

Items for Council and Committee Referrals

Wednesday, June 15, 2011

[09-2521-S3](#)

To Energy and Environment Committee

Controller and City Administrative Officer report, dated June 14, 2011, relative to the SB 165 Annual Report Requirements / Fiscal Year 2008-2009 on the Proposition O Program.

[10-0900-S1](#)

To Public Safety Committee

City Administrative Officer report 0220-03891-0014, dated June 14, 2011, relative to the Project Safe Neighborhoods Anti-Gang Initiative Closeout Grant award.

[10-1687](#)

CD 4

To Council

Mayor (LaBonge - Koretz) - That the Council action of December 8, 2010, relative to a proposed Memorandum of Understanding (MOU) between the Los Angeles Zoo and the Greater Los Angeles Zoo Association in regards to a conservation carousel be Amended, to change the name of the carousel to the "The Tom Mankiewicz Conservation Carousel"; etc.

[10-1954](#)

To Budget and Finance Committee

To Public Safety Committee

Mayor report, dated June 9, 2011, relative to the Fiscal Year 2007-2008 Regional Catastrophic Preparedness Grant Program budget modifications.

[11-0005-S353](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the the property at 1221 West 38th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S354](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 5177 South Manhattan Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S355](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 5177 South Manhattan Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S356](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 625 West 75th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S357](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 625 West 75th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S358](#)

CD 8

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 935 West 70th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S359](#)

CD 9

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 322 West 71st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S360](#)

CD 9

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 322 West 71st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S361](#)

CD 13

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 2717 West Avenue 32 from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S362](#)

CD 14

To Council

Housing Department report, dated June 15, 2011, and a Resolution relative to the removal of the property at 720 South Grande Vista Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0010-S33](#)

CD 12

To Council

Motion (Smith - Parks) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Patrick Shillings on October 18, 2009.

[11-0010-S34](#)

CD 9

To Council

Motion (Perry - Parks) - That by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Luis Brown, a resident of the City of Los Angeles.

[11-0600-S10](#)

To Planning and Land Use Management Committee

City Planning report, dated May 13, 2011, relative to the Department's response on the digital billboards, its number, location, and options for a City revenue stream.

To Arts, Parks, Health and Aging Committee

To Planning and Land Use Management Committee

City Planning report, dated May 11, 2011, relative to the Department's response on the signage issues affecting Recreation and Parks, and the Zoo.

[11-0687](#)

To Audits and Governmental Efficiency Committee

To Transportation Committee

Corrected Referral per Council President's Office - Controller report, dated April 26, 2011, relative to the review of the Department of Labor's parking citation Scofflaw Enforcement activities - to include Transportation Committee.

[11-0821](#)

To Planning and Land Use Management Committee

City Ethics Commission report, dated June 14, 2011, relative to the pre-confirmation Statement of Economic Interest of Eric Eisenberg.

[11-0837](#)

To Audits and Governmental Efficiency Committee

To Transportation Committee

Corrected Referral per Council President's Office - Controller report, dated May 19, 2011, relative to the Audit of the City's Parking Citation Process at the Department of Transportation - to include Transportation Committee.

[11-0864](#)

To Trade, Commerce and Tourism Committee

City Ethics Commission report, dated June 14, 2011, relative to the pre-confirmation Statement of Economic Interest of Candice Choy.

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[11-0873](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated June 13, 2011, relative to the City Administrative Officer report 0150-09570-0000 regarding the contract with Aircraft Service International, Incorporated.

[11-0989](#)

**To Audits and Governmental Efficiency Committee
To Transportation Committee**

Corrected Referral per Council President's Office - Controller report, dated June 9, 2011, relative to the Audit of the City's Parking Meter Collection Process at the Department of Transportation - to include Transportation Committee.

[11-0997-S1](#)

To Ad Hoc on the Proposed Downtown Stadium and Event Center

Motion (Perry - Parks) - That the Council instructs the General Manager of the Los Angeles Convention Center and LA Inc. to report to the Ad Hoc Committee on the Proposed Downtown Stadium and Events Center on the economic impact of E3 and projected economic impact of WPC.

[11-1009](#)

CD 2

To Council

Bureau of Street Lighting report, dated June 9, 2011, relative to the Ordinance of Intention for Ventura Boulevard and Vineland Avenue No. 1 Lighting Maintenance Assessment District.

[11-1010](#)

CD 3

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated June 13, 2011, relative to a zone change at 18425 West Kittridge Street.

[11-1017](#)

To Education and Neighborhoods Committee

Motion (Krekorian - Smith) - That the Council direct the Department of Neighborhood Empowerment and the City Attorney to report back to Council with a plan for the implementation of a training program for Neighborhood Council board members, etc.

[11-1018](#)

To Education and Neighborhoods Committee

Motion (Krekorian - Smith) - That the Council direct the Department of Neighborhood Empowerment, the City Attorney, City Administrative Officer and Chief Legislative Analyst to report back to Council in 90 days with a plan for the implementation of a system of regional complaint panels composed of board members of various Neighborhood Councils, etc.

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[11-1019](#)

To Energy and Environment Committee

Motion (Krekorian - Koretz) - That the Council direct the Department of Neighborhood Empowerment, the Chief Legislative Analyst, the City Administrative Officer and the City Attorney to report back in 6 months with a plan to implement, in the next budget year, a structure of governance and administration that provides greater autonomy and selfgovernance, etc.

[11-1020](#)

To Budget and Finance Committee

To Education and Neighborhoods Committee

Motion (Krekorian - Koretz) - That Council, subject to the approval of the Mayor, instruct the Department of Neighborhood Empowerment, with assistance from the Controller to report back in 90 days on the status of the Neighborhood Funding Program, etc.

[11-1021](#)

To Energy and Environment Committee

Motion (Perry - Krekorian) - That the Department of Water and Power immediately report to Council as to its proposed water and power rate plan, anticipated impacts to the ratepayers and its public outreach efforts.

[11-1023](#)

To Public Safety Committee

Board of Police Commissioners report 11-0230, dated June 8, 2011, relative to a donation of equipment and telecommunications infrastructure from the Los Angeles Police Foundation for the benefit of Major Crimes Division.

[11-1024](#)

To Public Safety Committee

Board of Police Commissioners report 11-0172, dated June 7, 2011, relative to a monetary donation from the Los Angeles Police Foundation for the benefit of the Van Nuys Area Juvenile Impact Program.

[11-1025](#)

CD 5

To Council

Bureau of Engineering report, dated June 13, 2011, relative to the final map of Tract No. 71322 at 108 South Croft Avenue, south of 1st Street.

[11-1026](#)

To Jobs and Business Development Committee

Mayor report, dated June 14, 2011, relative to the appointments and reappointments of members of the Workforce Investment Board (WIB) with the term of July 1, 2011 through June 30, 2013.

[11-1027](#)

To Budget and Finance Committee

City Attorney report R11-0222, dated June 13, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Richard Beach v. City of Los Angeles.

Items for Council and Committee Referrals Wednesday, June 15, 2011

[11-1028](#)

To Budget and Finance Committee

City Attorney report R11-0223, dated June 13, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Donell Wible v. City of Los Angeles.

[11-1029](#)

To Budget and Finance Committee

City Attorney report R11-0225, dated June 13, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Alfredo Veliz v. City of Los Angeles.