

Items for Council and Committee Referrals

Thursday, August 18, 2011

[08-1441-S4](#)

To Budget and Finance Committee

City Attorney report R11-0325, dated August 16, 2011, relative to a draft ordinance to amend the Los Angeles Administrative Code to provide for the payment of additional contributions by certain members of the Los Angeles City Employees Retirement System, etc.

[10-0600-S68](#)

To Budget and Finance Committee

City Attorney report R11-0322, dated August 12, 2011, relative to the Outside Counsel Expenditures for Fiscal Year 2011 as of February 28, 2011 and April 30, 2011.

[10-1975](#)

To Council

Board of Public Works report, dated August 17, 2011, relative to the 2010-2011 Weed and Brush Abatement Assessment Roll.

[10-2440-S1](#)

To Council

City Administrative Officer report 0220-00540-0956, dated August 16, 2011 and submitted in Housing, Community and Economic Development Committee, relative to the authorization to release a request for proposals for the Handyworker and Home Secure Programs; etc.

[11-0002-S93](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-06-0517, dated August 16, 2011, relative to Resolution (Koretz - Krekorian), to include in the City's 2011-12 State Legislative Program its position on SB 568 (Lowenthal) banning expanded polystyrene/styrofoam containers.

[11-0600-S110](#)

To Personnel Committee

To Transportation Committee

Department of Transportation report, dated August 16, 2011, relative to a response to SEIU Local 721 letter regarding Part-time Traffic Officers.

[11-0600-S88](#)

To Personnel Committee

To Transportation Committee

Department of Transportation report, dated August 16, 2011, relative to a response to SEIU Local 721 letter regarding Part-time Traffic Officers.

[11-0662](#)

CD 10

To Council

City Administrative Officer report 0220-01024-2721, dated August 16, 2011 and submitted in Housing, Community and Economic Development Committee, regarding Housing and Urban Development Section 108 Loan Guarantee Program City loan for the Vermont Project; etc.

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Thursday, August 18, 2011

[11-1015](#)

To Public Safety Committee

City Attorney report R11-0327, dated August 16, 2011, relative to the requirement of a supplemental agreement to accomplish the Phase-Out of the Photo Red Light Program.

[11-1371](#)

To Council

City Administrative Officer report 0220-00540-0955, dated August 16, 2011 and submitted in Housing, Community and Economic Development Committee, relative to the extension and continuation of the John D. and Catherine T. MacArthur Foundation Grant.

[11-1424](#)

To Planning and Land Use Management Committee

Mayor report, dated August 16, 2011, relative to the appointee withdrawal of Gabriela Saravia from the North Valley Area Planning Commission.

[11-1435](#)

To Budget and Finance Committee

City Attorney report R11-0326, dated August 16, 2011, relative to a draft ordinance to amend the Los Angeles Administrative Code regarding the Reserve Fund and Budget Stabilization Fund.

[11-1440](#)

CD 11

To Council

Bureau of Engineering report, dated August 17, 2011, relative to the final map of Tract No. 71293 at 11815 West Kiowa Avenue.

[11-1443](#)

To Public Safety Committee

Board of Fire Commissioners report 11-105, dated August 17, 2011, relative to a proposal to charge fees for the plan review, inspection and testing of fire hydrants, fire access, and fire-flow requirements.

[11-1444](#)

CD 5

To Council

Bureau of Engineering report, dated August 18, 2011, relative to the final map of Tract No. 71344 at 5312 North Hermitage Avenue.

[11-1451](#)

CD 2

To Council

Bureau of Engineering report, dated August 18, 2011, relative to the final map of Tract No. 65748 at 9330 Sunland Boulevard.

Items for Council and Committee Referrals

Thursday, August 18, 2011

[11-1452](#)

To Information Technology and Government Affairs Committee

City Administrative Officer report 0220-00539-0171, dated August 11, 2011, relative to a Supplemental Agreement No. 3 to the contract between the City and the Los Angeles Cable Television Access Corporation for Management and Operation of Channel 36.

[11-1453](#)

CD 11

To Planning and Land Use Management Committee

West Los Angeles Area Planning Commission report, dated August 10, 2011, relative to an appeal at 3544 South Centinela Avenue.

[11-1454](#)

To Housing, Community and Economic Development Committee

Mayor report, dated August 10, 2011, relative to the appointment of Kerry Morrison to the Los Angeles Homeless Services Authority for the term ending June 30, 2014. Ms. Morrison will fill the vacancy created by Moctesuma Esparza, who has declined reappointment.