

Items for Council and Committee Referrals

Tuesday, May 24, 2011

[10-0124-S2](#)

CD 9

To Council

Motion (Perry - Parks) - That the Department of Transportation be directed to allow the use of City Parking Lot No. 753 on September 23-25, 2011, with the understanding that those with existing paid parking permits for the use of City Parking Lot No. 753 be allowed to park during this event and that the event sponsor will reimburse the City for any applicable costs.

[10-0668](#)

CD 11

To Transportation Committee

City Attorney report R11-0187, dated May 20, 2011, relative to a draft ordinance amending the Los Angeles Municipal Code to change the speed limit on Alma Real Drive and Corona Del Mar.

[10-1500-S1](#)

CD 6

To Council

Motion (Cárdenas - Krekorian) - That the Council, in accordance with the Los Angeles Municipal Code, approve the street banner program identifying Arleta High School and the Arleta Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program; etc.

[10-1621](#)

To Personnel Committee

City Attorney report R11-0185, dated May 20, 2011, relative to a draft ordinance amending Chapters of the Los Angeles Administrative Code to provide a health benefit subsidy for Tier 6 members of the Los Angeles Fire and Police Pension Plan; etc.

[10-1868](#)

To Council

City Attorney report R11-0189, dated May 24, 2011, relative to an ordinance amending the Los Angeles Administrative Code to freeze the maximum monthly medical plan premium subsidy at the amount in effect for employees retiring on or after July 1, 2011.

[10-2335](#)

To Planning and Land Use Management Committee

City Attorney report R11-0190, dated May 19, 2011, relative to a draft ordinance amending Chapter IX of the Los Angeles Municipal Code to establish the Los Angeles Residential Code.

[11-0002-S51](#)

To Council

Chief Legislative Analyst report 11-04-0332, dated May 23, 2011, relative to a Resolution (Koretz - Hahn) to include in the City's 2010-11 Federal Legislative Program its position on H.R. 358, the Protect Life Act of 2011; etc.

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[11-0002-S52](#)

To Council

Chief Legislative Analyst report 11-04-0332, dated May 23, 2011, relative to a Resolution (Koretz - Krekorian) to include in the City's 2010-11 Federal Legislative Program its position on H.R. 217, the Title X Abortion Provider Prohibition Act; etc.

[11-0002-S53](#)

To Council

Chief Legislative Analyst report 11-04-0332, dated May 23, 2011, relative to a Resolution (Koretz - Krekorian) to include in the City's 2010-11 Federal Legislative Program its position on H.R. 3, the No Taxpayer Funding for Abortion Act of 2011; etc.

[11-0002-S64](#)

To Council

Chief Legislative Analyst report 11-04-0391, dated May 23, 2011, relative to a Resolution (Hahn-Alarcon) to include in the City's 2011-12 State Legislative Program its position of AB 6 (Fuentes) which would allow for increased participation in the CalWorks and CalFresh Programs.

[11-0002-S75](#)

To Council

Chief Legislative Analyst report 11-05-0444, dated May 23, 2011, relative to a Resolution (Alarcon - Krekorian) to include in the City's 2011-12 State Legislative Program its position on the use of condoms in the adult film industry.

[11-0002-S92](#)

To Information Technology and Government Affairs Committee

Resolution (Parks - Perry) – Resolve that , with the concurrence of the Mayor and by the adoption of this resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program its position for legislation to ensure that the U.S. Department of Homeland Security's Secure Communities program is provided to local governments on a voluntary basis; etc.

[11-0005-S319](#)

CD 2

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 9041 La Tuna Canyon Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S320](#)

CD 4

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 3106 West Berkeley Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S321](#)

CD 9

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 1341 West 47th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S322](#)

CD 9

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 209 East 88th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S323](#)

CD 10

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 904 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S324](#)

CD 10

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 904 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S325](#)

CD 14

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 1127 South Grande Vista Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S326](#)

CD 14

To Council

Housing Department report, dated May 24, 2011, and a Resolution relative to the removal of the property at 2561 East Ganahl Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Tuesday, May 24, 2011

[11-0010-S27](#)

CD 9

To Council

Motion (Perry - Parks) – That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Wilbert Robertson, a resident of the City of Los Angeles, on May 19, 2010; etc.

[11-0023-S3](#)

CD 9

To Ad Hoc on the Proposed Downtown Stadium and Event Center

Motion (Perry - Reyes) - That the Council recommend that the City Attorney retain outside counsel to advise the City and assist in the preparation of documents concerning the terms and conditions associated with the proposed Event Center and Stadium project.

[11-0665](#)

CD 13

To Housing, Community and Economic Development Committee

Chief Legislative Analyst report 11-04-0421, dated May 20, 2011, relative to the establishment of the Hollywood Business Retention and Attraction Commercial Property Improvement Program; etc.

[11-0783](#)

To Audits and Governmental Efficiency Committee

City Clerk report, dated May 23, 2011, relative to the City Controller's Audit of Citywide Cell Phone Usage and its examination of cell phone use in the Department.

[11-0859](#)

To Ad Hoc on Economic Recovery and Reinvestment Committee

To Jobs and Business Development Committee

Motion (Alarcón - Zine - Garcetti) - That the City Administrative Officer, with assistance from the Community Development Department, report to the Jobs and Business Development Committee and the Ad Hoc Committee on Economic Recovery and Reinvestment within five business days, given the time sensitivity of both the Summer Youth Employment Program and the reprogramming of American Recovery and Reinvestment Act funds; etc.

[11-0860](#)

To Personnel Committee

Motion (Perry - Reyes) - That the Controller be authorized to work with the American Heart Association to set up a payroll deduction program enabling all City personnel to contribute to the American Heart Association; etc.

[11-0861](#)

To Public Safety Committee

Motion (Parks - Perry) - That Council request representatives of Pepperdine University's School of Public Policy to make a presentation to the Public Safety Committee on Hawaii's Opportunity Probation with Enforcement (HOPE) Program.

Items for Council and Committee Referrals

Tuesday, May 24, 2011

[11-0862](#)

CD 3

To Council

Bureau of Engineering report, dated May 24, 2011, relative to the final map of Tract No. 63589 at 22705 Del Valle Street westerly of Ponce Avenue.

[11-0863](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated May 20, 2011, relative to Board Contract No. DA-4287 with M. Arthur Gensler Jr. and Associates, to extend the term for one year to continue on-call aviation professional services for Los Angeles World Airports.

[11-0867](#)

To Planning and Land Use Management Committee

Mayor report, dated May 23, 2011, relative to the appointment of Aaron Gross to the East Valley Area Planning Commission for the term ending June 30, 2014. Mr. Gross will fill the vacancy created by Lilia Esther Garcia, who has resigned.

[11-0868](#)

CD 9

To Housing, Community and Economic Development Committee

Community Development Department report, dated May 18, 2011, relative to a resolution to authorize issuance of tax-exempt bonds by California Municipal Finance Authority for the benefit of St. Johns Well Child and Family Center, Incorporated.

[11-0869](#)

To Housing, Community and Economic Development Committee

Community Development Department report, dated May 19, 2011, relative to the authorization to submit the 2012-2013 Community Services Block Grant (CSBG) Community Action Plan to the State of California of Community Services and Development.

[11-0870](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated May 19, 2011, relative to the proposed Permit No. 893 with the Pacific Maritime Association and the Mitigated Negative Declaration for the ILWU Local 13 Dispatch Hall Project, pursuant to City Charter Section 607.