

# Items for Council and Committee Referrals

## Wednesday, June 8, 2011

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[09-2645](#)

**To Planning and Land Use Management Committee**  
**To Public Works Committee**

City Attorney report R11-0213, dated June 7, 2011, relative to the developments regarding the regulation of the placement of cell towers and related equipment.

[09-3059-S1](#)

CD 14

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00013-2363, dated June 8, 2011, relative to the proposed contract with Urban Land Institute, contract amendment with AECOM, and Memorandum of Agreement with the County of Los Angeles Community Development Commission for the BioMed Corridor Project.

[10-1083](#)

CD 9, 14

**To Council**

City Clerk report, dated June 8, 2011, relative to the Ballot Tabulation Results for the modification and expansion of the Historic Downtown Los Angeles Business Improvement District

[10-1140-S1](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0942, dated June 8, 2011, relative to the appropriation of grant funds for the continuation of the Lead Hazard Remediation Program for 2011-2012, and to release a Request for Proposals for Lead Outreach contractors.

[10-2335](#)

**To Planning and Land Use Management Committee**

City Attorney report R11-0212, dated June 7, 2011, relative to a draft ordinance amending Articles 1 and 8 of Chapter IX of the Los Angeles Municipal Code.

[11-0010-S31](#)

CD 15

**To Council**

Motion (Hahn - Cárdenas) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Jewell King on February 19, 2011, etc.

[11-0011-S14](#)

CD 4

**To Council**

in Motion (LaBonge - Hahn) - That the Council Action of May 27, 2011, relative to the allocation of funds Council District 4 Street Furniture Revenue Funds for the Larchmont Business Improvement District (BID), be Rescinded, etc.

# Items for Council and Committee Referrals

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### [11-0103](#)

CD 2, 4, 7, 8

#### **To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 11-06-0514, dated June 7, 2011, relative to the resolution regarding the issuance of tax-exempt multifamily housing revenue bonds for the Montecito Apartments; etc.

### [11-0963](#)

CD 15

#### **To Council**

Motion (Hahn - LaBonge) - That funds in the General City Purposes Fund be transferred/appropriated to the Transportation fund for supplemental Charter Bus services in Council District 15, etc.

### [11-0964](#)

#### **To Information Technology and Government Affairs Committee**

Motion (Wesson Jr. – Cárdenas) - That the Information Technology Agency, Department of Water and Power, Bureau of Engineering and any other relevant department report within 45 days on the status of lightRadio or similar technology, and report on the mechanism required for the City to allow interested wireless carriers to utilize City-owned, etc.

### [11-0965](#)

#### **To Public Works Committee**

Motion (Krekorian - Huizar) - That Council direct and authorize the Director of Accounting, Department of Public Works, Office of Accounting to transfer funds for the issuance of a penalty check to the Treasurers Office for deposit into the appropriate Street Improvement Bond account to pay the bondholders and thus relieve the property owner in the Cartwright Assessment, etc.

### [11-0966](#)

#### **To Trade, Commerce and Tourism Committee**

Motion (Perry - Reyes) - That the Council instruct the Chief Legislative Analyst to evaluate the proposed Olympic North hotel project and recommend appropriate forms of economic development support.

### [11-0967](#)

#### **To Transportation Committee**

Motion (LaBonge - Hahn) - That Council instruct the Department of Transportation to reduce the monthly employee parking amount to \$40 at the City's Parking Garage #732 in Larchmont Village and report with recommendations on the feasibility of limiting the number of employee spaces, etc.

### [11-0968](#)

#### **To Transportation Committee**

Motion (Perry - Rosendahl) - That the Council instruct the Los Angeles Department of Transportation to make an official request to Caltrans for the installation of directional signs on U.S. Route-101 to the Southern California Institute of Architecture (SCI-Arc).

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[11-0969](#)

**To Arts, Parks, Health and Aging Committee**

Motion (LaBonge - Hahn) - That the City Administrative Officer be requested to chair a meeting with Los Angeles Unified School District, Los Angeles Community College District, LA County, and City/County Recreation and Parks to discuss better joint use agreements, etc.

[11-0970](#)

**To Information Technology and Government Affairs Committee**

Resolution (Krekorian - Smith - Parks) - Resolve that, upon concurrence of the Mayor, that the City of Los Angeles condemns the unjust and unjustifiable decision of Judge Maynard to ignore both the no-bail arrest warrant issued by the Los Angeles Superior Court and the extradition request of the Los Angeles County District Attorney and to release from custody the suspect in the murder of Mike Yepremyan.

[11-0972](#)

**To Arts, Parks, Health and Aging Committee**

Department of Aging report, dated June 7, 2011, relative to several actions regarding funding for Fiscal Year 2011-2012 senior and caregiver services; etc.

[11-0973](#)

**To Ad Hoc RENEW LA Committee**

Councilmember Greg Smith report, submitted in Ad Hoc RENEW LA Committee on June 7, 2011, regarding the Five-Year Milestone Report for RENEW LA (Recovering Energy, Natural Resources and Economic Benefit from Waste for Los Angeles).