

Items for Council and Committee Referrals

Friday, June 3, 2011

[08-3492](#)

To Budget and Finance Committee

City Administrative Officer report 0130-01756-1530, dated June 3, 2011, relative to the funds appropriation for outside counsel contracts.

[10-0642](#)

CD 2

To Transportation Committee

Department of Transportation report, dated May 17, 2011, relative to the Resolution renewing Temporary Preferential Parking District No. 75 for twelve (12) more months.

[10-1072-S1](#)

CD 8

To Council

Motion (Parks - Perry) - That the City Clerk be directed to place on the Council Agenda for July 1, 2011, or soon thereafter as possible, the various recommendations for adoption, etc.

[10-1076](#)

To Arts, Parks, Health and Aging Committee

Department of Recreation and Parks report, dated May 26, 2011, relative to the status of the Joint-Use Agreements citywide and within the Northeast San Fernando Valley and current programs offered at Los Angeles Unified School District sites in each council district.

[10-1868-S1](#)

To Budget and Finance Committee

To Personnel Committee

City Attorney reports R11-0189 and R11-0201, dated May 24, 2011 and May 26, 2011 respectively, relative to an ordinance amending Chapter 11.5 of Division 4 of the Los Angeles Administrative Code to freeze the maximum monthly medical plan premium subsidies and medical plan premium reimbursements for Fire and Police Pension Plan, etc.

[10-2432-S1](#)

CD 9

To Council

Motion (Perry - Parks) - That the Board of Public Works be authorized to accept funds from the Community Redevelopment Agency of Los Angeles and to cause these funds to be deposited in the Board of Public Works Fund for use by the Office of Community Beautification for the South of Santa Monica Freeway Clean and Safe Program.

[11-0002-S97](#)

To Council

Chief Legislative Analyst report 11-06-0519, dated June 3, 2011, relative to the Resolution (Rosendahl - Hahn) to include in the City's 2011-2012 State Legislative Program its position on SB 447 (Dutton), which would establish an Ontario International Airport Authority for the purpose of transferring ownership; etc.

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[11-0002-S98](#)

To Information Technology and Government Affairs Committee

Board of Library Commissioners report, dated May 26, 2011, relative to the position on federal legislation HR 1616 which proposes to amend Work Investment Act to include public libraries.

[11-0010-S30](#)

To Council

Motion (Zine - Perry) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Juan Rivera on February 25, 2010, etc.

[11-0011-S16](#)

To Council

Motion (Koretz - Huizar) - That Council, subject to the approval of the Mayor, authorize the Controller to transfer funds from the Council District 5 portion of the Street Furniture Revenue Fund to Department of Public Works for transit alley repair project; etc.

[11-0103](#)

CD 2, 4, 7, 8

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9418, dated June 3, 2011, relative to the issuance of tax-exempt multifamily housing revenue bonds for the Montecito Apartments at 6650 Franklin Avenue.

[11-0452](#)

To Energy and Environment Committee

Chief Legislative Analyst and City Administrative Officer joint report, dated June 3, 2011, relative to the Charter Amendment I (Office of Public Accountability) that would establish citizen's selection committee composition.

[11-0582](#)

To Jobs and Business Development Committee

Community Development Department and Workforce Investment Board joint report, dated June 3, 2011, relative to the Workforce Investment Board Year Twelve Annual Plan for July 1, 2011 through June 30, 2012; etc.

[11-0828](#)

To Budget and Finance Committee

City Administrative Officer report 0130-01756-1530, dated June 3, 2011, relative to the funds appropriation for outside counsel contracts.

[11-0932](#)

To Budget and Finance Committee

To Housing, Community and Economic Development Committee

Housing Authority report dated June 6, 2011 and City Administrative Officer report dated June 3, 2011, relative to the waiver of remittance of Payment in Lieu of Taxes (PILOT) obligations accrued by the Housing Authority of the City of Los Angeles.

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[11-0933](#)

To Personnel Committee

Department of Water and Power report, dated May 25, 2011, relative to the establishment of salaries for new Duties Description Records for Non-represented Student Trainee Worker Classification, Class Code No. 1505.

[11-0934](#)

To Transportation Committee

Mayor reports, both dated June 3, 2011, relative to the appointment of Jaime de la Vega, as General Manager of the Department of Transportation, effective June 3, 2011, subject to confirmation by the Council.

[11-0935](#)

CD 6

To Council

Motion (Cárdenas - Huizar) - That funds in the Council District Six portion of the AB1290 Fund, be transferred to the Department of Recreation and Parks to assist in funding the summer aquatics program at the Panorama City High School pool.

[11-0936](#)

To Council

Motion (Garcetti - Reyes) - That the Department of Neighborhood Empowerment (DONE) be authorized to transfer funds from the Neighborhood Empowerment Fund to various Neighborhood Councils, subject to the submission of appropriate documentation of DONE by the Greater Echo Park Elysian Neighborhood Council.

[11-0938](#)

To Council

Motion (Labonge - Garcetti) - That Council adopt the attached Resolution for which the City assigns the right to apply for grant funds from the Los Angeles County Regional Park and Open Space District for 1992 8.B.1 Per Parcel Funds to the Mountains Recreation and Conservation Authority for the La Rocha Acquisition Project.

[11-0939](#)

To Council

Motion (Koretz - Rosendahl) - That the Department of Transportation, the Los Angeles Police Department, Metro and Caltrans report to the full Council no later than June 22, 2011 in order to fully educate all residents of the purpose and impact of the 405 freeway closure, etc.

[11-0940](#)

To Jobs and Business Development Committee

To Planning and Land Use Management Committee

Motion (Hahn - LaBonge) - That the Office of Finance, with the participation of the City Administrative Officer and the Chief Legislative Analyst, be directed to report with recommendations on how to exempt businesses in the proposed Jordan Downs annexation area, etc.

Items for Council and Committee Referrals

Friday, June 3, 2011

[11-0941](#)

To Transportation Committee

Motion (Hahn - LaBonge) - That the Department of Transportation be directed to report back on removing the on-street parking meters in downtown San Pedro and Wilmington, which account for less than one percent of the citywide revenues generated, etc.