

# Items for Council and Committee Referrals

## Monday, June 6, 2011

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### [09-0600-S50](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0208, dated June 3, 2011, relative to the Department of City Planning Fee Ordinance amending the Los Angeles Municipal Code relating to application fees for planning approvals and increasing those fees to recover full City overhead rate.

### [10-2296](#)

CD 15

#### **To Arts, Parks, Health and Aging Committee**

#### **To Budget and Finance Committee**

City Attorney Report R11-0207, dated June 3, 2011, relative to the draft ordinance amending the Los Angeles Administrative Code to place admission fees for the Watts Towers into the Cultural Affairs Trust Fund.

### [10-2377](#)

#### **To Arts, Parks, Health and Aging Committee**

City Attorney report R11-0209, dated June 3, 2011, relative to a revised draft ordinance amending Los Angeles Municipal Code to establish Daylight Savings Time and Non-Daylight Savings Time operating hours for the Stoner Skate Plaza.

### [11-0452](#)

#### **To Energy and Environment Committee**

City Attorney report R11-0211, dated June 6, 2011, relative to the implementation of Charter Amendment 1 (Office of Public Accountability).

### [11-0695](#)

#### **To Transportation Committee**

Department of Transportation report, dated June 6, 2011, relative to the Wilshire Boulevard Bus Rapid Transit regarding three alternatives studied for peak period bus lanes on Wilshire Boulevard.

### [11-0841](#)

#### **To Energy and Environment Committee**

#### **To Budget and Finance Committee**

City Administrative Officer report 0220-02221-8869, dated June 3, 2011, relative to the General Obligation Bonds, Series 2011-A for Storm Water Projects (Proposition O), and refunding Series 2011-B.

### [11-0937](#)

#### **To Information Technology and Government Affairs Committee**

City Attorney report R11-0210, dated June 3, 2011, relative to the draft ordinance granting private line franchise to the Young Women's Christian Association (YMCA) of Greater Los Angeles.

### [11-0942](#)

#### **To Budget and Finance Committee**

Office of Finance report, dated June 3, 2011, relative to the proposed tax lien of \$32,187.75, be recorded for Jacoby and Meyers Law Offices of Southern California P.C.

# Items for Council and Committee Referrals

## Monday, June 6, 2011

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[11-0943](#)

**To Budget and Finance Committee**

Office of Finance report, dated June 3, 2011, relative to the proposed tax lien of \$237,284.35, be recorded for Olympic Garden Investment, Incorporated.

[11-0944](#)

**To Budget and Finance Committee**

Office of Finance report, dated June 3, 2011, relative to the proposed tax lien of \$119,022.34, be recorded for LECG, LLC.

[11-0945](#)

CD 10

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9419, dated June 3, 2011, relative to the resolution for the acquisition of land property at 3670 Wilshire Boulevard from Shinyoung 3670, LLC; etc.

[11-0947](#)

CD 10

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$300.00, be recorded for property at 5130 West 20th Street, Front Dwelling.

[11-0948](#)

CD 15

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$6,352.15, be recorded for property at 950 West 20th Street and 946-950 West 20th Street.

[11-0949](#)

CD 9

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$18,501.48, be recorded for property at 851 East 83rd Street.

[11-0950](#)

CD 4

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$4,528.81, be recorded for property at 252 South June Street.

[11-0951](#)

CD 15

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$1,482.26, be recorded for property at 24907 South Lakme Avenue.

# Items for Council and Committee Referrals

## Monday, June 6, 2011

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[11-0952](#)

CD 4

**To Council**

Department of Building and Safety report, dated June 3, 2011, relative to the proposed lien of \$7,025.76, be recorded for property at 4521 West Melbourne Avenue.