

# Items for Council and Committee Referrals

## Friday, April 22, 2011

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[09-2219](#)

CD 9

**To Arts, Parks, Health and Aging Committee**

L.A. for Kids Steering Committee report 0220-03145-0230, dated April 20, 2011, relative to authorize the City Engineer to negotiate and execute Amendment No. 2 to Proposition K Grant Agreement No. C-105016 with Concerned Citizens of South Central Los Angeles; etc.

[09-2624](#)

**To Personnel Committee**

City Administrative Officer and City Attorney R11-0154 reports , both dated April 22, 2011, relative to the Implementation of the Memoranda of Understanding for the Coalition of Los Angeles City Unions and the Los Angeles City Employees Retirement System, etc.

[10-0600-S68](#)

**To Budget and Finance Committee**

City Attorney report R11-0153, dated April 20, 2011, relative to the Outside Counsel Expenditures for Fiscal Year 2011 as of December 31, 2010.

[10-0972](#)

CD 8, 10

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9403, dated April 21, 2011, relative to the payment to Department of General Services for sidewalk repairs and related public improvements for Phase 2 (Western Portion) of the Normandie 5 Redevelopment Project Area.

[10-1256](#)

CD 9

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9399, dated April 21, 2011, relative to various actions for the development of Grand Avenue Project at 221-237 South Grand Avenue.

[10-1454](#)

**To Budget and Finance Committee**

City Administrative Officer report 0220-04632-0000, dated April 21, 2011, relative to the Litigation Settlement Revenue and the Consumer Protection Trust Fund.

[10-2396](#)

**To Public Safety Committee**

Board of Police Commissioners report 11-0151, dated April 20, 2011, relative to a donation of consultant services from the Los Angeles Police Foundation for the benefit of the Los Angeles Police Department.

[11-0005-S253](#)

CD 13

**To Council**

Housing Department report, dated April 21, 2011, and a Resolution relative to the removal of the property at 725 North Benton Way from the Rent Escrow Account Program/Rent Reduction Program (REAP).

# Items for Council and Committee Referrals

## Friday, April 22, 2011

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[11-0098](#)

**To Ad Hoc River Committee**

Bureau of Engineering report dated April 14, 2011, and Community Redevelopment Agency report dated April 19, 2011, relative to the status/progress reports related to the revitalization of the Los Angeles River.

[11-0102](#)

**To Ad Hoc River Committee**

City Administrative Officer report 0220-00084-0011, dated April 18, 2011, relative to the Los Angeles River Projects 2011 Second Status Report.

[11-0587](#)

CD 9

**To Housing, Community and Economic Development Committee**

Chief Legislative Analyst report 11-04-0360, dated April 22, 2011, relative to a contract amendment with Coalition for Responsible Community Development for the Central Avenue Business Assistance Program.

[11-0659](#)

**To Public Safety Committee**

Board of Police Commissioners report 11-0133, dated April 15, 2011, relative to the Los Angeles Interagency Metropolitan Police Apprehension Crime Task Force (L.A. IMPACT) Joint Powers Agreement.

[11-0660](#)

**To Arts, Parks, Health and Aging Committee**

L.A. for Kids Steering Committee report 0220-03145-0231, dated April 20, 2011, relative to the amendments to the Proposition K Grant Agreements for Belmont Senior High School and Fremont Senior High School sports field project; etc.

[11-0661](#)

**To Planning and Land Use Management Committee**

Mayor report, dated April 20, 2011, relative to the appointment of Victoria Franklin to the South Los Angeles Area Planning Commission for the term ending June 30, 2011. Ms. Franklin will fill the vacancy created by Reginald Chapple, who has resigned.

[11-0662](#)

CD 10

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9400, dated April 21, 2011, relative to the agreement with Snyder Wilshire Vermont, LLC for the Vermont Mixed-Used project at 3150 Wilshire Boulevard, etc.

[11-0663](#)

CD 1

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9402, dated April 21, 2011, relative to a Service Repayment Loan Agreement with Los Angeles Housing Partnership, Incorporated for the rehabilitation of Park Senior Apartment project at 628 South Alvarado Street, etc.

# Items for Council and Committee Referrals

## Friday, April 22, 2011

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[11-0664](#)

CD 8, 10

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9404, dated April 21, 2011, relative to a contract with Los Angeles Neighborhood Initiative (LANI) to expand existing streetscape enhancement program along Western and Normandie Avenues in the Normandie Five Redevelopment Project Area.

[11-0665](#)

CD 13

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9401, dated April 21, 2011, relative to establish the Hollywood Business Retention and Attraction Commercial Property Improvement Program in the Hollywood Boulevard commercial core, etc.

[11-0666](#)

**To Public Safety Committee**

Board of Police Commissioners report 11-0150, dated April 20, 2011, relative to a donation of 250 Digital Voice Recorders from the Los Angeles Police Foundation for the benefit of the Los Angeles Police Department's Office of Operations.