

Items for Council and Committee Referrals

Monday, June 27, 2011

[09-2521-S4](#)

To Public Safety Committee

Controller and City Administrative Officer report 0220-03746-0076, dated June 24, 2011, relative to SB 165 Annual Report requirements on Proposition Q - Citywide Public Safety General Obligation Bond Program for Fiscal Year 2008-2009.

[09-2533-S1](#)

To Audits and Governmental Efficiency Committee

Controller report, dated June 23, 2011, relative to the correspondence on the "Review of Los Angeles Department of Transportation's Contract with Integrated Systems Research Corporation to provide an Automated Vehicle Locator System."

[09-2722](#)

To Council

City Administrative Officer report 0220-04582-0006, dated June 27, 2011, relative to a request for additional information about the proposed panel of consultants for the Office of Economic Analysis.

[10-0600-S51](#)

To Budget and Finance Committee

Chief Legislative Analyst and City Administrative Officer joint report, dated June 24, 2011, relative to various actions on Community Development Department's request to use unexpended Community Development Block Grant funds; etc.

[11-0005-S388](#)

CD 1

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 3305 East Alice Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S389](#)

CD 8

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 1443 West 65th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S390](#)

CD 8

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 8117 South Denker Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S391](#)

CD 8

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 8117 South Denker Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S392](#)

CD 9

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 941 East 52nd Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S393](#)

CD 10

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 3418 South 4th Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S394](#)

CD 14

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 1145 North Oneonta Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S395](#)

CD 14

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 735 South Mathews Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S396](#)

CD 15

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 10007 South Anzac Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S397](#)

CD 8

To Council

Housing Department report, dated June 24, 2011, and a Resolution relative to the removal of the property at 3846 South Saint Andrews Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0452-S3](#)

To Energy and Environment Committee
To Rules and Elections Committee

City Attorney report R11-0245, dated June 27, 2011, relative to establishing the Citizens Committee to appoint the Executive Director of the Office of Public Accountability for the Los Angeles Department of Water and Power.

[11-0932](#)

To Budget and Finance Committee
To Housing, Community and Economic Development Committee

City Administrative Officer supplemental report 0220-00540-0949, dated June 24, 2011, relative to the Housing Authority's request to waive Payment in Lieu of Taxes (PILOT) fees.

[11-1074](#)

To Audits and Governmental Efficiency Committee
To Planning and Land Use Management Committee

Department of Building and Safety report, dated June 24, 2011, relative to the response back on the proposed internal audit and key management fundamental changes proposed by the General Manager.

[11-1107](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated June 22, 2011 relative to the reappointment of Donald H. Smith to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2015. Mr. Smith's current term expired January 16, 2011.

[11-1108](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated June 22, 2011 relative to the reappointment of Carlos E. Alfaro to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2015. Mr. Alfaro's current term expired January 16, 2011.

[11-1109](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated June 22, 2011 relative to the reappointment of Kanchan Mattoo to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2015. Mr. Mattoo's current term expired January 16, 2011.

[11-1110](#)

To Trade, Commerce and Tourism Committee

Mayor report, dated June 22, 2011 relative to the reappointment of Vivienne H. Lee to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2015. Ms. Lee's current term expired January 16, 2011.

[11-1112](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated June 16, 2011, relative to various actions for the authorization to release a Request for Proposals (RFP) for Citywide Fair Housing Services

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Monday, June 27, 2011

[11-1113](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated June 8, 2011, relative to the proposed 2010-2011 Fiscal Year budget for the Industrial Development Authority (IDA) of the City of Los Angeles.

[11-1114](#)

To Public Safety Committee

Board of Fire Commissioners report, dated June 22, 2011, relative to the 2010 Brush Clearance Assessment Appeals.

[11-1115](#)

CD 11

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated June 24, 2011, relative to the Third Amendment to the Howard Hughes Center Development Agreement; etc.