

Items for Council and Committee Referrals

Tuesday, April 5, 2011

[08-0615-S3](#)

To Public Safety Committee

Board of Police Commissioners report 09-0253, dated April 1, 2011, relative to the Departments response to the Council Motion (Cárdenas - Parks) regarding the community -based gang intervention policy.

[08-1553](#)

To Housing, Community and Economic Development Committee

Community Redevelopment Agency report, dated March 25, 2011, relative to the quarterly report on CRA/LA Investments as of December 31, 2010.

[09-0258-S3](#)

CD 15

To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated March 30, 2011, relative to the Permanent Board Order No. 10-7069 and Ordinance amending several items in Port of Los Angeles Tariff No. 4, Section 20, Clean Air Action Plan - General Rules and Regulations.

[09-1064](#)

To Council

Department of Animal Services report, dated April 4, 2011, relative to the amendments to the proposed "Omnibus Dog Licensing" ordinance.

[09-1423-S5](#)

To Personnel Committee

Community Development Department report, dated April 1, 2011, relative to the civil service exemption for the position of Senior Project Coordinator.

[09-1951-S1](#)

CD 2, 4, 7, 8

To Housing, Community and Economic Development Committee

Los Angeles Housing Department report, dated April 1, 2011, relative to TEFRA Resolution and TEFRA Minutes for the Buckingham Senior Apartments Projects, etc.

[09-3010-S1](#)

CD 1

To Public Works Committee

Motion (Reyes - Perry) - That Council direct the Bureau of Engineering, with the assistance of the City Attorney, Departments of Transportation and City Planning, and the Bureau of Street Lighting work cooperatively with the applicant through the B-permit process to implement a half roadway width of 37 feet and a sidewalk width of 15 feet all within a 52-foot half-width right of way for Wilshire Boulevard; etc.

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[10-0475-S7](#)

To Energy and Environment Committee

Chief Legislative Analyst and City Administrative Officer joint report, dated April 4, 2011, relative to the Motion (Perry - Cárdenas) regarding an Agreement with PA Consulting to conduct an independent third party review of the Department of Water and Power's 2010 Integrated Resources Plan and related matters.

[10-0524](#)

To Audits and Governmental Efficiency Committee

Controller report, dated March 31, 2011, relative to the Fiscal Year 2009-2010 Audited Financial Statements of the Mobile Source Air Pollution Reduction Trust Fund.

[10-0600-S63](#)

To Council

City Attorney report R11-0135, dated April 5, 2011, relative to the budget-related draft ordinance amending the Los Angeles Municipal Code to establish a fee for processing applications for an exemption from work or obstruction during peak hours.

[10-0600-S64](#)

To Council

City Attorney report R11-0136, dated April 5, 2011, relative to the budget related draft ordinance amending the Los Angeles Municipal Code to establish a fee for review by the Bureau of Engineering of erosion control plans, and related amendments.

[10-0600-S65](#)

To Council

City Attorney report R11-0137, dated April 5, 2011, relative to the budget related draft ordinance amending the Los Angeles Municipal Code to establish a fee for processing requests to issue or change an official address.

[10-0600-S66](#)

To Council

City Attorney report R11-0138, dated April 5, 2011, relative to the budget related draft ordinance amending the Los Angeles Municipal Code to establish a fee for Bureau of Engineering services required to process appeals of highway improvement requirements for building permits, etc.

[10-0600-S67](#)

To Council

City Attorney report R11-0139, dated April 5, 2011, relative to the budget related draft ordinance amending the Los Angeles Municipal Code to authorize a fee for processing street name change petitions.

[10-0601](#)

To Personnel Committee

City Administrative Officer report, dated April 1, 2011, relative to the Amendment No. 1 to the Memorandum of Understanding No. 23 for the Firefighters and Fire Captains representation unit.

Items for Council and Committee Referrals

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[10-0605](#)

CD 12

To Jobs and Business Development Committee

City Clerk report, dated March 14, 2011, relative to the Chatsworth Business Improvement District (Merchant-Based) reconfirmation procedure for Fiscal Year 2011-2012.

[10-1457](#)

To Ad Hoc River Committee

Department of Recreation and Parks report, dated March 25, 2011, relative to the information and guidelines for a non-motorized boating pilot program on the Los Angeles River.

[10-1611](#)

To Public Safety Committee

Board of Police Commissioners report 11-0122, dated March 30, 2011, relative to the grant application and award acceptance for the 2010 California Coverdell Program.

[10-1832](#)

To Planning and Land Use Management Committee

City Planning report, dated April 1, 2011, relative to the feasibility of allowing farmers' market by-right in residential zones.

[10-2489](#)

To Jobs and Business Development Committee

To Trade, Commerce and Tourism Committee

City Administrative Officer report 0220-04649-0000, dated April 5, 2011, relative to the analysis regarding the proposed amendment to the Hotel Worker Retention Ordinance.

[11-0002-S31](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-03-0283, dated April 4, 2011, relative to the Resolution to support S. 436 (Schumer) which would ensure that all individuals who should be prohibited from buying a firearm are listed in the National Instant Criminal Background Check System (NICS).

[11-0002-S42](#)

To Council

Chief Legislative Analyst report 11-03-0274, dated April 4, 2011, relative to the Resolution (Cárdenas - Koretz) to include in the City's 2011-2012 State Legislative Program its position on AB 610 (Solario) which would decrease the minimum eligibility threshold for specialized license plate programs, etc.

[11-0002-S51](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Hahn) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position on H.R 358, Protect Life Act of 2011, to ensure that all women who seek abortion services will not be denied access by hospitals and/or hospital workers.

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[11-0002-S52](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Krekorian) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position on H.R 217, the Title X Abortion Provider Prohibition Act of 2011, to prevent family planning grants from receiving cuts in their funds.

[11-0002-S53](#)

To Information Technology and Government Affairs Committee

Resolution (Koretz - Hahn) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-2012 Federal Legislative Program its position on H.R. 3, the No Taxpayer Funding For Abortion Act of 2011, to ensure that all women who receive federal subsidy for healthcare should be able to receive an abortion.

[11-0002-S6](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-01-0074, dated April 4, 2011, relative to the Resolution (Zine - Garcetti - Smith - Koretz) to include in the City's 2011-2012 State Legislative Program its position on SB 124 (de Leon) which would clearly define the types and uses of ammunition; etc.

[11-0002-S8](#)

To Information Technology and Government Affairs Committee

Chief Legislative Analyst report 11-02-0090, dated April 1, 2011, relative to the Resolution (Rosendahl - Reyes) to include in the City's 2011-2012 State Legislative Program its position on AB 52 (Feuer) which would provide state regulators the authority to deny unjustified health insurance rate increases.

[11-0010-S21](#)

CD 15

To Council

Motion (Hahn - Alarcón) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Avery Dean, a resident of the City of Los Angeles, on February 20, 2011; etc.

[11-0010-S22](#)

CD 8

To Council

Motion (Parks - Perry) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of Tina Marie Sanchez, a resident of the City of Los Angeles, on April 15, 2010; etc.

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[11-0011-S8](#)

CD 3

To Council

Motion (Zine - Reyes) - That the Council action of March 4, 2011 relative to LAPD West Valley Jeopardy Foundation conducting beautification projects in Council District 3 be amended to change this organization and replace it with another organization, Iglesia Restauracion de Reseda, for beautification projects in Council District 3.

[11-0103](#)

CD 2, 4, 7, 8

To Housing, Community and Economic Development Committee

Los Angeles Housing Department report, dated April 1, 2011, relative to TEFRA Resolution and TEFRA Minutes for the Montecito Apartments Project, etc.

[11-0408](#)

To Public Safety Committee

City Administrative Officer report 0100-00144-0314, dated April 1, 2011, relative to the acceptance of the Memorandum of Agreement from the California Fire and Rescue Training Authority for Urban Search and Rescue Mobilization Exercise.

[11-0531](#)

To Audits and Governmental Efficiency Committee

Controller report, dated March 31, 2010, relative to Fiscal Year 2009-2010 Single Audit Report.

[11-0532](#)

CD 11

To Planning and Land Use Management Committee

Los Angeles City Planning Commission report, dated March 9, 2011, relative to the Vesting Zone Change at 7250, 7260, 7270, 7280, 7296, 7298 West Manchester and 8624 South Rayford Drive.

[11-0538](#)

CD 2, 4, 7, 8

To Housing, Community and Economic Development Committee

Los Angeles Housing Department report, dated April 1, 2011, relative to TEFRA Resolution and TEFRA Minutes for the Oakridge Family Homes Project, etc.

[11-0539](#)

To Personnel Committee

Personnel Department report, dated March 28, 2011, relative to the authorizations to renew the City's contract with Great-West Retirement Services for the administration of Deferred Compensation Plan; and the Pension Savings Plan, etc.

[11-0544](#)

To Budget and Finance Committee

Office of Finance report, dated April 1, 2011, relative to the proposed tax lien of \$114,613.22, be recorded for real or personal property of Glen Property Incorporated.

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[11-0545](#)

To Budget and Finance Committee

Office of Finance report, dated April 1, 2011, relative to the proposed tax lien of \$39,531.73, be recorded for real or personal property of CPS Incorporated.

[11-0546](#)

To Budget and Finance Committee

Office of Finance report, dated April 1, 2011, relative to the proposed tax lien of \$28,392.79, be recorded for real or personal property of San Pedro Harbor Ship Supply LLC.

[11-0547](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated April 1, 2011, relative to the approval of ten year lease with Raytheon Company for land and hangar space at 6150 West Century Boulevard, Los Angeles International Airport.

[11-0549](#)

CD 10

To Jobs and Business Development Committee

City Clerk report, dated March 29, 2011 relative to the Ordinance of Intention to disestablish the Jefferson Park Merchant-Based Business Improvement District.

[11-0550](#)

CD 13

To Jobs and Business Development Committee

City Clerk report, dated April 4, 2011, relative to the Hollywood (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning Report.

[11-0551](#)

To Personnel Committee

Mayor report, dated March 21, 2011, relative to the civil service exemption for the position of Senior Project Coordinator for the Housing Department.

[11-0552](#)

To Personnel Committee

Mayor report, dated April 4, 2011, relative to the civil service exemption for the position of Chief Investment Officer for the Los Angeles City Employees' Retirement System (LACERS).

[11-0553](#)

To Personnel Committee

Mayor report, dated March 30, 2011, relative to the appointment of Anthony Miller to the Employee Relations Board for the term ending September 23, 2015. Professor Miller will fill the vacancy created by Michael Prihar, who has resigned from the Board.

Items for Council and Committee Referrals

Tuesday, April 5, 2011

[11-0554](#)

To Public Safety Committee

Board of Police Commissioners report 11-0135, dated April 52, 2011, relative to the fourth amendment to Agreement No. C-109495 with American Traffic Solutions, Incorporated for the Photo Red Light Program.

[11-0558](#)

CD 15

To Council

Motion (Hahn - LaBonge) - That the personal services contract with Marge O'Brien for providing services for the Fifteenth Council District be approved; etc.

[11-0559](#)

CD 8

To Council

Motion (Parks - Rosendahl) - That funds be transferred from the Council District 8 portion of the General City Purposes Fund/Council District Community Services Fund to the Transportation Prop A Fund for supplemental Charter Bus services in Council District 8; etc.

[11-0560](#)

CD 9

To Planning and Land Use Management Committee

Motion (Perry - Parks) - That the Planning Department's Cultural Heritage Commission (CHC) conduct a historic-cultural study of Evening Star Missionary Baptist Church at 5892 South Brentwood Street in Council District Nine, and prepare a report which delineates the historic-cultural significance of this site; etc.

[11-0561](#)

CD 8

To Public Works Committee

Motion (Parks - Perry) - That the Bureau of Engineering be directed to report with recommendations relative to the closing of the alley at 1004 Leighton Avenue.

[11-0562](#)

CD 13

To Public Works Committee

Motion (Garcetti - LaBonge) - That Council authorize the Board of Public Works, Director of Accounting, to transfer funds from various accounts within the Public Works Trust Fund 50 to the Bureau of Engineering Fund on an as-needed basis and upon presentation of proper documentation, to finance the permitting process for the reconstruction of the Hollywood Walk of Fame; etc.

Items for Council and Committee Referrals

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[11-0563](#)

CD 3

To Transportation Committee

Motion (Zine - Rosendahl - LaBonge) - That Council instruct the Los Angeles Department of Transportation to report on the feasibility of establishing a Transportation Management Organization along the Ventura/Cahuenga Specific Plan Corridor to develop transportation demand management efforts that would encourage alternative forms of transportation, including public transit, carpooling, vanpooling, bicycling and walking.