

# Items for Council and Committee Referrals

## Monday, June 20, 2011

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### [09-1222](#)

#### **To Rules and Elections Committee**

City Attorney report R11-0233, dated June 17, 2011, relative to a draft ordinance to amend the City Election Code to authorize the City Clerk to issue a Vote-By-Mail ballot; etc.

### [09-1222-S1](#)

#### **To Rules and Elections Committee**

City Attorney report R11-0233, dated June 17, 2011, relative to a draft ordinance to amend the City Election Code to authorize the City Clerk to issue a Vote-By-Mail ballot; etc.

### [09-2624](#)

#### **To Personnel Committee**

City Administrative Officer report, dated June 17, 2011, relative to the Letter of Agreement regarding Memorandum of Understanding Nos. 2, 4, 6, 7, 10, 11, 12, 13, 14, 15, 16, 34, 36 and 37.

### [10-0002-S36](#)

#### **To Audits and Governmental Efficiency Committee**

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

City Attorney report R11-0234, dated June 17, 2011, relative to a draft ordinance adding an Article to the Los Angeles Administrative Code regarding contracting with businesses based in or with headquarters in the State of Arizona.

### [10-0100](#)

#### **To Personnel Committee**

City Administrative Officer report, dated June 24, 2011, relative to the 2011-2013 Memorandum of Understanding No. 61 for the Fiscal and Policy Professionals Association - Senior Administrative and Administrative Analyst Unit.

### [10-0188](#)

#### **To Personnel Committee**

City Administrative Officer report, dated June 17, 2011, relative to Amendment No. 1 to the 2009-10 Memorandum of Understanding (MOU No. 25) for the Police Officers, Captain and Above representation unit.

### [10-0401](#)

#### **To Personnel Committee**

City Administrative Officer report, dated June 24, 2011, relative to the 2011-2014 Memorandum of Understanding (MOU 17) for the Supervisory Professional Engineering and Scientific Unit represented by Service Employees International Union (SEIU).

### [11-0002-S9](#)

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 11-02-0101, dated June 17, 2011, relative to Resolution (Krekorian - Rosendahl) to include in the City's 2011-12 State Legislative Program its position to any legislation that would subvert or accelerate the CEQA process for a proposed NFL stadium in Downtown Los Angeles.

# Items for Council and Committee Referrals

## Monday, June 20, 2011

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[11-0600-S40](#)

**To Budget and Finance Committee**

**To Personnel Committee**

City Attorney report R11-0235, dated June 20, 2011, relative to an ordinance amending the Los Angeles Administrative Code to transfer all of the powers, duties and functions of the City Treasury to the Office of Finance and of the City Treasurer to the Director of Finance.