

Items for Council and Committee Referrals

Tuesday, April 26, 2011

[11-0002-S24](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-03-0195, dated April 26, 2011, relative to the Resolution (Alarcón - Hahn) to include in the City's 2011-12 State Legislative Program its position on AB 38 (Bradford), which would create a State Banking Development District Program; etc.

[11-0002-S57](#)

To Council

Chief Legislative Analyst report 11-04-0366, dated April 26, 2011, relative to Resolution (Rosendahl - Reyes) to include in the City's 2011-12 State Legislative Program its position for AB 579 (Monning), which would grant local jurisdictions with manufactured home rent stabilization ordinance; etc.

[11-0002-S60](#)

To Council

Chief Legislative Analyst report 11-04-0378, dated April 26, 2011, relative to the Resolution, (Huizar - Koretz, regarding AB 356 (Hill) which preempts local hiring requirements in State funded public works projects.

[11-0002-S70](#)

To Information Technology and Government Affairs Committee

Resolution (Parks - Cárdenas) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislation Program its position on SB 298 (De Leon), which authorizes the operation of the Soledad Enrichment Action (S.E.A.) Charter School until June 30, 2028 and continues to secure funding for S.E.A. Charter School operations.

[11-0002-S71](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Koretz) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Legislative Program its position for legislation that would allow public ownership of the Los Angeles Dodgers under Major League Baseball (MLB) rules.

[11-0002-S72](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Zine - Huizar) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution that the City of Los Angeles hereby includes in its 2011- 2012 State Legislative Program its position for SB 798 (De Leon) which will require BB guns to adhere to the same rules and regulations that govern imitation firearms and toy guns.

[11-0002-S73](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Cárdenas) - Resolve that, by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position on the adoption of the SEAM Act of 2011, H.R.724 and S.591, that would provide funding to promote more domestic manufacturing of clean energy technology.

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[11-0010-S23](#)

CD 8

To Council

Motion (Parks - Smith) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Commodore Lenoir, a resident of the City of Los Angeles, on March 7, 2011.

[11-0184-S1](#)

CD 13

To Planning and Land Use Management Committee

Motion (Garcetti - LaBonge) - That the Planning Department waive roadway improvements relative to the property at 1308 Maltman Avenue, and that the property owner is required to improve Maltman Avenue adjoining the subdivision by repairing or replacing any broken or off-grade curb, gutter and sidewalk.

[11-0450](#)

To Council

Motion (LaBonge - Rosendahl) - That the Council Action of April 5, 2011 relative to enacting an ordinance to establishing regulations for the parking on certain City streets or public lands of a vehicle containing a "For Sale" sign, be amended to transfer/appropriate/allocate funds in the Council District 4 portion of the Street Furniture Revenue Fund to the Transportation Fund to pay for fabrication and subsequent installation of appropriate signs indicating "No Cars For Sale"; etc.

[11-0684](#)

To Budget and Finance Committee

City Attorney report R11-0155, dated April 25, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Shane Fisher v. City of Los Angeles; et al.

[11-0685](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-04-0402, dated April 25, 2011, relative to recommend source of funds to meet the annual dues requirement and to adopt a procedure to appoint Alternate San Fernando Valley Council of Governments (SFVCOG) members; etc.

[11-0686](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to the Board Resolution No. 011-258, which authorizes the Department of Real Estate and the Water System Right of Way to prepare the documents to convey the easements for ingree and egress regarding the lawsuit entitled Cairns - Berteau v. Los Angeles Department of Water and Power et al.; etc.

[11-0687](#)

To Audits and Governmental Efficiency Committee

Controller report, dated April 26, 2011, relative to the review of the Department of Labors parking citation Scofflaw Enforcement activities.

Items for Council and Committee Referrals

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[11-0688](#)

CD 4

To Council

Motion (Huizar - LaBonge) - That, upon adoption of this Motion, street vacation proceedings be initiated pursuant to California Streets and Highways Code for the portion of easterly side of San Fernando Road West at Cutter Street; etc.

[11-0689](#)

CD 14

To Arts, Parks, Health and Aging Committee

Motion (Huizar - LaBonge) - That the Office of the City Attorney, the Chief Legislative Analyst, the Mayor's Office, the City Administrative Officer, and El Pueblo Manager, and the Office of Council District 14 establish a negotiating team and meet with the La Plaza United Methodist Church to negotiate the terms of their occupancy permit and memorandum of agreement.

[11-0690](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to Board Resolution No. 011-251, which authorizes execution of United Healthcare, Agreement Nos. 47013-1, 47014-1, 47015-1, 47016-1, 47021-1, 47022-1, and 47025-1.

[11-0690-S1](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to Board Resolution No. 011-252, which authorizes execution of Delta Dental of California, Agreement No. 47017-1, effective July 1, 2011.

[11-0690-S2](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to Board Resolution No. 011-255, which authorizes execution of United Concordia Dental Plans of California, Incorporated, Agreement Nos. 47023-1 and 47024-1, effective July 1, 2011.

[11-0690-S3](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to Board Resolution No. 011-253, which authorizes execution of United Healthcare, Agreement No. 47018-1, effective July 1, 2011.

[11-0690-S4](#)

To Personnel Committee

Board of Water and Power Commissioners report, dated April 21, 2011, relative to Board Resolution No. 011-254, which authorizes execution of Kaiser Foundation Health Plan, Incorporated, Agreement Nos. 47019-1 and 47020-1, effective July 1, 2011.

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[11-0691](#)

To Education and Neighborhoods Committee

Motion (Hahn - Krekorian) - That the Superintendent of the Los Angeles Unified School District report to the Education and Neighborhoods Committee on the feasibility of establishing green technology magnet high school campuses with an emphasis on research, invention, building and the use of green technologies such as wind, solar, biofuel, and geothermal.

[11-0692](#)

To Energy and Environment Committee

Motion (Hahn - Alarcón) - That the Department of Water and Power, Bureau of Sanitation, Departments of Recreation and Parks, Transportation, Harbor, and Airport, report to the Council on the actions each department is taking to improve the City's Global Green City Carbon Index grade, and to include any related recommendations for additional actions.

[11-0693](#)

To Public Safety Committee

Motion (Parks - Smith) - That the City Attorney's Office and the City's law enforcement agencies be instructed to report back to the Public Safety Committee on the evaluation of the Bryan v. McPherson case, its impact on the City of Los Angeles, and Los Angeles Police Departments (LAPD) existing policy for the use of stun guns and whether this policy is within use-of-force guidelines.

[11-0694](#)

To Public Safety Committee

Motion (Huizar - Reyes) - That the Council accept the generous donation of a brand new 2010 Ford 350 Econ Van to the City for use at the LAPD Hollenbeck Division for the Police Activities League (PAL).

[11-0695](#)

To Transportation Committee

Motion (LaBonge - Rosendahl) - That the Los Angeles Department of Transportation, in conjunction with the Los Angeles County Metropolitan Transportation Authority (Metro), report to the Council on May 24, 2011 with an update on the Revised Final Environmental Impact Report/Environmental Assessment (FEIR/EA) for the Wilshire Boulevard Bus Rapid Transit Project and recommendations for a locally preferred alternative.

[11-0696](#)

CD 3

To Council

Motion (Zine - Reyes) - That the Council approved the executed Neighborhood Council Lease Agreement between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Reseda Neighborhood Council) and Majestic Plaza, LLC.; etc.