

Items for Council and Committee Referrals

Wednesday, April 6, 2011

[09-0600-S50](#)

To Planning and Land Use Management Committee

City Planning report, dated April 5, 2011, relative to the fee ordinance increasing fees to recover full City overhead rate and implement two minor changes.

[09-0600-S199](#)

To Budget and Finance Committee

Community Redevelopment Agency (CRA/LA) report 9389, dated March 31, 2011, relative to the Annual Review of CRA/LA Financial Policies.

[09-0969](#)

To Planning and Land Use Management Committee

City Planning report, dated April 5, 2011, relative to the fee ordinance increasing fees to recover full City overhead rate and implement two minor changes.

[09-1638-S1](#)

CD 4

To Budget and Finance Committee

Motion (LaBonge - Huizar) - That the Council hereby request the City Engineer to waive, pursuant to Section 62.1 05 (b) of the Los Angeles Municipal Code, the bond requirement for the contractor of the Cahuenga Boulevard West Traffic Signal and Median Project.

[10-0725](#)

CD 4

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated April 5, 2011, relative to the proposed ordinance establishing the Hollywood Grove Historic Preservation Overlay Zone (HPOZ) and adopting the Hollywood Grove HPOZ Preservation Plan.

[11-0002-S54](#)

To Information Technology and Government Affairs Committee

Resolution (Alarcón - Reyes) - Resolve that, with the concurrence of the Mayor that by the adoption of this resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on SB 397 (Yee) and SB 641 (Calderon), which would both make it easier for citizens to register to vote by respectively allowing online voter registration and same-day voter registration.

[11-0002-S55](#)

To Information Technology and Government Affairs Committee

Resolution (Zine - Smith) - Resolve that, with the concurrence of the Mayor and the adoption of this resolution, the City of Los Angeles hereby includes in its 2011-2012 State Legislative Program its position on AB 829 which would expand the rights afforded retired reserve law enforcement officers if amended to provide those rights after 20 of service.

Items for Council and Committee Referrals

Wednesday, April 6, 2011

[11-0005-S218](#)

CD 11

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 1536 South Bundy Drive from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S219](#)

CD 1

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 403 West Isabel Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S220](#)

CD 8

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 2934 South Halldale Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S221](#)

CD 8

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 3747 St. Andrews Place from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S222](#)

CD 9

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 216 East 54th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S223](#)

CD 9

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 216 East 54th Street from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0005-S224](#)

CD 1

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 1408 South Burlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

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[11-0005-S225](#)

CD 1

To Council

Housing Department report, dated April 6, 2011, and a Resolution relative to the removal of the property at 1408 South Burlington Avenue from the Rent Escrow Account Program/Rent Reduction Program (REAP).

[11-0555](#)

To Budget and Finance Committee

City Attorney report R11-0129, dated March 30, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Gene Gallagher v. City of Los Angeles.

[11-0556](#)

To Budget and Finance Committee

City Attorney report R11-0130, dated March 30, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Edward McKeon v. City of Los Angeles.

[11-0557](#)

To Budget and Finance Committee

City Attorney report R11-0131, dated March 30, 2011, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case of Charles Baylor v. City of Los Angeles.

[11-0564](#)

CD 5

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated April 5, 2011, relative to the 9027 West Alden Apartments at 9027-9031 West Alden Drive, to be included in the list of Historic-Cultural Monuments.

[11-0565](#)

CD 5

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated April 5, 2011, relative to the Hannah Schwartz Apartments at 330 South Almont Avenue, to be included in the list of Historic-Cultural Monuments.

[11-0566](#)

CD 4

To Planning and Land Use Management Committee

Cultural Heritage Commission report, dated April 5, 2011, relative to the Garden of Oz at 3040-3106 North Ledgewood Drive, to be included in the list of Historic-Cultural Monuments.

Items for Council and Committee Referrals

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[11-0567](#)

CD 12

To Budget and Finance Committee

Motion (Smith - Zine) - That the Council find that the Woodland Hills Neighborhood Watch (WHNW) is eligible to purchase 50 handheld Motorola Astro Saber radios at below market value (\$1.00, each) in accordance with Los Angeles Administrative Code Sec. 22.547 (Donation of Surplus City Equipment), as amended; etc.

[11-0568](#)

To Energy and Environment Committee

Motion (Perry - Cardenás) - That the Department of Water and Power be requested to report to the Council in 15 days regarding the specific components of their \$440 million cost reduction plan, the impact, if any, to Department operations/service levels and the ratepayers.

[11-0569](#)

To Energy and Environment Committee

Motion (Parks - Perry) - That the Department of Water and Power report to the Council as to steps it is taking to address defective water meters, including defective electric meters; etc.