

# Items for Council and Committee Referrals

## Friday, April 8, 2011

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### [02-0010-S71](#)

CD 11

#### **To Council**

Motion (Rosendahl - Parks) - That the Council reaffirm its findings for the reward offer relative to the death of Michael Alan Treanor, and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk, etc.

### [09-1714](#)

#### **To Budget and Finance Committee**

#### **To Information Technology and Government Affairs Committee**

Chief Legislative Analyst report 11-04-0347, dated April 8, 2011, relative to the request for City staff to provide a status report E-mail and Collaboration System by Computer Science Corporation (CSC); etc.

### [09-2596-S1](#)

#### **To Council**

Motion (Parks - Perry) - That the Council, in accordance with the Los Angeles Municipal Code Section 62.132, approve the Street Banner campaign being conducted by the Empowerment Congress Central Area Neighborhood Development Council, as a City of Los Angeles Event Street Banner Program.

### [10-0461](#)

CD 10

#### **To Transportation Committee**

Department of Transportation, dated April 5, 2011, relative to the Resolution renewing Temporary Preferential Parking District No. 131, for twelve more months, etc.

### [10-0633](#)

CD 4

#### **To Transportation Committee**

Department of Transportation, dated April 5, 2011, relative to the Resolution renewing Temporary Preferential Parking District No. 131, for twelve more months, etc.

### [10-1868](#)

#### **To Council**

City Administrative Officer report, dated April 7, 2011, relative to the retiree medical subsidies for the Los Angeles Fire and Police Pensions System (LAFPP) and the Los Angeles City Employees Retirement System (LACERS), etc.

### [10-2335](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R11-0143, dated April 7, 2011, relative to a revised draft ordinance amending the Los Angeles Municipal Code provisions relating to the Mechanical Code.

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### [11-0002-S56](#)

CD 15

#### **To Information Technology and Government Affairs Committee**

Resolution (Hahn - Smith) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program, its position on AJR 8, which would memorialize the United States Navy to approve the application submitted by the Pacific Battleship Center to berth the historic World War II battleship, the USS Iowa, at the Port of Los Angeles.

### [11-0002-S57](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Rosendahl - Reyes) - Resolve that, with the concurrence of the Mayor and by the adoption of this resolution, the City hereby includes in its 2011-2012 State Legislative Program its position on AB 579, which would grant local jurisdictions with manufactured home rent stabilization ordinances; etc.

### [11-0005-S226](#)

CD 1

#### **To Council**

Housing Department report, dated April 7, 2011, and a Resolution relative to the removal of the property at 1870 West 20th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S227](#)

CD 9

#### **To Council**

Housing Department report, dated April 7, 2011, and a Resolution relative to the removal of the property at 1144 East 51st Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S228](#)

CD 15

#### **To Council**

Housing Department report, dated April 7, 2011, and a Resolution relative to the removal of the property at 1317 West Anaheim Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0005-S229](#)

CD 15

#### **To Council**

Housing Department report, dated April 7, 2011, and a Resolution relative to the removal of the property at 1317 West Anaheim Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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### [11-0005-S230](#)

CD 8

#### **To Council**

Housing Department report, dated April 7, 2011, and a Resolution relative to the removal of the property at 127 West 104th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

### [11-0011-S11](#)

CD 11

#### **To Council**

Motion (Rosendahl - Koretz) - That the unallocated, unencumbered balance in the Council District 11 portion of the Street Furniture Revenue Fund be transferred/appropriated to the General City Purposes Fund to provide funding for the purchase of a water meter for community garden under construction at Orville Wright Middle School; etc.

### [11-0270](#)

CD 14

#### **To Planning and Land Use Management Committee**

Motion (Huizar - Koretz) - That the Planning Department report with recommendations relative to the City's options in addressing the community's concerns over the approval of the conversion from a senior retirement home to an adult residential facility of Percy Village at 3455 Percy Street in the community of Boyle Heights.

### [11-0398](#)

#### **To Housing, Community and Economic Development Committee**

#### **To Transportation Committee**

City Attorney report R11-0142, dated April 7, 2011, relative to a draft ordinance adding Section 85.11 to Division Q of Chapter VIII of the Los Angeles Municipal Code to allow lawful participation in the Roadmap to Housing Program by the Los Angeles Homeless Services Authority.

### [11-0571](#)

#### **To Audits and Governmental Efficiency Committee**

Controllers report, dated April 7, 2011, relative to the Performance Audit of the Renewable Portfolio Standard Program of the City of Los Angeles Department of Water and Power.

### [11-0572](#)

CD 5

#### **To Arts, Parks, Health and Aging Committee**

City Administrative Officer report 0150-09106-0002, dated April 1, 2011, relative to the concession agreement between the Department of Recreation and Parks and Atonal Sports and Entertainment, Incorporated for the operation and maintenance of the Cheviot Hills Tennis Professional Concession.

### [11-0573](#)

#### **To Budget and Finance Committee**

City Attorney report R11-0141, dated April 7, 2011, relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the retention of outside counsel in the case of Mark Willits, et al. v. City of Los Angeles.

# Items for Council and Committee Referrals

## Friday, April 8, 2011

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[11-0574](#)

**To Energy and Environment Committee**

Board of Public Works report, dated April 6, 2011, relative to a grant agreement and resolution for funding from the State Water Resources Control Board's California Water State Revolving Fund Program for the 4th Avenue and Slauson Avenue Sewer Rehabilitation project.

[11-0575](#)

**To Energy and Environment Committee**

Proposition O Citizens Oversight Advisory Committee report, dated April 6, 2011, relative to the Proposition O Clean Water, Ocean, River, Beach, Bay Stormwater Cleanup General Obligation Bond Program - Quadrennial Report covering the period from July 2006 to June 2010.

[11-0576](#)

CD 4

**To Planning and Land Use Management Committee**

Cultural Heritage Commission report, dated April 5, 2011, relative to the Arensberg- Stendahl Home Gallery at 7065 Hillside Avenue, to be included in the list of Historic-Cultural Monuments.

[11-0577](#)

CD 13

**To Council**

Bureau of Street Lighting report, dated March 30, 2011, relative to the Ordinance of Intention for Council Street and Virgil Avenue - Street Lighting Maintenance Assessment District.

[11-0578](#)

CD 11

**To Council**

Bureau of Street Lighting report, dated March 30, 2011, relative to the Ordinance of Intention for Runnymede Street and Mason Avenue - Street Lighting Maintenance Assessment District.

[11-0579](#)

CD 5

**To Council**

Bureau of Street Lighting report, dated April 5, 2011, relative to the Ordinance of Intention for Pico Boulevard and Corning Street (Re-Ballot) - Street Lighting Maintenance Assessment District.

[11-0580](#)

CD 2

**To Council**

Bureau of Street Lighting report, dated April 4, 2011, relative to the Ordinance of Intention for Stern Avenue and Ventura Boulevard - Street Lighting Maintenance Assessment District.

[11-0581](#)

**To Transportation Committee**

City Administrative Officer report 0220-00210-0241, dated April 7, 2011, relative to the extension of Contract No. C-114120, for the DASH Packages Four and Five, etc.

# Items for Council and Committee Referrals

## Friday, April 8, 2011

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[11-0582](#)

**To Jobs and Business Development Committee**

Community Development Department report, dated April 7, 2011, relative to a draft of the Year 12 Workforce Investment Board Annual Plan for 2011-12.

[11-0589](#)

CD 1

**To Council**

Department of Building and Safety report, dated April 7, 2011, relative to the proposed lien of \$4,220.90, be recorded for property at 429 West Beech Street.

[11-0590](#)

CD 6

**To Council**

Department of Building and Safety report, dated April 7, 2011, relative to the proposed lien of \$15,272.75, be recorded for property at 9200 North Dorrington Avenue.

[11-0591](#)

CD 7

**To Council**

Department of Building and Safety report, dated April 7, 2011, relative to the proposed lien of \$5,957.42, be recorded for property at 13953 West Hubbard Street.

[11-0592](#)

CD 5

**To Council**

Department of Building and Safety report, dated April 7, 2011, relative to the proposed lien of \$623.17, be recorded for property at 1611 North Sunset Plaza Drive.

[11-0593](#)

**To Budget and Finance Committee**

City Administrative Officer report 0130-01756-1528, dated April 8, 2011, relative to the contract amendment for two Attorney Conflicts Panel, Ferguson, Praet and Sherman and The Zappia Law Firm.

[11-0594](#)

**To Budget and Finance Committee**

City Attorney report R11-0140, dated April 7, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Javier Morales-Hernandez v. City of Los Angeles.

[11-0595](#)

**To Audits and Governmental Efficiency Committee**

Motion (Zine - Wesson, Jr. - Garcetti) - That the City Controller report to Audits and Governmental Efficiency Committee with an update of the pending audit of the parking occupancy tax collections, along with a timeline for completion; etc.

# Items for Council and Committee Referrals

## Friday, April 8, 2011

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[11-0596](#)

CD 10

### **To Council**

Motion (Wesson, Jr. - Koretz) - That funds in the Neighborhood Empowerment Trust Fund (South Robertson Neighborhood Council) be transferred/appropriated/allocated to a new account in the Council District 10 Public Benefits Trust Fund, entitled South Robertson Neighborhoods Council to be used for the installation of trees and permanent neighborhood markers in the South Robertson area; etc.

[11-0597](#)

### **To Council**

Resolution (Reyes - LaBonge - Perry - Parks) - Resolve that, by the adoption of this Resolution, the Los Angeles City Council hereby proclaims April 15, 2011 to be Jackie Robinson Day in the City of Los Angeles.

[11-0598](#)

### **To Budget and Finance Committee**

Motion (LaBonge - Hahn) - That the Chief Legislative Analyst and the City Administrative Officer, with the assistance of the Emergency Preparedness Department, Office of Finance, and any other relevant departments, report on the feasibility of and process to designate an annual Citywide Emergency Preparedness Sales Tax Holiday.

[11-0599](#)

CD 14

### **To Budget and Finance Committee**

#### **To Public Works Committee**

Motion (Huizar - Koretz) - That Council, subject to the approval of the Mayor, direct the City Engineer to reimburse City Departments for all the Valley Boulevard Grade Separation Project costs incurred from July 1, 2010 through June 30, 2011.

[11-0601](#)

### **To Council**

Motion (Zine - Garcetti) – Move, pursuant to Section 2.2 of the Administrative Code, the regularly scheduled meeting time of the Audits and Governmental Efficiency Committee be changed from the first and third Tuesday of each month at 2:00 p.m. to the second and fourth Tuesday of each month at 2:00 p.m., etc.

[11-0602](#)

CD 11

### **To Trade, Commerce and Tourism Committee**

Motion (Parks - Perry) - That Council request that Los Angeles World Airports provide a briefing to the Council on the background and current development of a Request for Proposals for a Terminal Concessions Manager for the Theme Building, the Tom Bradley International Terminal, and Terminals 1,2,3 and 6 at Los Angeles International Airport (LAX); etc.