197, Case No. CPC 2002-6992).

[11-0005-S532](#)

CD 1

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 1311 North Cypress Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S533](#)

CD 1

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 1334 West Calumet Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S534](#)

CD 5

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 484 South Roxbury Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S535](#)

CD 7

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 12982 West Garber Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S536](#)

CD 8

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 224 West 101st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S537](#)

CD 9

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 506 East 59th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S538](#)

CD 9

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 915 West 41st Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S539](#)

CD 14

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 2116 East Sheridan Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S540](#)

CD 14

To Council

Housing Department report, dated September 6, 2011, and a Resolution relative to the removal of the property at 2639 East Dobinson Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0006-S12](#)

To Public Safety Committee

Police Department report, dated August 15, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at 20021 Ventura Boulevard on June 8, 2011.

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[11-0006-S13](#)

To Public Safety Committee

Police Department report, dated August 15, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at 928 West 9th Street on March 2, 2011.

[11-0006-S14](#)

To Public Safety Committee

Police Department report, dated August 15, 2011, relative to the application for Graffiti Apprehension Reward Payment for an incident at Haskell Avenue and Devonshire Boulevard on April 22, 2011.

[11-0023-S7](#)

To Ad Hoc on the Proposed Downtown Stadium and Convention Center Renovation

Motion (Krekorian - Koretz) - That the Convention Authority, together with the Chief Legislative Analyst, City Administrative Officer and City Attorney report to the Council to what extent have any potential conventions not been secured because of their expressed concerns about the construction or otherwise because of the AEG project; etc.

[11-0452-S5](#)

To Energy and Environment Committee

Motion (Perry - Parks) - That the Office of Public Accountability (OPA) Citizens Committee be urged to initiate efforts to select an Executive Director for the OPA by conducting an effective search process with the assistance of the Personnel Department; etc.

[11-0763](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report, dated August 18, 2011, relative to the various actions regarding the authorization to transmit revised Fiscal Year 2011-2012 budget to the City Council and Mayor.

[11-1336-S1](#)

CD 9

To Council

Motion (Perry - Reyes) - That funds in Council District 9 portion of the Special Events Fee Subsidy line item in the General City Purposes Fund be transferred to the General City Purposes Fund (CD-9 Community Services) for additional support of the Art Walk event in the downtown area; etc.

[11-1525](#)

To Public Safety Committee

Motion (Zine - Huizar - Wesson Jr. - Garcetti) - That the Los Angeles Police Department present a verbal report to the Public Safety Committee to provide a current update on the Graffiti Tracker program, etc.

[11-1526](#)

To Public Safety Committee

Motion (Zine - Wesson Jr.) - That the Chief Legislative Analyst, the City Attorney, and the Los Angeles Police Department review the graffiti point of purchase recorded identification program as conducted in Portland, Oregon, etc.

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[11-1527](#)

To Public Safety Committee

Motion (Zine - Wesson Jr. - Garcetti) - That Council, with the concurrence of the Mayor, request the City Attorney to draft an Ordinance which will require all merchants to post a sign on or near their spray paint display, etc.

[11-1533](#)

CD 9

To Council

Motion (Koretz - Reyes) - That, subject to the approval of the Mayor, funds be transferred and be appropriated for services in connection with the October 13, 2011 Council District 5 special reception for UCLA Advocacy Day in the City Hall Tom Bradley Room and Rotunda, etc.

[11-1534](#)

CD 10

To Council

Motion (Wesson, Jr. - Zine) - That the Council, in accordance with Los Angeles Municipal Code (LAMC), approve the Street Banner program recognizing Southwestern Law Schools 100th Anniversary celebration, as a City of Los Angeles Non-Event Street Banner program; etc.

[11-1535](#)

CD 9

To Council

Motion (Reyes - Zine) - That the Department of Recreation and Parks be authorized to use the City Hall Tom Bradley Room on September 12, 2011 during normal business hours.

[11-1536](#)

To Council

Resolution (Perry - Parks) - Resolve that, the Council, Mayor, City Attorney, and Controller join Council President Pro Tempore Jan Perry in recognizing Saturday, September 17, 2011 "James Brown Day" in the City of Los Angeles.

[11-1537](#)

CD 1, 9, 13, 14

To Planning and Land Use Management Committee

Motion (Perry - Reyes - Parks) - That the Council authorize the Planning Department to apply for the United States Department of Housing and Urban Development (HUD) Community Planning Challenge Grant Program to support equitable, sustainable development through localized planning in the Westlake, Central City, and Central City North community plan areas; etc.

[11-1540](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated September 1, 2011, relative to enter into a Memorandum of Understanding (MOU) to apply for the U.S. Department of Housing and Urban Developments Fiscal Year 2011 Sustainable Communities Regional Planning Grant Program.

Items for Council and Committee Referrals
Wednesday, September 7, 2011

[11-1544](#)

To Personnel Committee

Mayor report, dated August 22, 2011, relative to the exemption for the position of Director of Cash Management Services for the Office of Finance.