

# Items for Council and Committee Referrals

## Tuesday, March 29, 2011

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### [09-0051-S2](#)

#### **To Education and Neighborhoods Committee**

Motion (Smith - Zine) - That the Council approve the executed Neighborhood Council Lease Agreement between the City of Los Angeles, through the Department of Neighborhood Empowerment (on behalf of the Granada Hills North Neighborhood Council), and GELB Enterprises, a California Limited Partnership, etc.

### [09-1219](#)

#### **To Jobs and Business Development Committee**

Office of the Treasurer report, dated March 25, 2011, relative to the Banking Development Districts.

### [10-0866-S2](#)

#### **To Housing, Community and Economic Development Committee**

Motion (Rosendahl - Reyes) - That the Council hereby approve an extension from April 30, 2011 to June 30, 2011 of the deadline date by which funds are to be identified for completion of the Lincoln Place Project, as provided for in the Settlement Agreement entered into between the City of Los Angeles and AIMCO Venezia, LLC, etc.

### [10-1271-S1](#)

#### **To Housing, Community and Economic Development Committee**

Motion (Huizar - Alarcón) - That Council adopt various recommendations approved by the Community Redevelopment Agency Board of Commissioners on July 15, 2010 (C.F. 10-1271) in connection with the Broadway Streetscape Project, etc.

### [10-1947](#)

#### **To Energy and Environment Committee**

Bureau of Sanitation report, dated March 24, 2011, relative to the Status Report of the Cleanwater (Wastewater) Program.

### [11-0002-S48](#)

#### **To Public Works Committee**

Board of Public Works report, dated March 23, 2011, relative to the Bureau of Sanitation's position in its Bill Response Report (BRR) supporting legislative bill AB 275 entitled: "Rainwater Capture Act of 2011".

### [11-0002-S49](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Garcetti - Koretz - Rosendahl - Hahn) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 Federal Legislative its position for S 598 and HR 1116, The Respect for Marriage Act, etc.

### [11-0002-S50](#)

#### **To Information Technology and Government Affairs Committee**

Resolution (Alarcón - Reyes) - Resolve that, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2011-12 State Legislative Program, its position of AB 29 (Perez) that would create the State Office of Economic Development.

# Items for Council and Committee Referrals

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### [11-0010-S18](#)

CD 8

#### **To Council**

Motion (Parks - Smith) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the shootings of Lynette Warren, Edward Dent, and Donna Allen, residents of the City of Los Angeles, on March 7, 2011, etc.

### [11-0010-S19](#)

#### **To Council**

Motion (Krekorian - Cardenas) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the persons responsible for the fatal shooting of Carlos Munoz on January 1, 2011, etc.

### [11-0303](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated March 29, 2011, relative to the pre-confirmation Statement of Economic Interests of Matt Epstein.

### [11-0304](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated March 25, 2011, relative to the pre-confirmation Statement of Economic Interests for Robert Lessin.

### [11-0305](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated March 29, 2011, relative to the pre-confirmation Statement of Economic Interests of George Hovaguimian.

### [11-0452-S1](#)

#### **To Energy and Environment Committee**

Motion (Krekorian - Perry - Huizar - Garcetti) - That the Council instruct the Chief Legislative Analyst, City Administrative Officer and City Attorney to report on the feasibility of entering into a Memorandum of Understanding between the City of Los Angeles and the California Public Utilities Commission's Division of Ratepayer Advocates, etc.

### [11-0496](#)

#### **To Public Safety Committee**

Motion (Rosendahl - Smith - Hahn) - That Council request the Chief Legislative Analyst and the City Administrative Officer to report on the feasibility of installation of an emergency tsunami siren along the coast, as well as the cost associated with this siren and possible funding sources.

### [11-0497](#)

#### **To Rules and Elections Committee**

Motion (Krekorian - Huizar) - That the Council direct the City Clerk to work with the City Attorney to modify the disclaimer text at the bottom of the City of Los Angeles Public Comment Card, etc.

## Items for Council and Committee Referrals Tuesday, March 29, 2011

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[11-0498](#)

CD 15

**To Council**

Department of Building and Safety report, dated March 10, 2011, relative to the proposed lien of \$2,828.09, be recorded for property at 1025 East Pacific Coast Highway.

[11-0499](#)

CD 8

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$4,771.25, be recorded for property at 1047 West Manchester Avenue.

[11-0500](#)

CD 15

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$6,107.70, be recorded for property at 10828 South Avalon Boulevard.

[11-0501](#)

CD 4

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$3,134.34, be recorded for property at 10800 West Otsego Street.

[11-0502](#)

CD 7

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$2,273.69, be recorded for property at 10437 North Peach Avenue.

[11-0503](#)

CD 8

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$2,144.73, be recorded for property at 10402 South Vermont Avenue.

[11-0504](#)

CD 15

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$4,292.35, be recorded for property at 10527 South Weigand Avenue.

[11-0505](#)

CD 4

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$2,237.97, be recorded for property at 1041 North Highland Avenue.

# Items for Council and Committee Referrals

## Tuesday, March 29, 2011

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[11-0506](#)

CD 15

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$2,150.13, be recorded for property at 10919 South Broadway.

[11-0507](#)

CD 9

**To Council**

Department of Building and Safety report, dated March 24, 2011, relative to the proposed lien of \$1,828.07, be recorded for property at 1051 East Slauson Avenue.

[11-0510](#)

**To Personnel Committee**

Personnel Department report, dated March 22, 2011, relative to the fourth year contract (C-113556) extension with GovernmentJobs.com dba NeoGov to automate the City's civil service selection process.

[11-0511](#)

**To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated March 24, 2011, relative to the sublease from Delta Air Lines, Incorporated for premises in Terminal 5 at Los Angeles International Airport.

[11-0512](#)

**To Public Safety Committee**

City Attorney report R11-0126, dated March 29, 2011, relative to the draft ordinance amending Sections 80.77.1, 80.77.3, and 80.77.4 of Division O of Chapter VIII of the Los Angeles Municipal Code to require Official Police Garage operators to remit of fees on the 15th and last day of each month.