

Items for Council and Committee Referrals

Thursday, May 12, 2011

[09-1295-S2](#)

To Transportation Committee

Department of Transportation report, dated May 10, 2011, relative to the Exposition Light Rail Authority funding agreement.

[10-0600-S49](#)

To Transportation Committee

Department of Transportation report, dated May 10, 2011, relative to the Exposition Light Rail Authority funding agreement.

[10-0922](#)

CD 11

To Trade, Commerce and Tourism Committee

City Administrative Officer report 0110-00800-0000, dated May 11, 2011, relative to the Convention Center food and beverage services contract extension with ARAMARK Sports and Entertainment Services, LLC.

[11-0005-S299](#)

CD 1

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 1423 South Westmoreland Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S300](#)

CD 1

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 971 Chung King Road from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S301](#)

CD 9

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 461 West 46th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S302](#)

CD 9

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 960 East 20th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

Items for Council and Committee Referrals

Thursday, May 12, 2011

[11-0005-S303](#)

CD 10

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 2816 West Jefferson Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S304](#)

CD 15

To Council

Housing Department report, dated May 11, 2011, and a Resolution relative to the removal of the property at 606 East Denni Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0720](#)

To Planning and Land Use Management Committee

Mayor report, dated May 10, 2011, relative to the City Commissioner nominee withdrawal for Steve Patel for further consideration for appointment to the North Valley Area Planning Commission.

[11-0787](#)

CD 15

To Council

Bureau of Street Lighting report, dated May 11, 2011, relative to the Ordinance of Intention for Palos Verdes Street and Santa Cruz Street - Lighting Maintenance Assessment District.

[11-0789](#)

To Budget and Finance Committee

City Attorney report R11-0176, dated May 12, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Barri Moore v. City of Los Angeles.

[11-0796](#)

CD 1

To Council

Bureau of Engineering report, dated May 12, 2011, relative to final map of Tract No. 65025 at 127 South Avenue 55.

[11-0799](#)

CD 4

To Planning and Land Use Management Committee

Central Area Planning Commission report, dated May 6, 2011, relative to the ordinance for a zone change at 320-326 South Kingsley Drive.