

# Items for Council and Committee Referrals

## Tuesday, July 19, 2011

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[09-0670](#)

**To Transportation Committee**

Department of Transportation report, dated July 14, 2011, relative to the application for the Smart Energy Transport System Project by WesPac Pipelines-LAX, Incorporated for a Common Carrier Pipeline Franchise to install, operate and maintain a pipeline within the City.

[09-1245-S3](#)

**To Personnel Committee**

**To Public Safety Committee**

Personnel Department report, dated July 8, 2011, relative to the Semi-Annual Activities Report of the Personnel Department for Police Officer hiring - July 2010 through December 2010.

[10-1088](#)

**To Information Technology and Government Affairs Committee**

City Administrative Officer report 0280-01103-0050, dated July 18, 2011, relative to Amendment No. 14 to Contract No. C-105458 between the Information Technology Agency and Hess and Associates, Incorporated, etc.

[10-2385-S4](#)

**To Transportation Committee**

Motion (Reyes - Rosendahl) - That Council, subject to the approval of the Mayor, authorize the Department of Transportation to transfer funds for the installation of eight newly designed bike lanes and twenty sharrow pavement; etc.

[11-0002-S113](#)

**To Information Technology and Government Affairs Committee**

Motion (LaBonge - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2011-2012 State Legislative Program its position for SB 575 (DeSaulnier) that would eliminate exemptions to the existing smoke-free workplace; etc.

[11-0005-S443](#)

CD 9

**To Council**

Housing Department report, dated July 19, 2011, and a Resolution relative to the removal of the property at 6211 South Budlong Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S444](#)

CD 9

**To Council**

Housing Department report, dated July 19, 2011, and a Resolution relative to the removal of the property at 322 West 71st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S445](#)

CD 11

**To Council**

Housing Department report, dated July 19, 2011, and a Resolution relative to the removal of the property at 8800 South Ramsgate Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S446](#)

CD 14

**To Council**

Housing Department report, dated July 19, 2011, and a Resolution relative to the removal of the property at 1010 North Fickett from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0993](#)

CD 4

**To Arts, Parks, Health and Aging Committee**

City Administrative Officer report 0220-04654-0001, dated July 15, 2011, relative to the supplemental report to the Los Angeles Zoo Alternative Management Structure status report, and the authority to release a Request for Proposal for the operation and management of the Zoo.

[11-1087](#)

**To Planning and Land Use Management Committee**

City Ethics Commission report, dated July 18, 2011, relative to the pre-confirmation Statement of Economic Interest of Oshin Harootonian.

[11-1116](#)

**To Council**

City Ethics Commission report, dated July 18, 2011, relative to the pre-confirmation Statement of Economic Interest of Sung Won Sohn.

[11-1143](#)

**To Public Works Committee**

City Ethics Commission report, dated July 18, 2011, relative to the pre-confirmation Statement of Economic Interest of Jerilyn-Lopez-Mendoza.