

Items for Council and Committee Referrals

Friday, April 15, 2011

[09-2275](#)

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0150-07129-0009, dated April 15, 2011, relative to the 2010-2011 Memorandum of Understanding between the Department of Recreation and Parks and the Los Angeles County Probation Department regarding the After-School Enrichment and Supervision Program.

[10-0305-S1](#)

To Audits and Governmental Efficiency Committee

Controller report, dated April 14, 2011, relative to the Fiscal Year 2009-10 Audited Financial Statements and Debt Service Compliance Report for the Sewer Construction and Maintenance Fund.

[10-0450](#)

CD 9

To Information Technology and Government Affairs Committee

General Services Department report, dated March 31, 2011, relative to negotiate and execute a lease with the Little Tokyo Service Center Community Development Corporation at 237-249 South Los Angeles Street.

[10-0900](#)

To Public Safety Committee

City Administrative Officer report 0220-03891-0013, dated April 14, 2011, relative to the Board of Police Commissioners transmittal regarding the 2010-11 Project Safe Neighborhoods Program grant.

[11-0002-S62](#)

To Information Technology and Government Affairs Committee

Resolution (Rosendahl - Koretz) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby formally supports any federal legislative action that would fund the safe and orderly withdrawal of US troops and contractors from Iraq and Afghanistan, cut non-essential defense budget appropriations, and redirect all recovered savings towards domestic priorities.

[11-0002-S63](#)

To Information Technology and Government Affairs Committee

Resolution (Rosendahl - Wesson, Jr. - Garcetti) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on SB 810, the California Universal Health Care Act, which would provide comprehensive health care coverage for everyone in California.

[11-0002-S64](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Alarcón) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on AB 6 (Fuentes) which would allow for increased participation in the CalWORKS and CalFresh Programs.

Items for Council and Committee Referrals

Friday, April 15, 2011

[11-0002-S65](#)

To Information Technology and Government Affairs Committee

Resolution (Perry - Cárdenas) - Resolve that, by adoption of this Resolution and with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on SB 34 (Simitian) or any similar legislation that seeks to establish a water assessment charge on local water retailers for a Statewide water program thereby diminishing local control and adversely impacting ratepayers.

[11-0002-S66](#)

To Information Technology and Government Affairs Committee

Resolution (Hahn - Koretz) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on AB 1128 (Furutani), which would extend the State designated overweight truck corridor beyond the Cities of Los Angeles and Long Beach into the City of Carson; etc.

[11-0002-S67](#)

To Information Technology and Government Affairs Committee

Resolution (Perry - Cárdenas) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on SB 859 (Padilla) which seeks to allow the Department of Motor Vehicles to provide plug-in vehicle registration data to electric utilities for the purpose of electric grid planning.

[11-0002-S68](#)

To Information Technology and Government Affairs Committee

Resolution (Perry - Cárdenas) - Resolve that, by adoption of this Resolution and with the concurrence of the Mayor, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on AB 157 (Jeffries) and any similar legislation that attempts to change provisions or reduce the total amount of bonds authorized to be issued under the Safe, Clean and Reliable Drinking Water Supply Act of 2012.

[11-0023-S2](#)

CD 9

To Ad Hoc on the Proposed Downtown Stadium and Event Center

Chief Legislative Analyst report, dated April 15, 2011, relative to a letter from ICON Venue Group on behalf of Anschutz Entertainment Group for the proposed Pico Hall at the Los Angeles Convention Center.

[11-0508-S1](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated April 11, 2011, relative to applying for a grant to California Arts Council for the period October 1, 2011 through September 30, 2012; etc.

[11-0628](#)

CD 12

To Council

Bureau of Engineering report, dated April 14, 2011, relative to final map of Parcel Map No. 2009-2427 at 9400-9430 North Topanga Canyon Boulevard.

Items for Council and Committee Referrals

Friday, April 15, 2011

[11-0629](#)

CD 9

To Information Technology and Government Affairs Committee

General Services Department report, dated March 31, 2011, relative to authorization to negotiate and execute a lease with Mr. Stevenson Lim doing business as (dba) City Printing at Figueroa Plaza, 201 North Figueroa Street.

[11-0630](#)

CD 2

To Council

Motion (Krekorian - LaBonge) - That the hours of operation at Verdugo Mountain Park be in accordance with the sunrise to sunset policy of the Department of Recreation and Parks, whereby the park opens one hour before sunrise and closes one hour after sunset.

[11-0631](#)

CD 1

To Council

Motion (Reyes - Perry) - That funds in the Council District 1 Real Property Trust Fund be allocated to Anahuak Soccer League to help document personal memories of the Los Angeles River; etc.

[11-0632](#)

To Council

Resolution (Rosendahl - Koretz) - Resolve that, by adoption of this Resolution, the Council hereby declares the month of April 2011 DMV/Donate Life California Month in the City of Los Angeles, and encourages all Californians to sign up with the Donate Life California Registry when applying for or renewing their driver's license or I.D. card.

[11-0633](#)

To Council

Resolution (Alarcón - Wesson, Jr.) - That, by the adoption of this Resolution, the Council does hereby proclaim the Month of April, 2011 as Workforce Development Month in the City of Los Angeles.

[11-0634](#)

CD 8

To Arts, Parks, Health and Aging Committee

To Energy and Environment Committee

Motion (Parks - Perry) - That the Department of Water and Power meet with the Los Angeles Neighborhood Land Trust and Recreation and Parks to draft a long term 30 year lease agreement for public access and site improvements along 98th Street, between Wadsworth Avenue and Clovis Street; etc.

[11-0635](#)

CD 7

To Housing, Community and Economic Development Committee

Motion (Alarcón - Hahn) - That the Council authorize the General Manager, Los Angeles Housing Department, to submit a revised application to the State Department of Housing and Community Development for the Disaster Recovery Initiative (DRI) Grant Program in collaboration with the Emergency Management Department; etc.

Items for Council and Committee Referrals

Friday, April 15, 2011

[11-0636](#)

To Public Safety Committee

Motion (Zine - Perry) - That the Fire Chief report on the Fire Departments recruiting efforts, including the need for its participation in job fairs, and to what extent these recruitment activities are being done on a regular basis, how much money is being spent on these activities and how much staff time is being used.

[11-0637](#)

CD 11

To Public Works Committee

Motion (Rosendahl - Koretz) - That five Type 1 speed humps be approved for installation with the understanding that the residents on Burlingame Drive between Sunset Boulevard and San Vicente Boulevard shall be responsible for the full costs of installation; etc.

[11-0638](#)

To Trade, Commerce and Tourism Committee

Motion (Hahn - Koretz) - That the Chief Legislative Analyst, with assistance of the City Administrative Officer, Los Angeles Convention Center, and City Attorney, report within 30 days to Council on the status of and any recommendations concerning the LA Incorporated contract.

[11-0639](#)

To Information Technology and Government Affairs Committee

Motion (Koretz - LaBonge - Krekorian) - That the Department of Transportation be instructed to send a letter to the County of Los Angeles Board of Supervisors expressing City support for the creation of a Service Authority to fund a Vehicle Abatement Program; etc.

[11-0643](#)

CD 8, 10

To Arts, Parks, Health and Aging Committee

City Administrative Officer report 0130-02007-0000, dated April 15, 2011, relative to a donation agreement with the Los Angeles Neighborhood Initiative (LANI) for the three new parks, namely Normandie-Cordova Park, West Boulevard Park and the Western-Gage Park.

[11-0644](#)

To Arts, Parks, Health and Aging Committee

Department of Cultural Affairs report, dated April 15, 2011, relative to a grant application to the National Endowment for the Arts for the "Our Town" Initiative.