

Items for Council and Committee Referrals

Monday, July 11, 2011

[09-2979](#)

To Information Technology and Government Affairs Committee

City Attorney report R11-0269, dated July 11, 2011, relative to the draft ordinance amending the Los Angeles Administrative Code, to permit the City to receive funds for the purchase and installation of energy efficiency measures in City facilities; etc.

[10-0418](#)

To Public Safety Committee

City Attorney report R11-0270, dated July 11, 2011, relative to the draft ordinance to amend Los Angeles Administrative Code to authorize the Board of Police Commissioners to set fees charged for training provided to other law enforcement agencies.

[10-1257](#)

**To Ad Hoc on Economic Recovery and Reinvestment Committee
To Energy and Environment Committee**

Department of Water and Power follow-up report, dated June 21, 2011, relative to the verbal report at the Ad Hoc on Economic Recovery and Reinvestment Committee meeting, regarding the Weatherization Assistance Program (WAP) grant agreement; etc.

[10-1784](#)

CD 7

To Budget and Finance Committee

City Attorney report R11-0271, dated July 11, 2011, relative to the ordinance amending the Los Angeles Administrative Code, regarding the Ernani Bernardi Scholarship Trust Fund; etc.

[11-0098](#)

To Ad Hoc River Committee

Bureau of Engineering report, dated July 11, 2011, relative to the Los Angeles River Revitalization Master Plan: River Project Office Progress Report - April 15 to July 11, 2011.

[11-1186](#)

CD 6

To Planning and Land Use Management Committee

North Valley Area Planning Commission report, dated July 8, 2011, relative to a zone change at 12411 Sheldon Avenue.

[11-1187](#)

To Transportation Committee

City Administrative Officer report 0220-00210-0242, dated July 7, 2011, relative to the proposed contract with MyTransitPlus for the coordination and administration of the Cityride Program; etc.

[11-1188](#)

To Transportation Committee

City Administrative Officer report 01520-09600-0000, dated July 7, 2011, relative to the proposed contract with MV Transportation, Incorporated and Coach America for the operation of Commuter Express, DASH, and Cityride Transit Services; etc.

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Monday, July 11, 2011

[11-1205](#)

To Budget and Finance Committee

City Attorney report R11-0268, dated July 8, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of William Larkin v. City of Los Angeles.

[11-1206](#)

To Public Works Committee

Board of Public Works report, dated July 8, 2011, relative to the 2nd Amendment to 2nd Supplemental Agreement between the City of Los Angeles and the Transportation Foundation of Los Angeles, under Contract No. C-110629; etc.