

Items for Council and Committee Referrals

Wednesday, April 13, 2011

[09-2518](#)

To Arts, Parks, Health and Aging Committee

County of Los Angeles, Department of Auditor-Controller report, dated April 4, 2011, relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 3rd Quarter - January 1, 2011 thru March 31, 2011.

[09-2560-S3](#)

To Council

Motion (Garcetti - Koretz - Parks - Zine) - That the Commission on Revenue Efficiency (CORE) be requested to present to the Council its report and recommendations from the "Blueprint for Reform of City Collections"; etc.

[10-0147-S4](#)

To Audits and Governmental Efficiency Committee

City Controller's report, dated April 11, 2011, relative to a transmittal entitled "Audit of City Administrative Officer's (CAO) Reported American Recovery and Reinvestment Act (ARRA) Results for the Departments of Public Works and Transportation."

[10-0541](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9398, dated April 7, 2011, relative to renew and award contracts and purchase orders for various goods and services for Fiscal Year 2011-2012.

[10-0611-S4](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 11, 2011, relative to Board Resolution No. 011 239, which authorizes the execution of Amendment No. 2 to Agreement No. 47730-8 with Malcolm Pirnie, Incorporated, to complete design of Los Angeles Aqueduct Filtration Plant Ultraviolet Treatment Plant, etc.

[10-0916](#)

CD 14

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-01024-2705, dated April 12, 2011, relative to the Community Development Department's request to write off certain uncollectible debts in the Economic Development Loan Portfolio, etc.

[10-1283-S1](#)

CD 9

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report 9390, dated April 7, 2011, relative to the Construction and Permanent Loan Agreement with One Santa Fe, LLC for the development of affordable housing units at 214 Santa Fe Avenue, etc.

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[10-1850-S1](#)

CD 1

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0934, dated April 12, 2011, relative to the authorization to issue tax-exempt multifamily housing revenue bonds or mortgage revenue notes for projects of Menlo Family Housing Apartments, 5555 Hollywood, and the NoHo Senior Villas.

[10-1850-S2](#)

CD 4

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0934, dated April 12, 2011, relative to the authorization to issue tax-exempt multifamily housing revenue bonds or mortgage revenue notes for projects of Menlo Family Housing Apartments, 5555 Hollywood, and the NoHo Senior Villas.

[10-1850-S3](#)

CD 4

To Housing, Community and Economic Development Committee

City Administrative Officer report 0220-00540-0934, dated April 12, 2011, relative to the authorization to issue tax-exempt multifamily housing revenue bonds or mortgage revenue notes for projects of Menlo Family Housing Apartments, 5555 Hollywood, and the NoHo Senior Villas.

[11-0002-S58](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Hahn - Garcetti) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011- 2012 State Legislative Program SUPPORT for Assembly Bill 935 (Blumenfield), Assembly Bill 1321 (Wieckowski) and Senate Bill 729 (Steinberg), etc.

[11-0002-S59](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Huizar - Garcetti) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles, hereby includes in its 2011 -2012 Federal Legislative Program SUPPORT of H.R. 890 and S. 466 which would restore legal rights for claimants under Holocaust-era insurance policies, etc.

[11-0002-S60](#)

To Information Technology and Government Affairs Committee

Resolution (Huizar - Koretz) - Resolve that, with the concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles includes in its 2011-2012 State Legislative Program its position to AB 356 that would defund important public works projects and deprive impacted local communities of much-needed construction jobs.

[11-0327](#)

To Energy and Environment Committee

City Attorney report R11-0147, dated April 12, 2011, relative to a draft ordinance authorizing the approval of Mojave 2011 Fiscal Year Budget and settlement payments.

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[11-0605](#)

To Planning and Land Use Management Committee

Mayor report, dated April 7, 2011, relative to the appointment of Bryan Moeller to Central Area Planning Commission for the term ending June 30, 2012. Mr. Moeller will fill the vacancy created by Justin Kim who has been appointed to the Board of Planning Commissioners.

[11-0606](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 11, 2011, relative to Board Resolution No. 011 228, which authorizes the sale of excess City-Owned property at 14030 Hartland Avenue, etc.

[11-0607](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 11, 2011, relative to Board Resolution No. 011 230, which authorizes execution of Quitclaim Deed for eight Department of Water and Power Distribution Easements, etc.

[11-0608](#)

To Budget and Finance Committee

City Attorney report R11-0146, dated April 12, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Victor Camba, et al. v. City of Los Angeles, et al.

[11-0609](#)

To Budget and Finance Committee

City Attorney report R11-0145, dated April 12, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Tesha Taylor-Ewing v. City of Los Angeles.

[11-0616](#)

To Energy and Environment Committee

Board of Water and Power Commissioners report, dated April 11, 2011, relative to Board Resolution No. 011 242, which authorizes execution of Grant, Bargain, Sale Deeds for the sale of excess property to seven property owners neighboring the Los Angeles Department of Water and Powers Hollywood Reservoir property, etc.

[11-0621](#)

To Council

Motion (Perry - Parks) - That the Council, in accordance with Los Angeles Municipal Code Section 62.132 to approve the Homeboy Industries banner as a City "Non-Event" street banner; etc.

[11-0624](#)

To Council

Resolution (Krekorian - Garcetti - Cárdenas) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles calls upon the President to ensure that the foreign policy of the United States reflects appropriate understanding and sensitivity concerning issues related to human rights, ethnic cleansing, and genocide documented in the United States record relating to the Armenian Genocide, etc.

Items for Council and Committee Referrals
Wednesday, April 13, 2011

[11-0625](#)

To Council

Resolution (Alarcón - Zine) - Resolve that the City of Los Angeles does hereby declare the week of April 10 - April 16, 2011, as National Crime Victims' Rights Week; etc.