

# Items for Council and Committee Referrals

## Thursday, April 28, 2011

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### [09-2975](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0161, dated April 27, 2011, relative to discussion in Closed Session pursuant to Government Code Section 54956.9(a), in the case Palmer Sixth Street Properties, L.P. v. City of Los Angeles.

### [10-0600-S60](#)

#### **To Budget and Finance Committee**

Planning Department report, dated April 27, 2011, relative to the response to questions regarding planning and land use fee subsidies.

### [10-0900-S1](#)

#### **To Public Safety Committee**

City Administrative Officer report 0220-03891-0012, dated April 27, 2011, relative to the Grant Acceptance Packet for the California Emergency Management Agency (Cal EMA), Project Safe Neighborhoods / Anti-Gang Initiative (PSN/AGI) Closeout Award.

### [11-0002-S14](#)

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 11-03-0189, dated April 27, 2011, relative to resolution (LaBonge - Smith), regarding the legislation which would establish concussion management guidelines in school-aged children, and the Protecting Student Athletes from Concussions Act of 2011 (HR 469).

### [11-0002-S56](#)

CD 15

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 11-04-0388, dated April 27, 2011, relative to the Resolution (Hahn - Smith) to include in the City's 2011-12 State Legislative Program, its position of AJR 8, which would memorialize the United States Navy to approve an application to berth the historic World War II battleship, USS Iowa, at the Port of Los Angeles.

### [11-0005-S264](#)

CD 9

#### **To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the termination of the rent reduction for the property at 229 West 25th Street.

### [11-0005-S265](#)

CD 8

#### **To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the removal of the property at 839 West 68th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S266](#)

CD 9

**To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the removal of the property at 1317 West 60th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S267](#)

CD 9

**To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the removal of the property at 2454 South Crenshaw Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S268](#)

CD 10

**To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the removal of the property at 2454 South Crenshaw Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S269](#)

CD 15

**To Council**

Housing Department report, dated April 28, 2011, and a Resolution relative to the removal of the property at 1630 West Del Amo Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0261-S1](#)

**To Personnel Committee**

Mayor report, dated April 27, 2011, relative to actions regarding restructuring the delivery of the Human Resources functions for certain City departments.

[11-0553](#)

**To Personnel Committee**

City Ethics Commission report, dated April 26, 2011, relative to the pre-confirmation Statement of Economic Interest of Anthony Miller.

[11-0700](#)

CD 4

**To Planning and Land Use Management Committee**

Mayor report dated April 26, 2011 with Planning Department report dated April 21, 2011, relative to the proposed General Plan Amendment to an unimproved portion of Laurel Canyon Boulevard which lies easterly of the improved portion of Laurel Canyon Boulevard and southerly of Willow Glen Road; etc.

[11-0701](#)

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CD 7

**To Planning and Land Use Management Committee**

North Valley Area Planning Commission report, dated April 26, 2011, relative to a zone change for property at 11431-11443 West Osborne Place.

[11-0706](#)

CD 14

**To Housing, Community and Economic Development Committee**

Housing Department report, dated April 20, 2011, relative to the issuance of tax-exempt multi-family mortgage revenue notes by adopting the resolution for the Del Rey Square Senior Housing Project at 11976 West Culver Boulevard.

[11-0707](#)

CD 10

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated April 27, 2011, relative to the Boettcher House at 1505 South 6th Avenue, to be included in the list of Historic-Cultural Monuments.

[11-0708](#)

CD 4

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated April 27, 2011, relative to the Clifford E. Clinton Residence at 5470 West Los Feliz Boulevard, to be included in the list of Historic-Cultural Monuments.

[11-0710](#)

CD 14

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated April 27, 2011, relative to the May Company Garage at 900-910 South Hill Street, to be included in the list of Historic-Cultural Monuments.

[11-0711](#)

CD 8

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated April 27, 2011, relative to Golden State Mutual Life Insurance Company Home Office at 1999 West Adams Boulevard, to be included in the list of Historic-Cultural Monuments.