

Items for Council and Committee Referrals

Thursday, July 21, 2011

[09-0818](#)

CD 4

To Jobs and Business Development Committee

City Clerk report, dated July 21, 2011, relative to the Larchmont Village Business Improvement District's 2011 Fiscal Year Annual Planning Report.

[09-1495](#)

To Housing, Community and Economic Development Committee

Mayor report, dated July 18, 2011, relative to the reappointment of the Armand Arabian to the Industrial Development Authority Board of Directors for the term ending June 30, 2014. Mr. Arabians current term expired on June 30, 2011.

[09-1670-S2](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated July 19, 2011, relative to Permanent Board Order No. [11-7082](#) and Ordinance amending Port of Los Angeles Tariff No. 4, Transferred Merchandise - Wharfage.

[09-1990](#)

To Planning and Land Use Management Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Noelle Guzman to the South Valley Area Planning Commission for the term ending June 30, 2016. Ms. Guzman's current term expired on June 30, 2011.

[09-2976](#)

To Budget and Finance Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Jerry Bardwell to the Los Angeles City Employees Retirement System Board for the term ending June 30, 2016. Mr. Bardwell's current term expired June 30, 2011.

[10-1255](#)

To Budget and Finance Committee

City Attorney report R11-0283, dated July 21, 2011, relative to a Tax Rate Ordinance for Special Police Communications / 911 System - Fiscal Year 2011-2012.

[10-1593](#)

To Planning and Land Use Management Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Kandee Lewis to the Harbor Area Planning Commission for the term ending June 30, 2016. Ms. Lewis' current term expired on June 30, 2011.

[10-2283](#)

To Public Safety Committee

Board of Fire Commissioners report 11-081, dated July 20, 2011, relative to the acceptance of 2010 Federal Emergency Management Agency Urban Search and Rescue Task Force Readiness Cooperative Agreement grant additional monies for the Urban Search and Rescue Team California Task Force One (CA-TF1).

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[10-2283-S1](#)

To Public Safety Committee

Board of Fire Commission report 11-106, dated July 20, 2011, relative to request authorization to execute Memorandum of Agreement (MOA) between FEMA and Fire Department for maintaining the City as a sponsoring agency, etc.

[11-0002-s107](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report R11-07-0657, dated July 21, 2011, relative to its position to the Resolution (Alarcón-LaBonge) on H.R. 210 (Speier) and A.J.R. 6 (Ma-Cook), the Filipino Veterans Fairness Act of 2011.

[11-0005-S447](#)

CD 8

To Council

Housing Department report, dated July 20, 2011, and a Resolution relative to the removal of the property at 6928 South Denver Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S448](#)

CD 8

To Council

Housing Department report, dated July 20, 2011, and a Resolution relative to the removal of the property at 6928 South Denver Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S449](#)

CD 10

To Council

Housing Department report, dated July 20, 2011, and a Resolution relative to the removal of the property at 1513 South Hauser Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S450](#)

CD 2

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 5515 North Radford Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S451](#)

CD 2

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 6551 North Vineland Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S452](#)

CD 7

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 13739 West Louvre Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S453](#)

CD 8

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 1250 West Leighton Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S454](#)

CD 8

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 1272 West 38th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S455](#)

CD 8

To Council

Housing Department report, dated July 21, 2011, and a Resolution relative to the removal of the property at 1328 West 37th Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0600-S110](#)

To Personnel Committee

To Transportation Committee

Department of Transportation status report, dated July 19, 2011, relative to Part-Time Traffic Officers.

[11-0695](#)

To Transportation Committee

Department of Transportation report, dated June 6, 2011, relative to the Wilshire Boulevard Bus Rapid Transit (BRT) regarding reprogramming of funds for use toward the Wilshire BRT Project.

[11-0809-S2](#)

To Budget and Finance Committee

Office of the Treasurer report, dated July 21, 2011, relative to the Investment Report for the period ending March 31, 2011.

[11-0809-S3](#)

To Budget and Finance Committee

Office of the Treasurer report, dated July 21, 2011, relative to the Investment Report for the period ending April 30, 2011.

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[11-0836-S2](#)

To Public Safety Committee

Board of Fire Commissioners report, dated July 20, 2011, relative to the Fire Departments report on the LAFD Revolving Training Fund - Account 40K, covering Fiscal Year 2009-2010, as required by Ordinance No. 171714.

[11-0929](#)

To Public Safety Committee

City Administrative Officer report 0130-02010-0000, dated July 21, 2011, relative to the retroactive approval and acceptance of the grant award for the 2011 Off-Highway Motor Vehicle Grant Program from the State of California, Department of Parks and Recreation.

[11-1088](#)

To Public Safety Committee

City Administrative Officer report 0220-03695-0100, dated July 21, 2011, relative to the modification of existing grant budget under the 2008 Urban Areas Security Initiative Grant Program; etc.

[11-1267](#)

To Housing, Community and Economic Development Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Pete Navarro to the Affordable Housing Commission for the term ending June 30, 2016. Mr. Navarro's current term expired on June 30, 2011.

[11-1268](#)

To Housing, Community and Economic Development Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Joseph F. Montes to the Industrial Development Authority Board of Directors for the term ending June 30, 2014. Mr. Montes current term expired on June 30, 2011.

[11-1269](#)

To Planning and Land Use Management Committee

Mayor report, dated July 18, 2011, relative to the reappointment of Evangelos P. Ambatielos to the Board of Building and Safety Commissioners for the term ending June 30, 2016. Mr. Ambatielos current term expired on June 30, 2011.

[11-1275](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated July 18, 2011, relative to Resolution No. 11-7154 regarding the First Amendment to Agreement No. 08-2702 between Harbor Department and Tetra Tech Incorporated for the administration of the Clean Truck Program.

[11-1276](#)

To Budget and Finance Committee

City Attorney report R11-0276, dated July 21, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Jimmy Grayson v. City of Los Angeles.

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[11-1277](#)

CD 9

To Council

Bureau of Engineering report, dated July 21, 2011, relative to the final map of Tract No. 65978 at 940 East 2nd Street lying westerly of Santa Fe Avenue.

[11-1278](#)

CD 6

To Council

Department of Building and Safety report, dated July 20, 2011, relative to the proposed lien of \$8,761.54, be recorded for property at 16423 West Victory Boulevard.

[11-1279](#)

CD 10

To Council

Department of Building and Safety report, dated July 20, 2011, relative to the proposed lien of \$9,840.46, be recorded for property at 1433 South Hi Point Street.

[11-1280](#)

CD 6

To Council

Department of Building and Safety report, dated July 20, 2011, relative to the proposed lien of \$7,237.69, be recorded for property at 8052 North Genesta Avenue.

[11-1281](#)

CD 9

To Council

Department of Building and Safety report, dated July 20, 2011, relative to the proposed lien of \$5,626.40, be recorded for property at 1537 East 53rd Street.