

# Items for Council and Committee Referrals

## Wednesday, August 10, 2011

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### [09-1914-S6](#)

#### **To Budget and Finance Committee**

#### **To Jobs and Business Development Committee**

Motion (Alarcón - Parks) - That the Chief Legislative Analyst and City Administrative Officer, with inputs from the Business Tax Advisory Committee, Professor Swenson, and the Office of Finance, report to the Jobs and Business Development Committee and Budget and Finance Committee in 30 days on phased-in approach to eliminate the City's gross receipts tax; etc.

### [10-0056](#)

#### **To Audits and Governmental Efficiency Committee**

#### **To Education and Neighborhoods Committee**

Controller report, dated August 8, 2011, relative to a follow-up correspondence to the Audit of Neighborhood Councils Expenditures.

### [10-0225](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated August 8, 2011, relative to the Accounts Receivable Citywide Improvement Initiatives Report 4th Quarter Fiscal Year 2011.

### [10-1354](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0315, dated August 9, 2011, relative to a draft ordinance amending sections of the Los Angeles Municipal Code to redefine eligible zones for developments combining residential commercial uses; etc.

### [10-1388-S1](#)

#### **To Council**

Motion (Reyes - Rosendahl) - That the Director of Planning or designee, subject to the approval of the Mayor, enter into a project agreement with the State Office of Historic Preservation, subject to the approval of the City Attorney as to form and legality, to accept a grant to implement the Public Participation and Outreach Program for SurveyLA within the period of October 1, 2011 through September 30, 2012; etc.

### [10-1789-S5](#)

#### **To Energy and Environment Committee**

Motion (Cárdenas - Perry) - That Council assert jurisdiction over the August 2, 2011 Board of Water and Power Commissioners action to approve modifications to the current Department of Water and Power Solar Incentive Program Guideline; etc.

### [10-1954](#)

#### **To Personnel Committee**

#### **To Public Safety Committee**

Mayor report, dated August 4, 2011, relative to accept funds in U.S. Department of Homeland Security (DHS) Fiscal Year 2010 Regional Catastrophic Planning Grant Program for a term from August 1, 2010 to April 30, 2013.

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[10-2311](#)

**To Public Safety Committee**

City Attorney report R11-0312, dated August 9, 2011, relative to a draft ordinance to amend sections of the Los Angeles Administrative Code to eliminate the title "Specialist Reserve Officer" and the related monetary stipend.

[11-0005-S476](#)

CD 9

**To Council**

Housing Department report, dated August 9, 2011, and a Resolution relative to the removal of the property at 1616 East Martin Luther King Jr. Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S477](#)

CD 9

**To Council**

Housing Department report, dated August 9, 2011, and a Resolution relative to the removal of the property at 1616 East Martin Luther King Jr. Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S478](#)

CD 9

**To Council**

Housing Department report, dated August 9, 2011, and a Resolution relative to the removal of the property at 4354 South Compton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S479](#)

CD 11

**To Council**

Housing Department report, dated August 9, 2011, and a Resolution relative to the removal of the property at 8934 South Reading Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0010-S38](#)

CD 8

**To Council**

Motion (Parks - Englander) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Jason Pervis Randle, a resident of the City of Los Angeles, on August 7, 2010; etc.

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[11-0010-S39](#)

CD 9

**To Council**

Motion (Perry - Reyes) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Carlos Martinez, a resident of the City of Los Angeles, on July 22, 2011; etc.

[11-0010-S8](#)

CD 9

**To Council**

Motion (Perry - Reyes) - That the Council reaffirm its findings for the reward offer relative to the death of Jerriell and Sulema Wilborn and that the reward offer be reinstated for an additional 6 months from the publication of the offer of reward by the Office of the City Clerk; etc.

[11-0079](#)

**To Audits and Governmental Efficiency Committee**

Controller report, dated August 8, 2011, relative to a review of City Administrative Offices Oversight of American Recovery Reinvestment Act Processes, etc.

[11-0619](#)

**To Information Technology and Government Affairs Committee**

City Attorney report R11-0308, dated August 5, 2011, relative to a draft ordinance granting a private line franchise.

[11-0774](#)

**To Council**

Motion (Koretz - Parks) - That the Council action of June 21, 2011 be amended to authorize the General Manager of the Personnel Department to execute a fourth and fifth year extension of Contract No. C-113427 with Managed Health Network (MHN); etc.

[11-0792-S1](#)

CD 2

**To Planning and Land Use Management Committee**

**To Public Works Committee**

Motion (Koretz - Huizar) - That the City Council, with the concurrence of the Mayor, instruct the Bureau of Engineering, Departments of Transportation, Building and Safety, and the City Planning to satisfy T-Condition 2 and related conditions through a sidewalk easement in lieu of dedication, project located at 12629 and 12729 Riverside Drive; etc.

[11-1382](#)

**To Public Works Committee**

Bureau of Engineering report, dated August 9, 2011, relative to a name change request for Constellation Boulevard and Century Park West - Private Name Change to Solar Way.

# Items for Council and Committee Referrals

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[11-1386](#)

CD 2

**To Council**

Bureau of Engineering report, dated August 9, 2011, relative to the final map of Tract No. 63362 at 4374 North Troost Avenue.

[11-1387](#)

CD 8

**To Information Technology and Government Affairs Committee**

General Services Department report, dated July 28, 2011, relative to the authority to negotiate and execute a new lease with Angelus Funeral Home, Inc. at 3847 South Crenshaw.

[11-1388](#)

**To Public Safety Committee**

Department of Animal Services report, dated June 16, 2011, relative to the Resolution on increasing bail for illegal animal sales misdemeanors

[11-1389](#)

**To Budget and Finance Committee**

City Attorney report R11-0317, dated August 10, 2011, relative to a draft ordinance levying taxes and setting the tax rates for several interest and sinking funds for bonded indebtedness of the City for the Fiscal Year beginning July 1, 2011 and ending June 30, 2012.

**To Budget and Finance Committee**

Controller report, dated August 9, 2011, relative to a Tax Rate Ordinance required to generate necessary revenues for bond redemption and interest as prescribed in the City Charter Section 331.

[11-1395](#)

CD 9

**To Council**

Motion (Reyes - Perry) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund for services in connection with the August 2, 2011 Mayor's special reception for California Trout, Inc. in the City Hall Tom Bradley Room; said funds to be reimbursed to the General Fund by California Trout.

[11-1396](#)

**To Council**

Motion (Rosendahl - Wesson, Jr.) - That the Council, subject to the approval of the Mayor, authorize the Community Development Department to change the designation of the lead agency for the West Los Angeles Family Source Center (FSC) collaborative from Community Care at Home to the Boys and Girls Club of Venice; etc.

[11-1402](#)

**To Jobs and Business Development Committee**

Motion (Koretz - Alarcón) - That the Council, subject to approval of the Mayor, request the Office of the City Clerk to report on any available department savings, offsets, or portions of the Department's budget that could be reprogrammed, or other funding available for transfer to or use by the Business Improvement Trust Fund; etc.

# Items for Council and Committee Referrals

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[11-1403](#)

**To Energy and Environment Committee**  
**To Public Works Committee**

Motion (Reyes - Perry - Huizar - Garcetti - Cárdenas - LaBonge) - That the City Administrative Officer, in consultation with the Chief Legislative Analyst, Bureaus of Sanitation, Engineering, Street Services, and the Department of Water and Power, report with near-term recommendations for establishing recreational zones along the Los Angeles River in coordination with County agencies and the U.S. Army Corps of Engineers.

[11-1404](#)

CD 11

**To Information Technology and Government Affairs Committee**

Motion (Rosendahl - Koretz) - That the Department of General Services, in coordination with Council District 11, the City Administrative Officer and the City Attorney, to conduct a Class A appraisal for the City-owned property at 682 Broadway Avenue; to execute temporary Right of Entry Permit for Santa Monica Malibu Unified School District; and to negotiate and execute a lease with the Santa Monica Malibu Unified School District; etc.