

# Items for Council and Committee Referrals

## Wednesday, May 11, 2011

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### [11-0005-S293](#)

CD 9

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 1625 East 46th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S294](#)

CD 10

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 1863 South Rimpau Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S295](#)

CD 10

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 2315 South Crenshaw Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S296](#)

CD 13

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 1368 North Lucile Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S297](#)

CD 13

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 3212 West Casitas Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S298](#)

CD 13

#### **To Council**

Housing Department report, dated May 10, 2011, and a Resolution relative to the removal of the property at 501 North Heliotrope Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0010-S26](#)

CD 9

#### **To Council**

Motion (Perry - Parks) – That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Keyona Turner, a resident of the City of Los Angeles, on May 1, 2011; etc.

# Items for Council and Committee Referrals

## Wednesday, May 11, 2011

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[11-0223](#)

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0939, dated May 10, 2011, submitted in Housing and Community Economic Development Committee on May 11, 2011, relative to various contracting and fiscal authorities for the implementation of the Neighborhood Stabilization Program grants.

[11-0469-S1](#)

CD 12

**To Council**

Motion (Smith - Cárdenas) - That funds in the Sunshine Canyon Community Amenities Trust Fund be transferred to Bureau of Street Services into the accounts stated in the Motion and used with the purpose of street tree trimming, sidewalk repair, tree stump removal, off grade gutter repair, and community improvements in Granada Hills; etc.

[11-0604](#)

CD 13

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 11-04-0361, dated May 10, 2011, submitted in Housing and Community Economic Development Committee on May 11, 2011, relative to Community Redevelopment Agency sublease with Bicycle Kitchen at 1678 North Western Avenue.

[11-0706](#)

CD 11

**To Housing, Community and Economic Development Committee**

City Administrative Officer report 0220-00540-0941, dated May 10, 2011, submitted in Housing and Community Economic Development Committee on May 11, 2011, relative to the authorization to issue tax-exempt multifamily housing revenue bonds for the Del Rey Square Senior Housing project.

[11-0776](#)

**To Planning and Land Use Management Committee**

Mayor report, dated May 9, 2011, relative to the appointment of Kevin Norton to the Central Area Planning Commission for the term ending June 30, 2012. Mr. Norton will fill the vacancy created by Brian Moeller, who has withdrawn from consideration.

[11-0782](#)

**To Public Safety Committee**

Mayor report, dated May 5, 2011, relative to the acceptance of Fiscal Year 2009 State Homeland Security grant program funds from the California Emergency Management Agency for the Los Angeles Police Department.

[11-0783](#)

**To Audits and Governmental Efficiency Committee**

Controller report, dated May 11, 2011, relative to an Audit of Citywide Cell Phone Usage.

# Items for Council and Committee Referrals

## Wednesday, May 11, 2011

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[11-0784](#)

CD 11

**To Council**

Bureau of Engineering report, dated May 11, 2011, relative to final map of Tract No. 63486 at 7401-7425 Sepulveda Boulevard southerly of Howard Hughes Parkway.

[11-0785](#)

CD 6, 7

**To Jobs and Business Development Committee**

City Clerk report, dated May 11, 2011, relative to the Panorama City Business Improvement District.

[11-0786](#)

CD 11

**To Jobs and Business Development Committee**

City Clerk report, dated May 11, 2011, relative to the Westchester Town Center and Business Improvement District 2011 Fiscal Year Annual Planning Report.

[11-0788](#)

CD 4

**To Arts, Parks, Health and Aging Committee**

Zoo Department report, dated May 6, 2011, relative to the Los Angeles Unified School District School Group visits to the Los Angeles Zoo.

[11-0797](#)

**To Arts, Parks, Health and Aging Committee**

Motion (LaBonge - Wesson, Jr.) - That the Department on Disability and Department of Building and Safety be instructed and the City Attorney be requested to report to the Arts, Parks, Health and Aging Committee with Americans with Disabilities Act (ADA) information as it relates to public accommodation compliance requirements by private businesses; etc.

[11-0798](#)

**To Public Works Committee**

Motion (Smith - Koretz) - That the City implement the Adopt-a-Street pilot program citywide; etc.