

Items for Council and Committee Referrals

Wednesday, June 22, 2011

[09-1079-S1](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated June 22, 2011, relative to Resolution No. 24486 to approve the Second Amendment to Contract No. DA-4337 with Walsh Austin Joint Venture for the Bradley West Gates project; etc.

[09-2385-S2](#)

To Council

Motion (Huizar - Reyes) - That Council, in accordance with the Los Angeles Municipal Code, approve the Street Banner program identifying the Lincoln Heights Neighborhood Council as a City of Los Angeles Non-Event Street Banner program.

[09-2626-S1](#)

CD 11

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated June 22, 2011, relative to the First Amendment to Contract No. DA-4382 with Walsh Austin Joint Venture for the Bradley West Core Improvements Project; etc.

[10-0799](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated June 17, 2011, relative to submit a substantial amendment to the U.S. Department of Housing and Urban Development to implement the City Neighborhood Stabilization Program 2, etc.

[10-1869](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0947, dated June 21, 2011, submitted in Housing, Community and Economic Development Committee on June 22, 2011, relative to the results of the Second Round of the 2011 Affordable Housing Trust Fund Notice of Funding Availability, request for authority to issue letters of commitment, and other related actions.

[11-0002-S102](#)

To Information Technology and Government Affairs Committee

Resolution (Cárdenas - Huizar) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position on AB 1072 (Fuentes) which would establish the California Promise Neighborhoods Initiative in the California Governor's Office of Economic Development.

[11-0002-S72](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-04-0416, dated June 22, 2011, relative to its position to the Resolution (Koretz - Zine - Huizar) on SB 798 (De Leon) which would require BB guns to adhere to the same rules and regulations that govern imitation firearms.

Items for Council and Committee Referrals

Wednesday, June 22, 2011

[11-0005-S373](#)

CD 1

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 1134 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S374](#)

CD 1

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 1134 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP)

[11-0005-S375](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 1334 East 22nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S376](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 1334 East 22nd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S377](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 756 East 17th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S378](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 756 East 17th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S379](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 940 West 54th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Wednesday, June 22, 2011

[11-0005-S380](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 940 West 54th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S381](#)

CD 9

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 940 West 54th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S382](#)

CD 10

To Council

Housing Department report, dated June 21, 2011, and a Resolution relative to the removal of the property at 1036 South Catalina Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0395-S1](#)

CD 6

To Housing, Community and Economic Development Committee

Housing Department report, dated June 15, 2011, relative to the issuance in tax-exempt multi-family mortgage revenue bonds for the La Coruna Senior Apartments project at 8107 Sepulveda Boulevard.

[11-0912](#)

CD 4

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-06-0550, dated June 21, 2011, submitted in Housing, Community and Economic Development Committee on June 22, 2011, relative to the Community Redevelopment Agency's Disposition Development and Loan Agreement with Heritage Housing Partners for Elmer Court Housing project in North Hollywood.

[11-0972-S1](#)

CD 12

To Arts, Parks, Health and Aging Committee

To Personnel Committee

Motion (Wesson Jr. - Rosendahl - Koretz - LaBonge) - That the City Administrative Office and Personnel Department be instructed to report with the process by which the Recreation and Parks as-needed employees are terminated and/or transferred into alternative positions throughout the City, etc.

Items for Council and Committee Referrals

Wednesday, June 22, 2011

[11-1006](#)

To Energy and Environment Committee

Corrected Referral per Council President's Office - Board of Public Works report, dated May 20, 2011, relative to an authorization for the Bureau of Sanitation to issue a 5-year notice to permitted private waste haulers of the City's intent to modify existing private waste hauling system - to Energy and Environment Committee, not Public Works Committee.

[11-1055](#)

To Energy and Environment Committee

City Administrative Officer report 0150-08533-0001, dated June 10, 2011, relative to the amendment to Contract No. 113965 with Waste Management of California, Inc. dba Simi Valley Landfill and Recycling Center for Landfill Disposal Services for Grit and Screenings.

[11-1065](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated June 17, 2011, relative to a Foreign-Trade Zone General Purpose Operating Agreement No. 11-2977 between the Los Angeles Harbor Department and California Cartage Company, LLC, FTZ 202, Site 9A at 19700 Van Ness Avenue, Torrance, CA 90501.

[11-1066](#)

To Council

Resolution (Garcetti - Parks - LaBonge) - Resolve that, by the adoption of this Resolution, the Council does hereby recognize L.A. Works on their 20 years of service and declares July 16, 2011 to be L.A. Works Day 2011 in the City of Los Angeles.

[11-1067](#)

To Trade, Commerce and Tourism Committee

City Administrative Officer report 0150-08335-0002, dated June 14, 2011, relative to an amendment to Contract No. C-112695 between the Los Angeles Convention Center and Mariposa Landscapes Incorporated for landscaping services.

[11-1068](#)

To Public Works Committee

Board of Public Works report, dated June 15, 2011, relative to the authorization to enter into a 10-year contract with Martin Outdoor Media, LLC for a Bus Bench Program.

[11-1069](#)

CD 6

To Planning and Land Use Management Committee

Mayor report dated June 21, 2011, and City Planning report dated June 14, 2011, relative to the proposed General Plan Amendment and Zone Change for various properties at West Arminta Street and North Vineland Avenue within the Sun Valley - La Tuna Canyon Community Plan.

Items for Council and Committee Referrals

Wednesday, June 22, 2011

[11-1072](#)

To Audits and Governmental Efficiency Committee
To Planning and Land Use Management Committee

Motion (Zine - Garcetti) - That the Council instruct the Department of Building and Safety to report back to the Audits and Governmental Efficiency Committee on the constant abuse and fraud on the City's zoning and land-use policy.

[11-1073](#)

To Audits and Governmental Efficiency Committee
To Planning and Land Use Management Committee

Motion (Zine - Garcetti) - That the City Attorney work with Building and Safety and the City Legislative Analyst to report to the Audits and Governmental Efficiency Committee on what type of legal action or sanctions can be imposed against developers that operate in the City, and have been found guilty of violating the zoning law, etc.

[11-1074](#)

To Audits and Governmental Efficiency Committee
To Planning and Land Use Management Committee

Motion (Zine - Garcetti) - That Council instruct the Department of Building and Safety to report to the Audits and Governmental Efficiency Committee on the proposed internal performance audit and key management fundamental changes proposed by the General Manager to address accountability and oversight in the Department.

[11-1082](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 22, 2011, relative to the appointment of Debra Duardo to the Commission for Community and Family Services for the term ending June 30, 2014. Ms. Duardo will fill the vacancy created by Richard Vladovic, who has resigned.

[11-1083](#)

To Arts, Parks, Health and Aging Committee

Mayor report, dated June 22, 2011, relative to the appointment of Michael Manigault to the Commission for Community and Family Services for the term ending June 30, 2014. Mr. Manigault will fill the vacancy created by Miguel Garcia, who has resigned.

[11-1084](#)

CD 11

To Council

Bureau of Engineering report, dated June 21, 2011, relative to the final map of Parcel Map No. 2008-1323 at 3964 South Beethoven Street.