

Items for Council and Committee Referrals

Friday, May 20, 2011

[09-2517-S1](#)

To Energy and Environment Committee

City Attorney report, dated May 17, 2011, relative to Geothermal Lease Agreement No. 1, DWP Agreement No. BP 10-010, between the Los Angeles Department of Water and Power (LADWP) and Southern California Public Power Authority (SCPPA).

[10-1310](#)

To Public Safety Committee

Board of Fire Commissioners report 11-066, dated May 18, 2011, relative to the third amendment to the Erickson Air-Crane Incorporated contract (C-113693) for firefighting helitanker aircraft services.

[10-1609](#)

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-03290-0020, dated May 19, 2011, relative to the approval of Domestic Violence Shelter Operations (DVSO) service providers for Program Year 2011-2012 and related actions.

[10-2335](#)

To Planning and Land Use Management Committee

City Attorney report R11-0183, dated May 19, 2011, relative to a draft ordinance amending the Los Angeles Municipal Code Provisions relating to the Plumbing Code.

[10-2440](#)

To Council

Motion (Wesson, Jr. - Garcetti) - That the Council, subject to the approval of the Mayor, authorize the General Manager, Community Development Department, to implement the FamilySource Centers program approved in the 37th Program Year Housing and Community Development Consolidated Plan (37th PY Con Plan); etc.

[11-0002-S63](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-04-0390, dated May 19, 2011, relative to a Resolution (Rosendahl - Wesson) to include in the City's 2011-2012 State Legislative Program its position for SB 810 (Leno) which would establish a single-payer healthcare system administered by the State.

[11-0002-S70](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-04-0414, dated May 19, 2011, relative to the Resolution (Parks - Cárdenas) to include in the City's 2010-2011 State Legislative Program its position on SB 298 (De Leon) Soledad Enrichment Action (S.E.A.) Charter School.

[11-0002-S82](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-05-0438, dated May 19, 2011, relative to the Resolution (Hahn - Rosendahl) to include in the City's 2011-2012 State and/or Federal Legislative Program and its position for legislation and/or administrative action that would provide full healthcare benefits to veterans.

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Friday, May 20, 2011

[11-0002-S87](#)

To Energy and Environment Committee

Board of Public Works report, dated May 18, 2011, relative to the legislative bill AB 913 Entitled: Hazardous Waste: Source Reduction.

[11-0002-S88](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Koretz - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles goes on record its position on California State Assemblymember Swansons bill (AB 469) to increase penalties for wage theft violation.

[11-0002-S89](#)

To Information Technology and Government Affairs Committee

Resolution (Parks - Zine) - Resolve that, with the concurrence of the Mayor and the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position for S.28 and for HR 607, if amended to delete Section 207, which would allocate an additional 10 MHz of broadband spectrum (D Block) for public safety needs.

[11-0002-S90](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Hahn) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles goes on record regarding its position on Senators Keery and Lugars bill (S.565), Startup Visa Act, which would allow entrepreneurs to obtain U.S. Visas if they receive financial sponsorship from a U.S. investor and create American jobs.

[11-0005-S316](#)

CD 2

To Council

Housing Department report, dated May 18, 2011, and a Resolution relative to the removal of the property at 6834 West Valmont Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S317](#)

CD 15

To Council

Housing Department report, dated May 18, 2011, and a Resolution relative to the removal of the property at 10616 South Central Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S318](#)

CD 15

To Council

Housing Department report, dated May 18, 2011, and a Resolution relative to the removal of the property at 641 West 4th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0011-S14](#)

CD 4

To Council

Motion (LaBonge - Garcetti) - That the Council instruct the Bureau of Street Services to prepare an agreement or other necessary document with Larchmont BID for a consultant, subject to the approval of the City Attorney as to form and legality; etc.

[11-0249](#)

CD 2

To Council

City Clerk report, dated May 20, 2011, relative to the Assessment Ballot Proceeding for Sunland Boulevard and Wheatland Avenue Lighting District.

[11-0594](#)

To Council

Motion (Parks - Krekorian) - That the Council Action, in relation to Council File No. 11-0594, be amended to read, "Authorize the City Attorney to draw a demand thereon in the amount of \$221,115.45, plus interest, payable to Matron and Rosenstein, P.C., Javier Morales-Hernandez through his Conservator Enrique Morales-Hernandez and County of Los Angeles".

[11-0836](#)

To Public Safety Committee

Board of Fire Commissioners report 11-071, dated May 18, 2011, relative to the annual report on the Los Angeles Fire Department Revolving Training Fund - Account 40K, covering Fiscal Year 2007-2008.

[11-0836-S1](#)

To Public Safety Committee

Board of Fire Commissioners report 11-072, dated May 18, 2011, relative to the annual report on the Los Angeles Fire Department Revolving Training Fund - Account 40K, covering Fiscal Year 2008-2009.

[11-0837](#)

To Audits and Governmental Efficiency Committee

Controller report, dated May 19, 2011, relative to the Audit of the City's Parking Citation Process at the Department of Transportation.

[11-0838](#)

To Budget and Finance Committee

Office of Finance report, dated May 16, 2011, relative to a refund claim filed by Karlin Asset Management Incorporated.

[11-0840](#)

To Energy and Environment Committee

Board of Public Works report, dated May 16, 2011, relative to the 82nd Annual Academy Awards Permit No. 100211 Claim for Refund No. 107022 for overpayment of special event fees.

Items for Council and Committee Referrals

Friday, May 20, 2011

[11-0841](#)

To Budget and Finance Committee

City Attorney report R11-0182, dated May 19, 2011, relative to an ordinance authorizing issuance of General Obligation Bonds, Series 2011-A and refunding Series 2011-B and creating related special funds.

[11-0842](#)

To Council

Resolution (Garcetti - LaBonge) - Resolve that, by the adoption of this Resolution, the Council hereby declares June 16, 2011 as "Project Restore Day" in the City of Los Angeles.

[11-0843](#)

CD 4

To Arts, Parks, Health and Aging Committee

City Administrative report 0150-06789-0005, dated May 11, 2011, relative to an Amendment No. 3 to Agreement No. 245 between the Department of Recreation and Parks and Nederlander-Greek, Incorporated relative to the Greek Theatre.

[11-0846](#)

To Council

Board of Public Works report, dated May 18, 2010, relative to the Annual Assessment for Street Lighting Maintenance and Operation for 2010-2011 - 1996-1997 Z-Series, etc.

[11-0847](#)

To Council

Board of Public Works report, dated May 18, 2011, the Annual Assessment for Street Lighting Maintenance and Operation for 2010/11 - Proposition 218, etc.

[11-0848](#)

To Council

Board of Public Works report, dated May 18, 2011, relative to the Annual Assessment for Street Lighting Maintenance and Operation for Fiscal Year 2011-12 - Los Angeles City Lighting District (Assessments and District Frozen since 1996).

[11-0850](#)

CD 5

To Council

Bureau of Engineering report, dated May 20, 2011, relative to the final map of Parcel Map No. 2005-0961 at 2117 Pelham Avenue.

[11-0851](#)

CD 5

To Council

Bureau of Engineering report, dated May 20, 2011, relative to the final map of Tract No. 60150 at 1389 South Midvale Avenue.

Items for Council and Committee Referrals

Friday, May 20, 2011

[11-0856](#)

CD 9

To Council

Motion (Huizar - Hahn) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund for services in connection with the June 11, 2011 Council District 14 Optimist Annual Board Dinner in the City Hall Tom Bradley Room - said funds to be reimbursed to the General Fund by Optimist Youth Homes and Family Services.

[11-0857](#)

To Council

Resolution (Garcetti - LaBonge) - Resolve that the Council does hereby declare June 2011 as "HIV Testing Month" in the City of Los Angeles; etc.

[11-0858](#)

To Budget and Finance Committee

Motion (Reyes - LaBonge) - That the City Attorney report on the criteria and mechanism for applying donations from private parties towards City reward offers.

[11-1330](#)

CD 6

To Public Safety Committee

Police Department report, dated May 13, 2011, relative to an application for Illegal Dumping Apprehension Reward Payment at 12500 Saticoy Street on November 16, 2009.