

# Items for Council and Committee Referrals

## Tuesday, April 12, 2011

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[10-0084](#)

CD 15

**To Jobs and Business Development Committee**

City Clerk report, dated April 11, 2010, relative to the Wilmington Commercial District Merchant-Based Business Improvement District Reconfirmation Procedure.

[10-1414](#)

CD 4

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9397, dated April 7, 2011, relative to various actions related to a Cooperation Agreement with Police Department for the purchase and installation of wireless camera systems, etc.

[10-2274-S1](#)

**To Planning and Land Use Management Committee**

Motion (Koretz - Reyes) - That the Department of Building and Safety and the City Planning, with the assistance of the Chief Legislative Analysts Office and related City departments, be instructed to report to Council with a status update on the progress of the Restaurant and Hospitality Express program, etc.

[10-2432](#)

CD 9

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9391, dated April 7, 2011, relative to various actions related to a Cooperation Agreement with Public Works Office of Community Beautification to administer and operate the Clean and Safe Program, etc.

[11-0005-S231](#)

CD 13

**To Council**

Housing Department report, dated April 12, 2011, and a Resolution relative to the removal of the property at 1619 North Lucile Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S232](#)

CD 9

**To Council**

Housing Department report, dated April 12, 2011, and a Resolution relative to the removal of the property at 1439 East 49th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S233](#)

CD 11

**To Council**

Housing Department report, dated April 12, 2011, and a Resolution relative to the removal of the property at 693 East Santa Clara Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S234](#)

CD 13

#### **To Council**

Housing Department report, dated April 12, 2011, and a Resolution relative to the removal of the property at 710 North Occidental Boulevard from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S235](#)

CD 14

#### **To Council**

Housing Department report, dated April 12, 2011, and a Resolution relative to the removal of the property at 3215 East 8th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0302](#)

#### **To Council**

City Ethics Commission report, dated April 11, 2011, relative to the pre-confirmation Statement of Economic Interests of Justin Kim.

### [11-0348](#)

#### **To Council**

City Ethics Commission report, dated April 11, 2011, relative to the pre-confirmation Statement of Economic Interests of Anthony Braswell.

### [11-0354-S2](#)

#### **To Housing, Community and Economic Development Committee**

Motion (Parks - Hahn) - That the Council instruct the Chief Legislative Analyst to work with the Community Development Department and the Community Redevelopment Agency to ensure that the policy and intent to fund the South Los Angeles Region and Watts as part of the Cooperation Agreement between the City and the CRA is not adversely impacted as a result of the transfer of properties to the City; etc.

### [11-0406](#)

#### **To Council**

City Ethics Commission report, dated April 11, 2011, relative to the pre-confirmation Statement of Economic Interests of Freddy A. Carrillo.

### [11-0586](#)

CD 9

#### **To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9392, dated April 7, 2011, relative to various actions to amend Cooperation Agreement for construction costs related to the renovation of Estelle Van Meter Center at 606 East 76th Street, etc.

# Items for Council and Committee Referrals

## Tuesday, April 12, 2011

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[11-0587](#)

CD 9

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9393, dated April 7, 2011, relative to an amendment to Contract 503255 with Coalition for Responsible Community Development for continued administration of the Central Avenue Business Assistance Program, etc.

[11-0588](#)

CD 14

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9394, dated April 7, 2011, relative to a Conditional Grant Agreement with Breed Street Shul Project, Incorporated for installation of a Bridge Court at 247 North Breed Street.

[11-0603](#)

CD 1

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9395, dated April 7, 2011, relative to a contract with Los Angeles Neighborhood Initiative (LANI) for 7th Street public improvements, etc.

[11-0604](#)

CD 13

**To Housing, Community and Economic Development Committee**

Community Redevelopment Agency report 9396, dated April 7, 2011, relative to the Sublease Agreement with Bicycle Kitchen at 1678 North Western Avenue, etc.

[11-0610](#)

CD 1

**To Council**

Motion (Reyes - Rosendahl) - That funds in the Pipeline Franchise Revenue portion of the Council District One Real Property Trust Fund be transferred/appropriated/allocated to the Engineering Special Services Fund, to partially pay for a study for the revitalization of Humboldt Street in Council District One.

[11-0611](#)

CD 6

**To Council**

Motion (Cardenas - Huizar) - That, subject to the approval of the Mayor, funds be appropriated from the Inappropriated Balance Fund for services in connection with the April 13, 2011, Council District Six sponsored The Institute of Americas Gangs and Cartels: Protecting High-Risk Teens from Organized Crime, in the Tom Bradley Tower, etc.

[11-0612](#)

**To Council**

Motion (LaBonge - Smith) - That the Council authorize the travel of Ralph Acuna, Management Analyst II and Adriana Miranda, Management Analyst I, to the State of Arizona, to attend Community Work Incentive Coordinator training and be compensated from the Department on Disability.

# Items for Council and Committee Referrals

## Tuesday, April 12, 2011

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[11-0613](#)

**To Planning and Land Use Management Committee**

Motion (Rosendahl - Hahn - Garcetti - Koretz) - That the Council instruct the City Attorney and the Office of Finance, with the assistance of the Department of Building and Safety to report back on the amount of annual revenue generated from off-site digital signs, etc.

[11-0614](#)

CD 9

**To Council**

Motion (Hahn - Alarcon - LaBonge) - That, subject to the approval of the Mayor, funds be transferred from the Reserve Fund to the Unappropriated Balance Fund, for services in connection with the June 4, 2011 Council District 15 special reception for the Police Department, etc.

[11-0615](#)

CD 1

**To Public Works Committee**

Motion (Huizar - LaBonge) - That upon adoption of this Motion, street vacation proceedings be initiated pursuant to California Streets and Highways Code for the alley southeasterly of Bixel Street from 6th Street, etc.

[11-0617](#)

**To Energy and Environment Committee**

Motion (Perry - Krekorian - Rosendahl - Garcetti) - That the Department of Water and Power report to the Council on the implementation of a 75 megawatt (MW) Feed-in Tariff (FiT) pilot program; including the pace of implementation and commensurate annual costs.

[11-0618](#)

**To Budget and Finance Committee**

Motion (Zine - Rosendahl - Hahn - Garcetti) - That the City Attorney be requested and authorized to submit to the California 2nd District Court of Appeals the documents and/or communications(s) necessary to urge the Court to uphold the conviction and sentencing of William Sadowski to life in prison without the possibility of parole for the death of Los Angeles Airport Police Officer Tommy Scott.

[11-0619](#)

**To Information Technology and Government Affairs Committee**

Motion (Perry - Parks) - That the Council, subject to the approval of the Mayor find that the private telecommunications franchise for the construction, placement and private use of conduits for voice, data and video transmission in City's rights-of-ways on Venice Boulevard, etc.