

# Items for Council and Committee Referrals

## Friday, July 1, 2011

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[04-1355](#)

CD 4

**To Council**

Motion (Huizar - Garcetti) - That upon adoption of this Motion, street vacation proceedings be initiated for a portion of Valleyheart Drive, etc.

[09-0560](#)

**To Housing, Community and Economic Development Committee**

Community Development Department report, dated June 22, 2011, relative to the FamilySource Center (FSC) Annual Performance Evaluation results for Program Year 2010-11 (April 1, 2010 to March 31, 2011).

[09-1646-S2](#)

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated June 28, 2011, relative to the Third Amendment to three Concession Agreements for shared ride van services at Los Angeles International Airport; etc.

[11-0002-S103](#)

**To Council**

Resolution (Reyes - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Legislative Program its position and administrative action by the Southern California Association of Governments (SCAG), etc.

[11-0002-S104](#)

**To Information Technology and Government Affairs Committee**

Resolution (Zine - Englander) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position on AB 529 (Gatto) that would amend the California Manual on Uniform Traffic Control Devices (MUTCD), etc.

[11-0002-S105](#)

**To Information Technology and Government Affairs Committee**

Resolution (Zine - Englander - Krekorian) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position on A.B. 1298 (Blumenfeld) that would revise the definition of mobile billboard advertising display, etc.

[11-0002-S106](#)

**To Information Technology and Government Affairs Committee**

Resolution (Parks - LaBonge) - That, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles, hereby include in its 2011-2012 State Legislative Program its position on SB 415 (Wright) that would make changes to the governing structure of the Los Angeles Memorial Coliseum Commission (LAMCC), etc.

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[11-0005-S400](#)

CD 1

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 2859 West San Marino Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S401](#)

CD 8

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 4304 South 10th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S402](#)

CD 9

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 1247 West 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S403](#)

CD 13

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 1119 North Sanborn Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S404](#)

CD 13

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 2720 West Avenue 31 from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S405](#)

CD 13

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 921 North Robinson Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S406](#)

CD 14

**To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 3815 North Tampico Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S407](#)

CD 14

#### **To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 3815 North Tampico Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S408](#)

CD 15

#### **To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 1218 North Lagoon Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S409](#)

CD 15

#### **To Council**

Housing Department report, dated June 30, 2011, and a Resolution relative to the removal of the property at 151 East 120th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0023-S6](#)

CD 9

#### **To Ad Hoc on the Proposed Downtown Stadium and Event Center**

Motion (Rosendahl - - Krekorian - Garcetti) - That Council invite Anschutz Entertainment Group (AEG) to make a presentation on its proposal to the full Council, and the Council be allowed to ask questions about the proposal in open session; etc.

### [11-0452-S4](#)

#### **To Energy and Environment Committee**

Motion (Englander - Perry - Garcetti) - That, upon the establishment of the Office of Public Accountability (OPA), the Board of Water and Power Commissioners consider the OPAs independent analysis/report, along with the Councils independent third party report, etc.

### [11-0837](#)

#### **To Audits and Governmental Efficiency Committee**

#### **To Transportation Committee**

City Controller report, dated June 30, 2011, relative to the Review of Parking Citations Cancelled or Reduced through the Gold Card Desk.

### [11-1139](#)

#### **To Energy and Environment Committee**

Motion (LaBonge - Englander) - That Department of Water & Power and the Bureau of Sanitation report on funding opportunities as well as a community outreach plan for educational workshops on the benefits of harvesting rainwater as well as water conservation workshops for the community.

# Items for Council and Committee Referrals

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[11-1150](#)

CD 13

**To Arts, Parks, Health and Aging Committee**

Bureau of Engineering, L.A. for Kids Steering Committee report 0220-03145-0232, dated June 16, 2011, relative to the Vermont/Western Station Neighborhood Area Plan (SNAP) Parks First Trust Funds grant to finance the land acquisition and development of the East Hollywood Public Garden and Achievement Center Project at 1171-1177 North Madison Avenue.

[11-1151](#)

CD 12

**To Council**

Motion (Englander - LaBonge) - That funds from the Council District 12 portion of the AB1290 Fund be transferred to the Los Angeles Fire Department Fund for a Remote Access Weather Station; etc.

[11-1152](#)

**To Energy and Environment Committee**

Motion (Alarcón - Perry) - That the Bureau of Sanitation report to the Council in 30 days on the current status of methane gas generation from the City's landfills and the viability of expanding methane gas generation and maximizing additional revenues; etc.

[11-1153](#)

CD 3, 12

**To Transportation Committee**

Motion (Englander - Rosendahl) - That the Department of Transportation, with various organizations and Council District 12, meet with businesses in the Chatsworth-Northridge Industrial Core to discuss options to implement a local shuttle service from the Chatsworth Metrolink Station, in anticipation of the 2012 opening of the Metro Orange Line Extension.

[11-1154](#)

**To Rules and Elections Committee**

Motion (Rosendahl - Garcetti - Krekorian) - That the Chief Legislative Analyst, in consultation with the City Attorney, draft an amendment to City Council Rules, requiring that all Council Committees, standing and ad hoc, abide by the public notice requirements of the Brown Act.

[11-1155](#)

**To Energy and Environment Committee**

Motion (Rosendahl - Koretz) - That Department of Water and Power and Bureau of Engineering work together to find a viable solution to the imminent hazard that exists with the palm trees that were planted underneath the power lines in the public works right of way in the Venice Community; etc.

[11-1156](#)

CD 1

**To Housing, Community and Economic Development Committee**

Motion (Reyes - Perry) - That the Council, subject to the approval of the Mayor, reprogram funds in Community Development Block Grant (CDBG) funds from the 36<sup>th</sup> Program Year Consolidated Plan from the Westlake Theatre project, to the legendary Wilshire Park Plaza Property, to pay for eligible Project costs; etc.

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[11-1157](#)

CD 11

**To Transportation Committee**

Resolution (Rosendahl - Koretz) - Resolve that the City Council hereby prohibits the parking of oversized vehicles during the hours of 7:00 a.m. through 10:00 p.m. on portions of Sawtelle Boulevard, Mississippi Avenue and Olympic Boulevard, etc.

[11-1158](#)

CD 5

**To Transportation Committee**

Motion (Koretz - Rosendahl) - That the City Attorney prepare and present an ordinance that would prohibit commercial vehicles from parking along portions of Beverly Glen Boulevard, Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m., etc.

[11-1159](#)

**To Jobs and Business Development Committee**

Motion (LaBonge - Garcetti) - That the City Administrative Officer, Bureau of Public Works, Department of Recreation and Parks, and General Services report on the feasibility of partnering with non-profit organizations to provide general maintenance services, etc.

[11-1160](#)

CD 15

**To Council**

Motion (Hahn - LaBonge) - That the Community Development Department extend the term of a contract (City Contract No. C-115344) with the Watts Labor Community Action Committee relative to renovation of a parking lot; etc.

[11-1161](#)

**To Council**

Motion (Parks - Cárdenas) - That Council instruct the City Clerk to execute the 4<sup>th</sup> Amendment to the existing Granicus contract No. C-109835, subject to City Attorney approval as to form and legality; etc.

[11-1164](#)

**To Budget and Finance Committee**

Office of Finance report, dated July 1, 2011, relative to the proposed tax lien of \$28,354.77, be recorded for real or personal property of Rosen and Associates, P.C.

[11-1700](#)

**To Council**

City Administrative Officer report 0590-00006-0000, dated June 30, 2011, relative to the 2011-2012 Personnel Authority Resolution.