

Items for Council and Committee Referrals

Tuesday, May 3, 2011

[07-0010-S41](#)

CD 3, 4

To Council

Motion (Smith - Reyes) - That the Council action of February 22, 2011, relative to authorization of a reward payment for information that led to apprehension and conviction of the perpetrator sentenced for a series of burglaries in the hillside areas north of Sunset Boulevard, be amended to include the several instructions as stated in the Motion.

[09-0541-S3](#)

CD 14

To Council

Motion (Huizar - Cárdenas) - That the Council, in accordance with Los Angeles Municipal Code, approve the Street Banner program recognizing Cesar Chavez for the period of May 3, 2011 to May 2, 2012; etc.

[09-0754-S2](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated April 29, 2011, relative to Resolution No. 11-7075 regarding the first amendment to Agreement No. 08-2687 between the Harbor Department and Berg and Associates, Incorporated; etc.

[11-0002-S80](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Alarcón) - Resolve that, by the adoption of this Resolution and with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position for legislation that seeks to establish a national goal of 35% renewable energy production by 2035 that would create jobs, develop competitive renewable energy technology, and protect our environment.

[11-0002-S81](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Alarcón) - Resolve that, by the adoption of this Resolution and with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position for legislation that will require the Department of Defense to meet a significant percentage of its energy needs with renewable energy.

[11-0002-S82](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Rosendahl) - Resolve that, by adoption of this Resolution and with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2011-2012 State and/or Federal Legislative Programs its position for legislation and/or administrative action that would provide full healthcare benefits to veterans.

Items for Council and Committee Referrals

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[11-0002-S83](#)

To Information Technology and Government Affairs Committee

Resolution (Huizar - Koretz) - Resolve that, by the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2011-2012 State Legislative Program its position on AB 533 (Yamada) which would enable local Aging agencies and Independent Living Centers to continue to receive Federal funding by July 1, etc.

[11-0005-S270](#)

CD 8

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 1915 West 39th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S271](#)

CD 8

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 3020 South Normandie Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S272](#)

CD 9

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 4528 South Menlo Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S273](#)

CD 10

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 1212 South Tremaine Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S274](#)

CD 10

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 1212 South Tremaine Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S275](#)

CD 10

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 1212 South Tremaine Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S276](#)

CD 11

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 8400 South Barnsley Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S277](#)

CD 13

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 700 North Imogen Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S278](#)

CD 13

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 700 North Imogen Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S279](#)

CD 13

To Council

Housing Department report, dated May 3, 2011, and a Resolution relative to the removal of the property at 822 Sanborn Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0010-S24](#)

CD 8

To Council

Motion (Parks - Smith) – That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the shootings of Brandon Perry, Dana Perry and Chris Lofton, residents of the City of Los Angeles, on August 22, 2009, etc.

[11-0011-S12](#)

CD 4

To Council

Motion (LaBonge - Huizar) - That funds be transferred from the Council District 4 portion of the Street Furniture Revenue Fund to the Transportation Fund for supplemental Charter Bus services in Council District 4, etc.

[11-0212](#)

To Personnel Committee

City Attorney report R11-0164, dated May 3, 2011, relative to the draft ordinance to amend the Los Angeles Administrative Code to authorize voluntary payroll deductions from all current and former City personnel to contribute to the Los Angeles Airport Police Athletics and Activities League.

Items for Council and Committee Referrals

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[11-0709](#)

CD 5

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated April 27, 2011, relative to the Marsh Duplex at 139-141 South Mansfield Avenue, to be included in the list of Historic-Cultural Monuments.

[11-0719](#)

CD 5

To Council

Motion (Koretz - Huizar) - That the Council, subject to approval of the Mayor, authorize the City Controller to transfer funds from the Gas Tax Fund and Accounts to Bureau of Street Services accounts and a new Bureau of Engineering account as designated by the Office of Accounting; etc.

[11-0720](#)

To Planning and Land Use Management Committee

Mayor report, dated May 2, 2011, relative to the appointment of Steve Patel to the North Valley Area Planning Commission for the term ending June 30, 2013. Mr. Patel will fill the vacancy created by Juan Rodriguez, who has resigned.

[11-0721](#)

To Transportation Committee

Motion (Smith - Rosendahl) - That the Council authorize the Department of Transportation General Manager to negotiate and execute a cooperative agreement, and/or any other necessary document(s), with Caltrans to allow payment to Caltrans for the design and construction of improvements at the SR-118 Tampa Avenue westbound off-ramp, etc.

[11-0722](#)

To Personnel Committee

To Transportation Committee

Motion (Rosendahl - LaBonge) - That the Council direct the Los Angeles Department of Transportation and the Personnel Department to report on the disciplinary process and procedures currently in place for traffic officers and other Los Angeles Department of Transportation employees accused of misconduct and/or illegal activities in the performance of their duties.

[11-0723](#)

To Public Works Committee

Motion (Perry - Garcetti - Reyes) - That the Chief Legislative Analyst, with the assistance of the Bureau of Street Services and the Department of Transportation, be instructed to prepare and present a report on City permit requirements as it pertains to the use of the public right-of-way to conduct non-profit Certified Farmers Markets; etc.

[11-0724](#)

To Planning and Land Use Management Committee

Motion (Perry - Parks) - That the Council instruct the Planning Department, with the assistance of the City Attorney, to prepare and present an ordinance to permit banners and signs at city-owned facilities and city parks, and thereby exempt these signs from land use regulatory controls inasmuch as they serve a public purpose by sponsoring community interests and events.

Items for Council and Committee Referrals

Tuesday, May 3, 2011

[11-0725](#)

CD 14

To Council

Motion (Huizar - LaBonge) - That funds be transferred from the General City Purposes Fund to the Transportation Fund for supplemental Charter Bus services in Council District 14; etc.

[11-0726](#)

CD 9

To Council

Motion (Perry - Parks) - That, subject to the approval of the Mayor, funds be appropriated for services in connection with the Council District 9 Farmers' Market, held at the South Lawn of City Hall weekly on Thursday from July 22, 2010 to July 14, 2011; etc.

[11-0727](#)

CD 8

To Public Works Committee

Bureau of Engineering report, dated May 3, 2011, relative to the temporary closure of the alley westerly of Main Street between 87th Place and 88th Street.

[11-0728](#)

CD 13

To Arts, Parks, Health and Aging Committee

Board of Recreation and Park Commissioners report, dated April 29, 2011, relative to the resolution regarding the permanent easement for portions of Elysian Park to the Los Angeles County Metropolitan Transportation Authority; etc.

[11-0730](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated April 29, 2011, relative to Resolution No. 11-7085 regarding the first amendment to Agreement No. 08-2707 between the Harbor Department and Transystems Corporation for the Cabrillo Way Marina Phase II Project.

[11-0731](#)

To Public Safety Committee

Board of Police Commissioners report 11-0160, dated April 27, 2011, relative to a donation of a 2010 Ford E-350 Van from the Hollenbeck Division Police Activities League for the benefit of Hollenbeck Area.