

Items for Council and Committee Referrals

Tuesday, April 19, 2011

[09-1901-S1](#)

To Public Safety Committee

Board of Police Commissioners report 11-0134, dated April 15, 2011, relative to the DNA monthly report for February 2011.

[10-1071](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated April 8, 2011, relative to the authority to execute grant agreements with the State of California Department of Housing and Community Development for a CALHOME grant award; etc.

[11-0005-S236](#)

CD 8

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 1636 West 59th Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S237](#)

CD 8

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 4079 South Leimert Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S238](#)

CD 9

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 146 East 35th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S239](#)

CD 9

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 365 East 53rd Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S240](#)

CD 10

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 2500 South Bronson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S241](#)

CD 10

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 2500 South Bronson Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S242](#)

CD 10

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 3613 South Hughes Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S243](#)

CD 13

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 2710 West Bellevue Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S244](#)

CD 15

To Council

Housing Department report, dated April 19, 2011, and a Resolution relative to the removal of the property at 1556 East 105th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0223](#)

To Housing, Community and Economic Development Committee

Housing Department report, dated April 6, 2011, relative to the report back on Neighborhood Stabilization Program 3 Grant Award from the U.S. Department of Housing and Urban Development; etc.

[11-0492](#)

To Budget and Finance Committee

Chief Legislative Analyst report 11-04-0376, dated April 18, 2011, relative to the donation to the California Emergency Mobile Patrol, pursuant to Motion (Smith - Parks).

[11-0645](#)

To Education and Neighborhoods Committee

Application received on April 8, 2011 and approved on April 15, 2011, relative to renaming a community from Northridge to Sherwood Forest.

Items for Council and Committee Referrals

Tuesday, April 19, 2011

[11-0646](#)

To Education and Neighborhoods Committee

Application received on February 24, 2011 and approved on April 11, 2011, relative to renaming the community, bounded by Vermont Avenue to 11th Street and Adams Boulevard, to El Salvador Community Corridor.

[11-0647](#)

CD 9

To Planning and Land Use Management Committee

Mayor report dated April 15, 2011, City Planning report dated April 12, 2011, and the Los Angeles City Planning Commission report, dated March 31, 2011, relative to a resolution and an ordinance regarding the General Plan Amendment/Appeal for 2300 and 2327 South Flower Street.

[11-0648](#)

To Public Safety Committee

Emergency Management Department report, dated March 30, 2011, relative to the 2011 City of Los Angeles Local Hazard Mitigation Plan.

[11-0649](#)

CD 12

To Council

Bureau of Engineering report, dated April 19, 2011, relative to final map of Parcel Map No. 68781 at 11541 North Blucher Avenue.